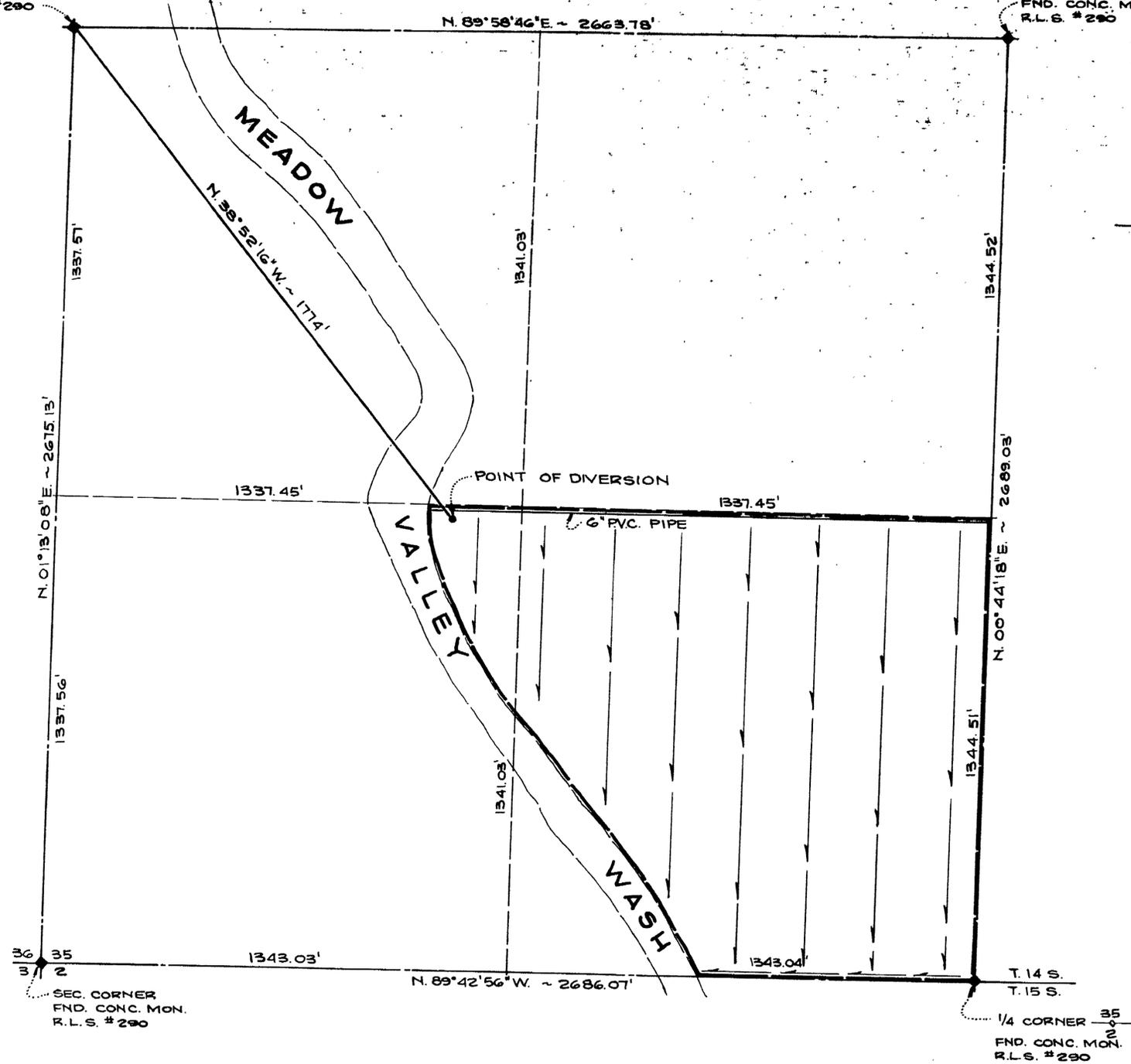


**CULTURAL MAP TABULATION**

SEC.	SUBDIVISION	TWP.	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
35	SE 1/4, SW 1/4	14	66	36.7 AC.	ALFALFA
35	SW 1/4, SW 1/4	14	66	1.8 AC.	ALFALFA

1/4 COR. 34 & 35  
FND. CONC. MON.  
R.L.S. # 290

CTR. 1/4 SEC. 35  
FND. CONC. MON.  
R.L.S. # 290



STATE OF NEVADA } 35  
COUNTY OF CLARK }

I, GEORGE C. WALLACE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY SHOWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 22<sup>ND</sup> DAY OF NOVEMBER, 1976, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY PAUL LEWIS FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION N<sup>o</sup> 27904, THAT THE POINT OF DIVERSION, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR APPLICATION N<sup>o</sup> 27904 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SUCH WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*George C. Wallace*

GEORGE C. WALLACE  
STATE WATER RIGHT SURVEYOR N<sup>o</sup> 404

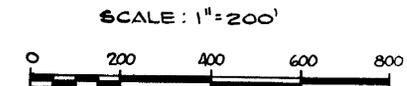
SUBSCRIBED AND SWORN BEFORE ME THIS 23<sup>RD</sup> DAY OF *November* 1976, NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES:

*Linda Haines*  
LINDA HAINES  
Notary Public - State of Nevada  
CLARK COUNTY  
My Commission Expires July 15, 1978

**BASIS OF BEARING**

N.01°13'08"E., BEING THE BEARING OF THE WEST LINE OF THE SW 1/4 OF SECTION 35, T. 14 S., R. 66 E., M.D.M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS FILE 14, PAGE 72.



SW 1/4, SECTION 35, T. 14 S., R. 66 E., M. D. M.  
CLARK COUNTY, NEVADA

CERTIFICATE No. 9027 ISSUED 5-13-77

FILED  
NOV 24 1976  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF  
BENEFICIAL USE UNDER  
APPLICATION N<sup>o</sup>. 27904  
FOR IRRIGATION AND DOMESTIC USE  
BY: PAUL LEWIS  
FROM AN UNDERGROUND SOURCE  
CLARK COUNTY, NEVADA

27904