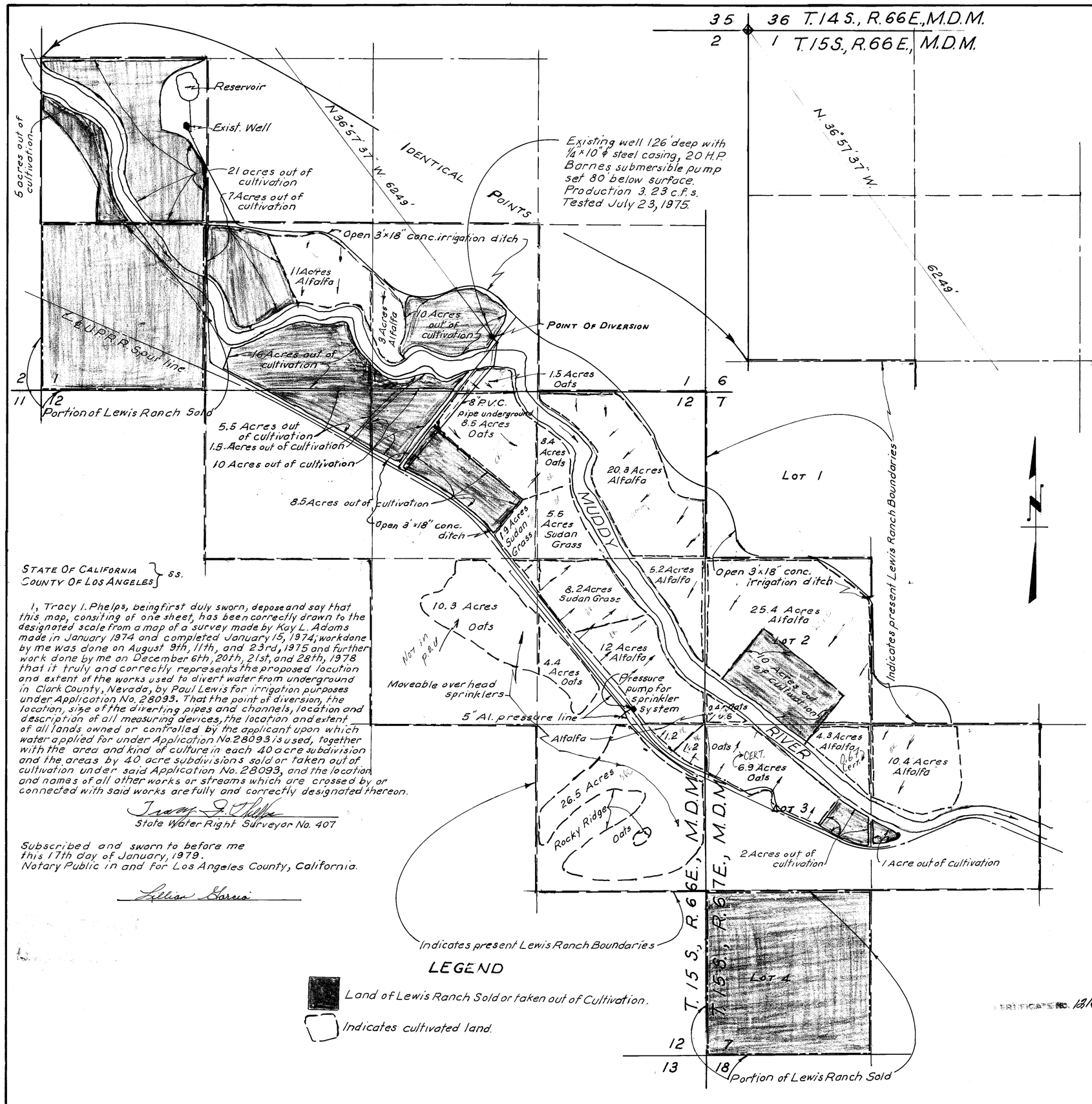
ONE SHEET



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Tracy I. Phelps, being first duly sworn, depose and say that this map, consiting of one sheet, has been correctly drawn to the designated scale from a map of a survey made by Kay L. Adams made in January 1974 and completed January 15, 1974; work done by me was done on August 9th, 11th, and 23rd, 1975 and further work done by me on December 6th, 20th, 21st, and 28th, 1978 that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Clark County, Nevada, by Paul Lewis for irrigation purposes under Application No. 28093. That the point of diversion, the location, size of the diverting pipes and channels, location and description of all measuring devices, the location and extent of all lands owned or controlled by the applicant upon which water applied for under Application No. 28093 is used, together with the area and kind of culture in each 40 acre subdivision and the areas by 40 acre subdivisions sold or taken out of cultivation under said Application No. 28093, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Tracy I. Phelps
State Water Right Surveyor No. 407

Subscribed and sworn to before me this 17th day of January, 1979.
Notary Public in and for Los Angeles County, California.

Lillian Garcia

LEGEND

Land of Lewis Ranch Sold or taken out of Cultivation.

Indicates cultivated land.

CULTURAL MAP TABULATION

Sec.	Subdivision	T.W.P.	Range	Cultivated Acreage	Description of Culture	
1	SE1/4, SW1/4	15S.	66E.	11	Alfalfa	
1	SW1/4, SE1/4	15S.	66E.	3	Alfalfa	
1	SW1/4, SE1/4	15S.	66E.	1.5	Oats	
12	NW1/4, NE1/4	15S.	66E.	8.5	Oats	
12	NW1/4, NE1/4	15S.	66E.	1.9	Sudan Grass	
12	NE1/4, NE1/4	15S.	66E.	20.3	Alfalfa	
12	NE1/4, NE1/4	15S.	66E.	5.5	Sudan Grass	
12	NE1/4, NE1/4	15S.	66E.	3.4	Oats	
12	SW1/4, NE1/4	15S.	66E.	10.3	Oats	
12	SE1/4, NE1/4	15S.	66E.	4.4	Oats	
12	SE1/4, NE1/4	15S.	66E.	8.2	Sudan Grass	
12	SE1/4, NE1/4	15S.	66E.	17.2	Alfalfa	
12	NE1/4, SE1/4	15S.	66E.	26.5	Oats	
12	NE1/4, SE1/4	15S.	66E.	1.2	Alfalfa	
12	NE1/4, SE1/4	15S.	66E.	1.2	Oats	
7	SW1/4, NW1/4	15S.	67E.	25.8	Alfalfa	
7	SW1/4, NW1/4	15S.	67E.	0.6	Oats	
7	NW1/4, SW1/4	15S.	67E.	4.3	Alfalfa	
7	NW1/4, SW1/4	15S.	67E.	~~0.6~~ 6.9	Oats	
7	NE1/4, SW1/4	15S.	67E.	10.4	Alfalfa	

172.1

SCALE 1" = 400'
0 400 800 1200 1600

CERTIFICATE NO. 12168 ISSUED 6/21/89

FILED
JAN 2 8 1979
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 28093

BY Paul Lewis
FROM Underground

28093