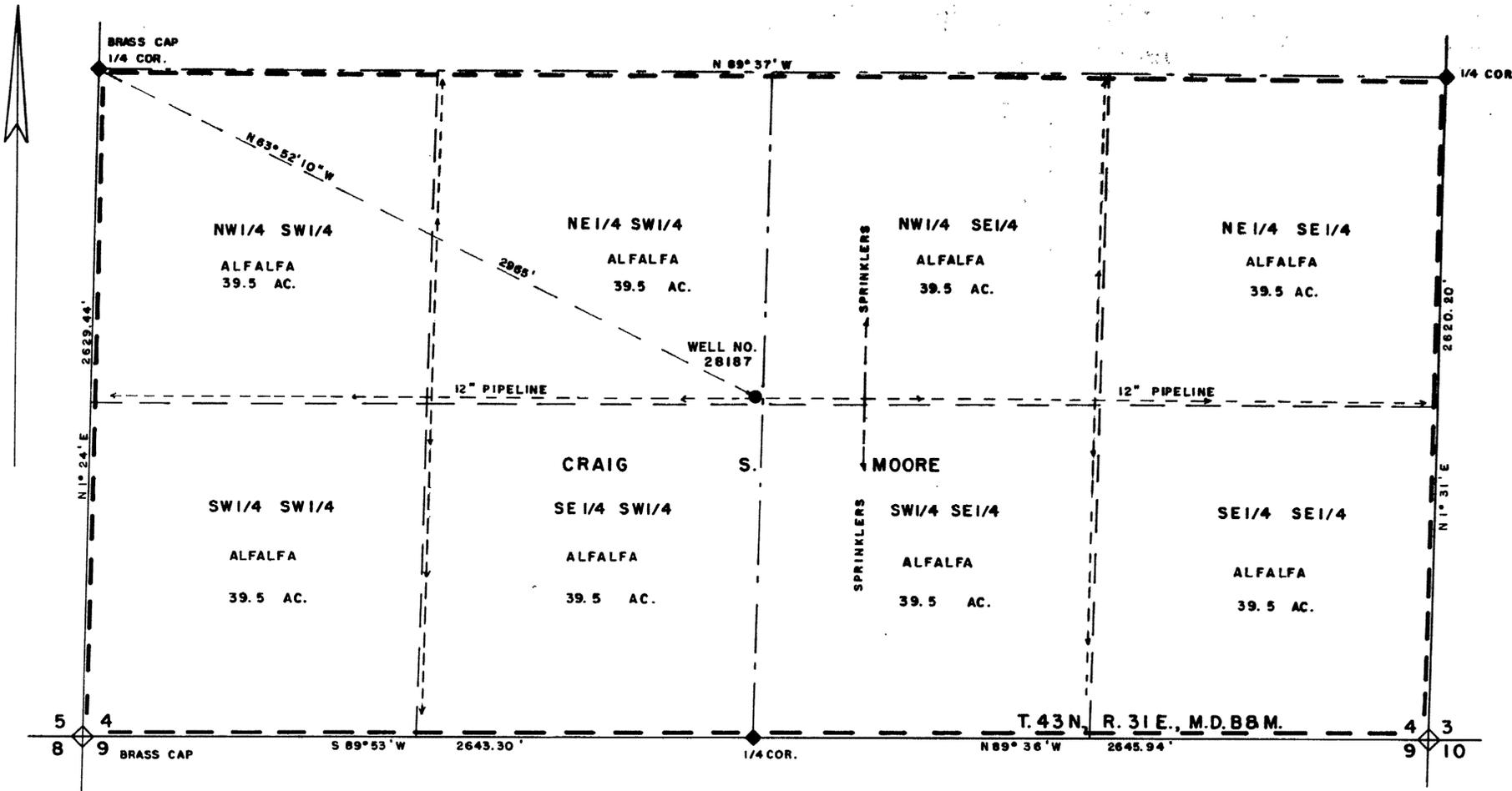


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACRES	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
4	NW1/4 SW1/4	43 N.	31 E.	39.5	ALFALFA	
"	NE1/4 "	"	"	39.5	"	
"	SW1/4 "	"	"	39.5	"	
"	SE1/4 "	"	"	39.5	"	
"	NW1/4 SE1/4	"	"	39.5	"	
"	NE1/4 "	"	"	39.5	"	
"	SW1/4 "	"	"	39.5	"	
"	SE1/4 "	"	"	39.5	"	

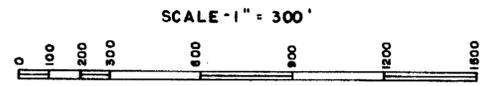
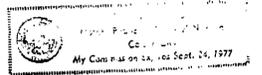


STATE of NEVADA } s.s.
 CARSON CITY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 15th day of March, 1975, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Humboldt County, by Craig S. Moore for irrigation and domestic purposes under Application No. 28187. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 28187 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 9th day of April, 1975.

Jean Williams



CERTIFICATE NO. 8544 ISSUED 7-29-75



OFFICE
 STATE ENGINEER

MAP TO ACCOMPANY PROOF
 OF BENEFICIAL USE UNDER
 APPLICATION NO. 28187
 FOR IRRIGATION & DOMESTIC
 BY CRAIG S. MOORE
 FROM UNDERGROUND SOURCE

28187