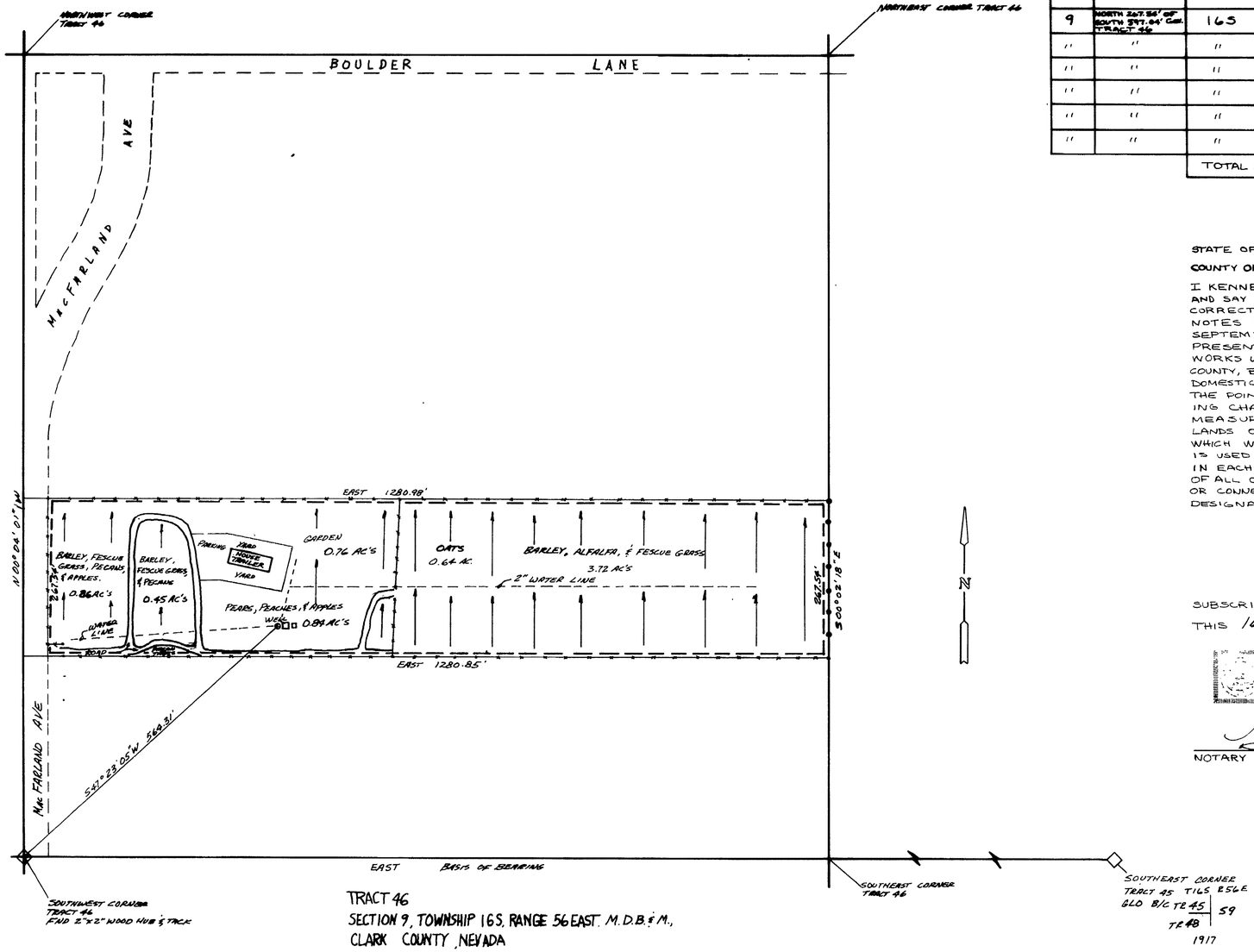

TRACT 46
SECTION 9, TOWNSHIP 16S, RANGE 56 EAST. M.D.B. & M.,
CLARK COUNTY, NEVADA

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
9	NORTH 267.54' OF SOUTH 597.04' GOV. TRACT 46	16S	56E	0.86	BARLEY, FESCUE PECANS, APPLES	
"	"	"	"	0.45		
"	"	"	"	0.76		
"	"	"	"	0.84		
"	"	"	"	0.64		
"	"	"	"	3.72		
		TOTAL ACREAGE		7.27		

STATE OF NEVADA
SS
COUNTY OF CLARK

I KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 29 DAY OF SEPTEMBER, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY JAMES H. & ANN B. BRAUER FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 28657. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 28657 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR 521

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 16 DAY OF NOVEMBER, 1979

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

100 50 0 100 200 300
SCALE 1" = 100'

9389 3-14-80 OCT 12 AM 9 42

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER
PERMIT No. 28657

FOR IRRIGATION & DOMESTIC
BY JAMES H. & ANN B. BRAUER
FROM UNDERGROUND SOURCES

28657