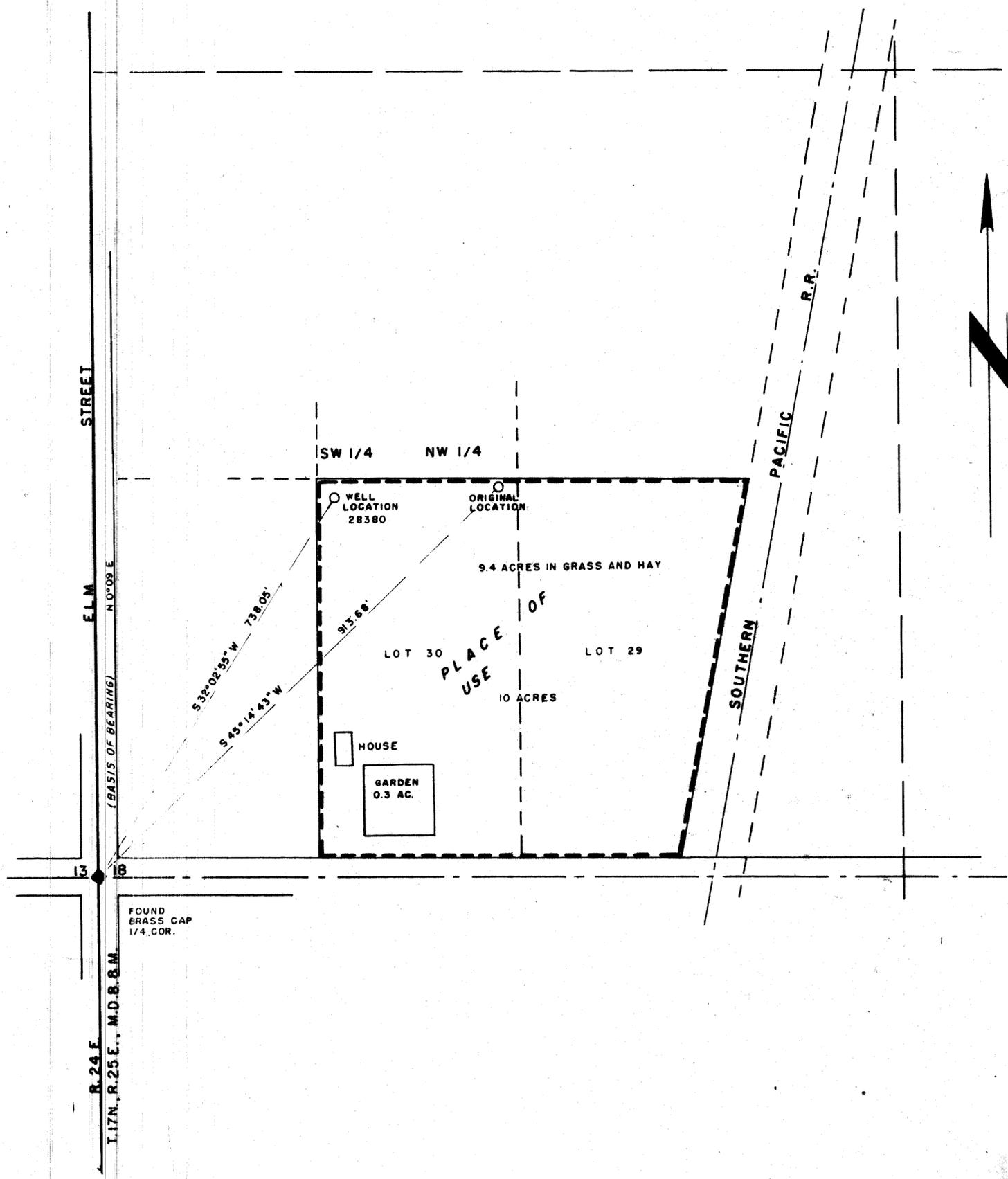


| SECTION | SUBDIVISION   | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|---------------|-----------|-------|--------------------|------------------------|-----------------------|
| 18      | SW 1/4 NW 1/4 | 17 N.     | 25 E. | 9.4                | GRASS AND HAY          |                       |
| 18      | SW 1/4 NW 1/4 | 17 N.     | 25 E. | 0.3                | GARDEN                 |                       |
|         |               |           |       |                    |                        |                       |



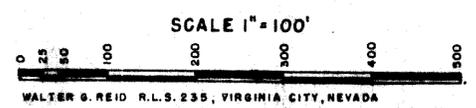
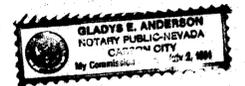
STATE OF NEVADA  
CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 28th day of June, 1978, that it truly and correctly represents the location and extent of the works used to divert water from underground source in Lyon County, by L.W. Johnson for irrigation and domestic purposes under Application No. 28380. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 28380 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 29th day of June, 1978.

*Gladys E. Anderson*



**FILED**  
JUN 29 1978  
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 9888 ISSUED 10-11-77

**MAP**  
TO ACCOMPANY PROOF  
OF BENEFICIAL USE UNDER  
APPLICATION NO. 28380  
FOR IRRIGATION AND DOMESTIC  
BY L.W. JOHNSON  
FROM UNDERGROUND SOURCE

1978 JUN 29 PM 3:00

83630 • 83738 • 28380