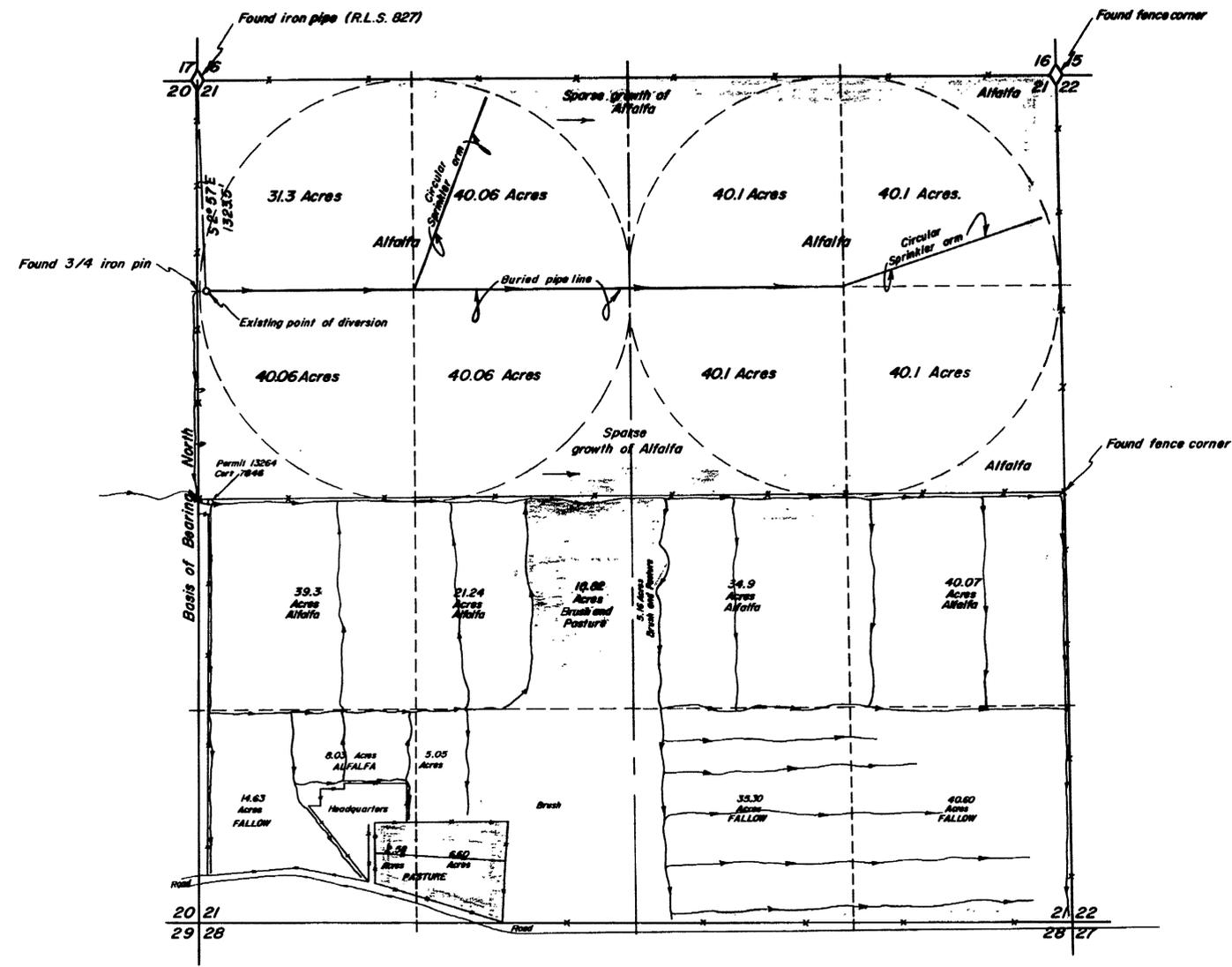


Section	Subdivision	Township	Range	Acres	Culture
21	NW 1/4 NW 1/4	30 N.	35 E.	31.30	Alfalfa
21	SW 1/4 NW 1/4	30 N.	35 E.	40.06	Alfalfa
21	SE 1/4 NW 1/4	30 N.	35 E.	40.06	Alfalfa
21	SW 1/4 NW 1/4	30 N.	35 E.	40.06	Alfalfa
21	NE 1/4 SE 1/4	30 N.	35 E.	40.07	Alfalfa
21	NW 1/4 SE 1/4	30 N.	35 E.	34.80	Alfalfa
21	SE 1/4 SE 1/4	30 N.	35 E.	40.80	Fallow
21	SW 1/4 SE 1/4	30 N.	35 E.	35.30	Fallow
21	NW 1/4 SE 1/4	30 N.	35 E.	5.16	Brush & Pasture
21	NE 1/4 NE 1/4	30 N.	35 E.	40.10	Alfalfa
21	SE 1/4 NE 1/4	30 N.	35 E.	40.10	Alfalfa
21	SW 1/4 NE 1/4	30 N.	35 E.	40.10	Alfalfa
21	NW 1/4 NE 1/4	30 N.	35 E.	40.10	Alfalfa
21	NE 1/4 SW 1/4	30 N.	35 E.	18.82	Brush & Pasture
21	SE 1/4 SW 1/4	30 N.	35 E.	21.24	Alfalfa
21	NW 1/4 SW 1/4	30 N.	35 E.	39.30	Alfalfa
21	SW 1/4 SW 1/4	30 N.	35 E.	14.63	Fallow
21	SW 1/4 SW 1/4	30 N.	35 E.	2.58	Pasture
21	SW 1/4 SW 1/4	30 N.	35 E.	6.03	Alfalfa
21	SE 1/4 SW 1/4	30 N.	35 E.	5.05	Alfalfa
21	SE 1/4 SW 1/4	30 N.	35 E.	6.60	Pasture
				TOTAL	584.16



State of Nevada }  
 County of Humboldt } S.S.

I, Robert N. Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision) the 10 day of February 1977, that it truly and correctly represents the location and extent of the works used to divert water from Underground, Humboldt County, by Jimmie & Leonna Ferrara for irrigation purposes under application No. 28267. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 28267 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

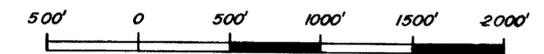
*Robert N. Caldwell*  
 State Water Right Surveyor 468

Subscribed and sworn to before me this 10 day of February 1977.

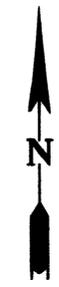


*Gladys Aul*  
 Humboldt County, Nevada

Scale: 1" = 500'



Sec. 21  
 T.30N., R.35E.  
 M.D.B. & M.



CERTIFICATE No. 9004 3-28-77



OFFICE  
 STATE ENGINEER  
 1977 FEB 22 AM 9 21



Desert-Mountain Surveying Co.  
 530 Melorkey St. Wickenmucca

MAP  
 To Accompany Proof of Beneficial Use Under  
 Application No. 28267  
 By Jimmie & Leonna Ferrara  
 For Irrigation  
 Pershing County, Nevada

28267