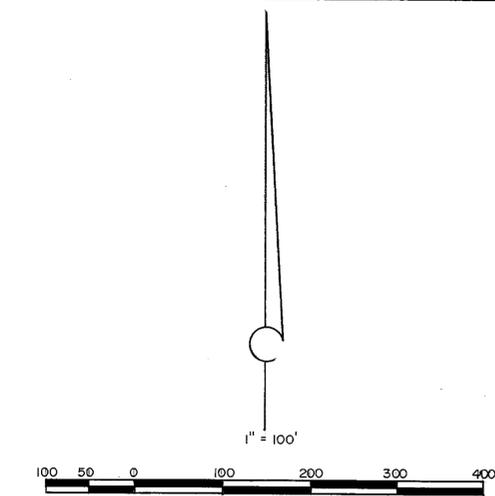


TRACT 45  
TOWNSHIP 16 SOUTH, RANGE 56 EAST  
CLARK COUNTY, NEVADA



SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
9	TRACT 45	16 SOUTH	56 EAST	1.89 AC.	ALFALFA
9	TRACT 45	16 SOUTH	56 EAST	1.13 AC.	PASTURE
9	TRACT 45	16 SOUTH	56 EAST	1.94 AC.	OATS
TOTAL				4.96 AC	

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

I, WARREN L. JAUBERT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 27 TH DAY OF SEPT., 1977, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY PHILLIP BENJAMIN FOR IRRIGATION & DOMESTIC USE UNDER PERMIT NO. 28861, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT, UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 28861 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Warren L. Jaubert*  
WARREN L. JAUBERT, STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE NO. 326

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1977

*V. Fay Flanagan*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES \_\_\_\_\_, 19 \_\_\_\_\_

V. FAY FLANAGAN  
Notary Public - State of Nevada  
COUNTY OF CLARK  
My Commission Expires Jan. 27, 1979



CERTIFICATE NO. 9888 ISSUED 10-17-77

FILED  
NOV 18 1977  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 28861  
FOR IRRIGATION & DOMESTIC USE  
BY PHILLIP BENJAMIN  
FROM  
AN UNDERGROUND SOURCE IN  
CLARK COUNTY, NEVADA

76875 28861