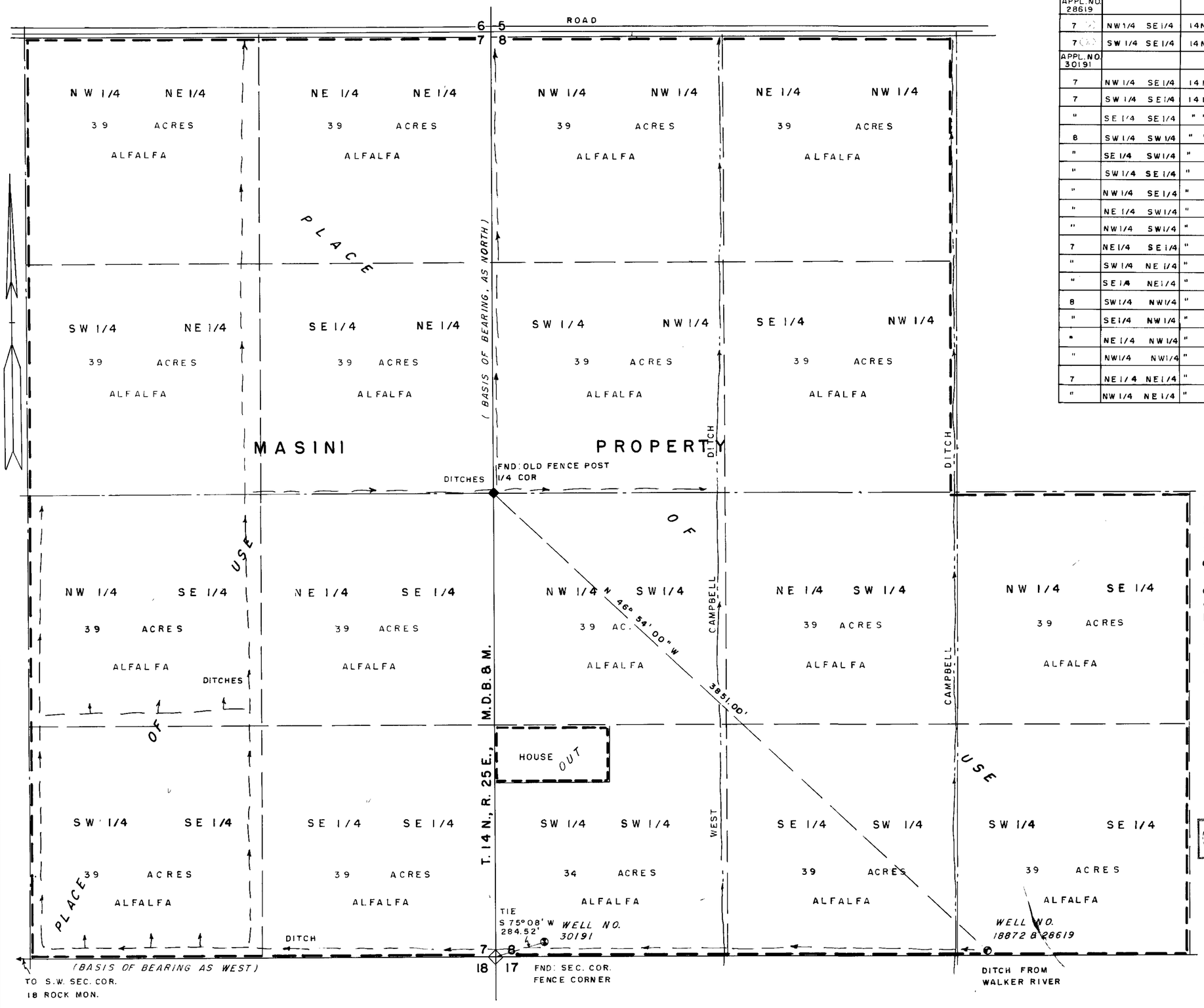

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
APPL. NO. 28619						
7	NW 1/4 SE 1/4	14 N.	25 E.	39	ALFALFA	
7	SW 1/4 SE 1/4	14 N.	25 E.	39	ALFALFA	
APPL. NO. 30191						
7	NW 1/4 SE 1/4	14 N.	25 E.	39	ALFALFA	
7	SW 1/4 SE 1/4	14 N.	25 E.	39	ALFALFA	
"	SE 1/4 SE 1/4	" "	" "	"	"	
8	SW 1/4 SW 1/4	" "	" "	34	"	
"	SE 1/4 SW 1/4	" "	" "	39	"	
"	SW 1/4 SE 1/4	" "	" "	"	"	
"	NW 1/4 SE 1/4	" "	" "	"	"	
"	NE 1/4 SW 1/4	" "	" "	"	"	
"	NW 1/4 SW 1/4	" "	" "	"	"	
7	NE 1/4 SE 1/4	" "	" "	"	"	
"	SW 1/4 NE 1/4	" "	" "	"	"	
"	SE 1/4 NE 1/4	" "	" "	"	"	
8	SW 1/4 NW 1/4	" "	" "	"	"	
"	SE 1/4 NW 1/4	" "	" "	"	"	
"	NE 1/4 NW 1/4	" "	" "	"	"	
"	NW 1/4 NW 1/4	" "	" "	"	"	
7	NE 1/4 NE 1/4	" "	" "	"	"	
"	NW 1/4 NE 1/4	" "	" "	"	"	

STATE of NEVADA } s.s.
CARSON CITY }

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 29th. day of July, 1977, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Lawrence C. & Alma Masini for Irrigation and domestic purposes under Application Nos. 28619 & 30191. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application Nos. 28619 & 30191 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 12th day of August, 1977.

JEAN WILLIAMS
Notary Public — State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

Jean Williams

SCALE 1" = 300'

0 100 200 300 600 900 1200 1500

28619 C... ...1243 ISSUED 7-20-78
30191 C... ...1244 ISSUED 7-20-78

AUG 12 1977

FILED
AUG 18 1977
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NOS. 28619 & 30191
FOR IRRIGATION & DOMESTIC
BY LAWRENCE C. MASINI & ALMA MASINI
FROM UNDERGROUND SOURCE

68008 68007 30191 [redacted]19 File under