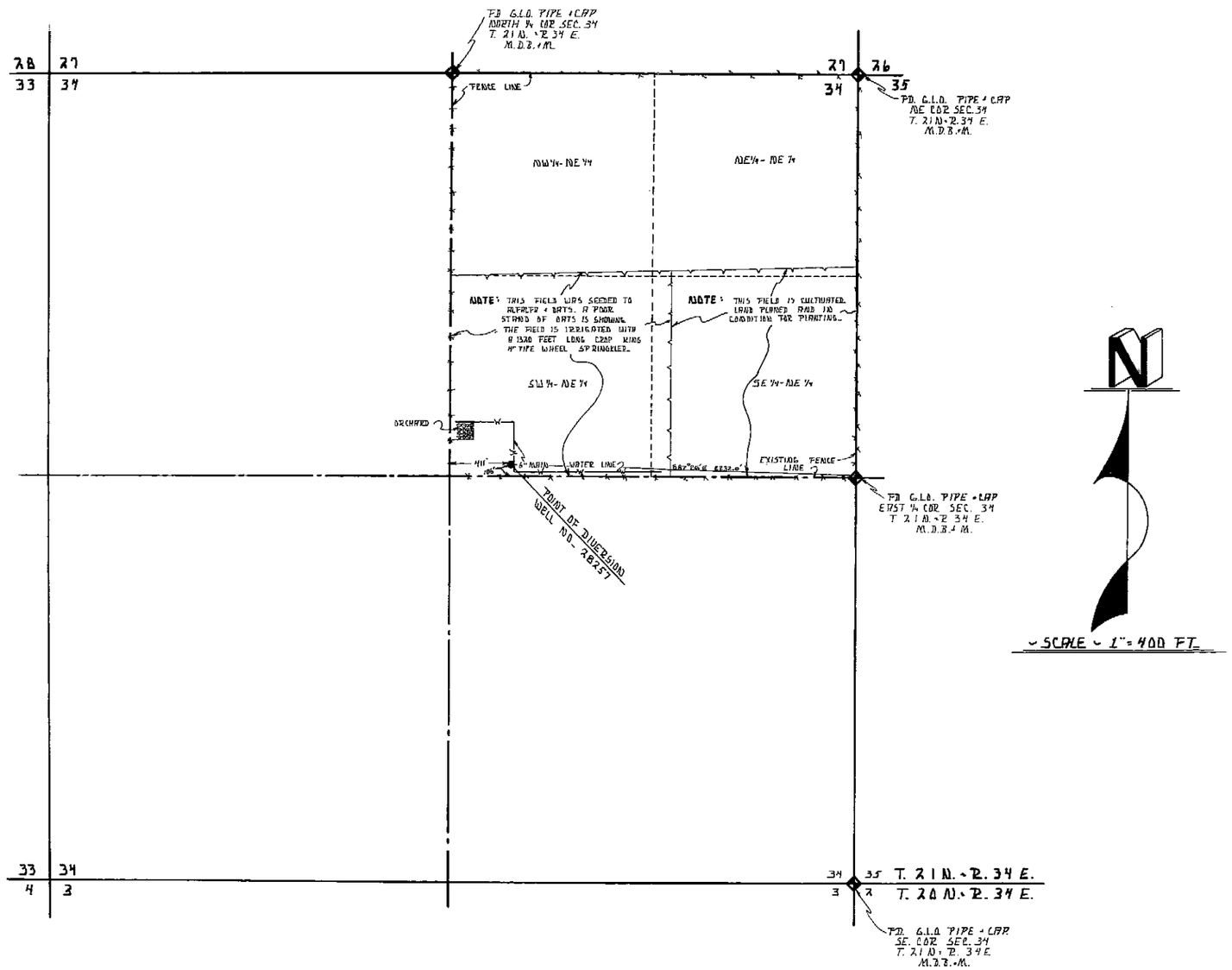
CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NW¼-NE¼	21 N	34 E	0.7 AC.	ALFALFA + OATS	
34	NE¼-NE¼	21 N	34 E	1.8 AC.	CULTIVATED + PLANED	
34	SW¼-NE¼	21 N	34 E	37.5 AC.	ALFALFA + OATS	
34	SE¼-NE¼	21 N	34 E	37.0 AC.	CULTIVATED + PLANED	
34	SE¼-NE¼	21 N	34 E	3.0 AC.	ALFALFA + OATS	



~ SCALE ~ 1" = 400 FT.

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 28257 FOR IRRIGATION & DOMESTIC USE

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 2nd AND 5th DAYS OF Nov., 1978, THAT IT TRULLY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

ROBERT C. & SHIRLEY S. NOWAK
APPLICANT

FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 28257 THAT THE POINT OF DIVERSION THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES. THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 28257 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN THE 160.0 ACRE SUBDIVISION AND THE LOCATION AND NAME OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536 - R.L.S. 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF Nov., 1978. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public State of Nevada
Churchill County
My Commission expires Mar. 22, 1982

~ SCALE ~ 1" = 400 FT.

0 660 1320 1980 2640

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 28257 FOR IRRIGATION & DOMESTIC USE

BY ROBERT C. + SHIRLEY S. NOWAK
FROM AN UNDERGROUND SOURCE

SURVEYED BY ~ LOWELL D. EMERY S.W.R.S. 536 - R.L.S. 1251
DRAWN BY ~ BUZZ FITZPATRICK ~ NOVEMBER 6, 1978

CERTIFICATE NO. 9545 ISSUED 3/24/81

FILED
NOV 1978
STATE ENGINEER'S OFFICE

28257