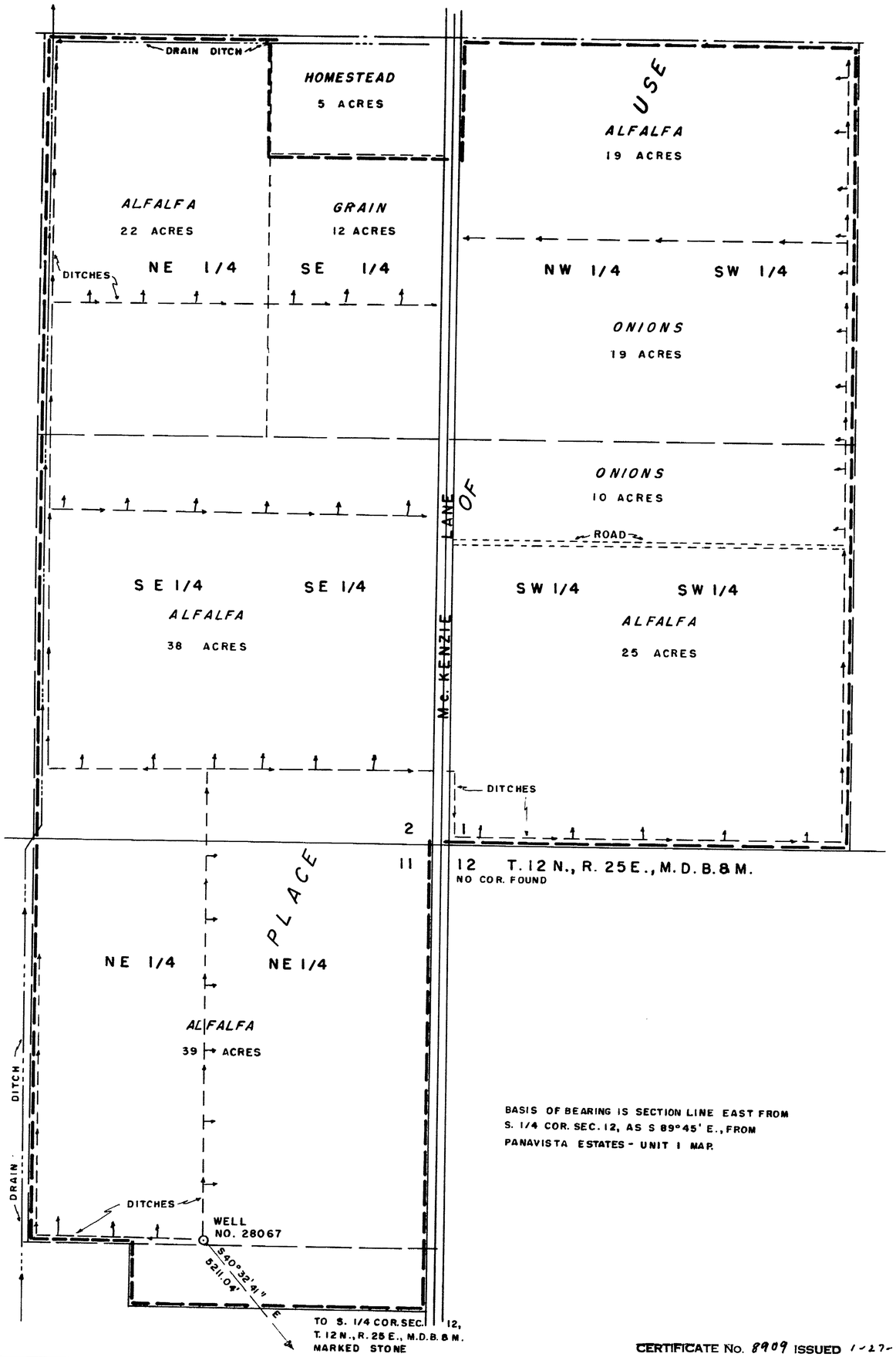

SECTION	SUBDIVISION	TOWN SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	NW1/4 SW1/4	12 N.	25 E.	19	ALFALFA	
1	NW1/4 SW1/4	12 N.	25E.	19	ONIONS	
1	SW1/4 SW1/4	12 N.	25 E.	10	ONIONS	
1	SW1/4 SW1/4	12 N.	25E.	25	ALFALFA	
2	NE1/4 SE1/4	12 N.	25E.	22	ALFALFA	
2	NE1/4 SE1/4	12 N.	25E.	12	GRAIN	
2	SE1/4 SE1/4	12N.	25E.	38	ALFALFA	
11	NE1/4 NE1/4	12N.	25E.	39	ALFALFA	

STATE OF NEVADA
CARSON CITY } s.s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 7th. day of April, 1976, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Gene Menesini for irrigation and domestic purposes under Application No. 28067. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 28067 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 13th day of April, 1976.

Jean Williams

JEAN WILLIAMS
Notary Public — State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

BASIS OF BEARING IS SECTION LINE EAST FROM S. 1/4 COR. SEC. 12, AS S 89°45' E., FROM PANAVISTA ESTATES - UNIT 1 MAP.

SCALE - 1" = 200'

0 50 100 200 400 600 800 1000

CERTIFICATE No. 8909 ISSUED 1-27-77

FILED
APR 13 1976
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 28067
FOR IRRIGATION AND DOMESTIC
BY GENE MENESINI
FROM UNDERGROUND SOURCE.

28067