

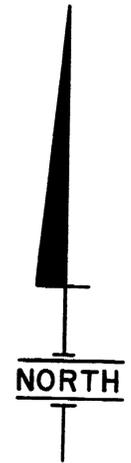
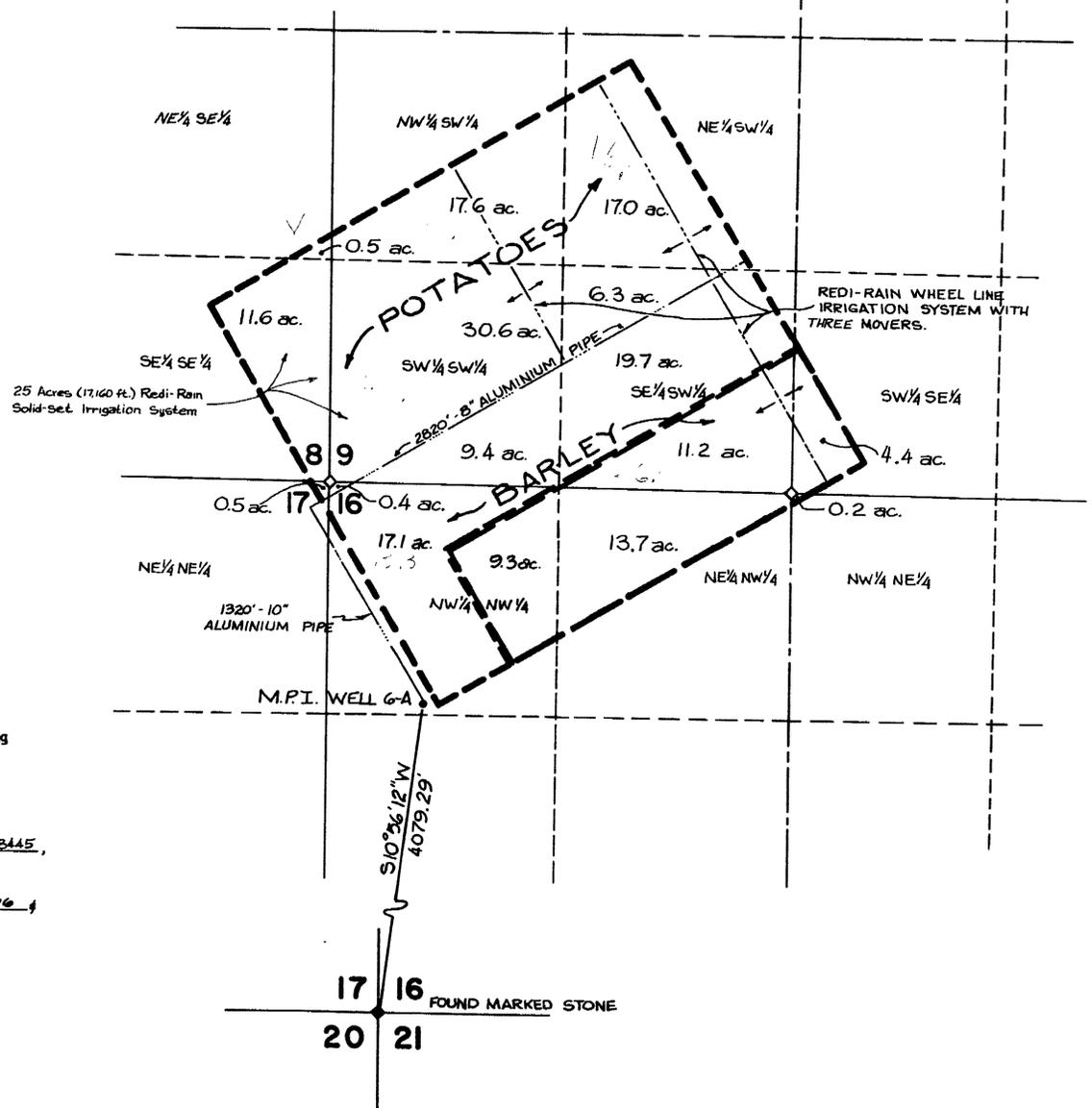
PERMIT #28076

PERMIT #28445

CULTURAL TABULATION					
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESC. OF CULTURE
16	NW 1/4 NW 1/4	22 N.	21 E.	9.9	BARLEY
16	NE 1/4 NW 1/4	"	"	13.7	"
16	NW 1/4 NE 1/4	"	"	0.2	"
9	SE 1/4 SW 1/4	"	"	11.2	"
9	SW 1/4 SE 1/4	"	"	4.4	"

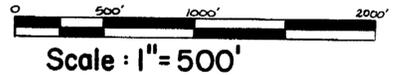
CULTURAL TABULATION					
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESC. OF CULTURE
8	SE 1/4 SE 1/4	22 N.	21 E.	11.6	POTATOES
17	NE 1/4 NE 1/4	"	"	0.5	"
16	NW 1/4 NW 1/4	"	"	0.4	"
8	NE 1/4 SE 1/4	"	"	0.5	"
9	NW 1/4 SW 1/4	"	"	17.6	"
9	NE 1/4 SW 1/4	"	"	17.0	"
9	SE 1/4 SW 1/4	"	"	6.3	"
9	SW 1/4 SW 1/4	"	"	30.6	"
16	NW 1/4 NW 1/4	"	"	17.1	BARLEY
9	SW 1/4 SW 1/4	"	"	9.4	"
9	SE 1/4 SW 1/4	"	"	19.7	"

T.22N,R.21E.,M.D.B.&M.



BASIS OF BEARING: U.S.C. & G.S. STATIONS JUNCTION HOUSE TO MONTE = N52°09'01\"/>

28076 CERTIFICATE NO. 8518 ISSUED 7-16-75  
 28445 CERTIFICATE NO. 8519 ISSUED 7-16-75



**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
 COUNTY OF WASHOE } ss.

I, Eugene B. Longfield, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, during June, 1974; and that it truly and accurately represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by the PALOMINO VALLEY WATER COMPANY for irrigation purposes under Application No. 28076 & 28445. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 28076 & 28445 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

*Eugene B. Longfield*  
 State Water Rights Surveyor

Subscribed and sworn to before me this 13th day of December, 1974.  
 Notary Public in and for Carson City, Nevada.

*Gladys E. Anderson*  
 Notary Public



**FILED**  
 DEC 13 1974  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 APPLICATIONS No. 28076, 28445  
 FOR IRRIGATION USE  
 BY THE PALOMINO VALLEY WATER CO. FROM  
 AN UNDERGROUND SOURCE

28445 28076