ENGINEERS CERTIFICATE

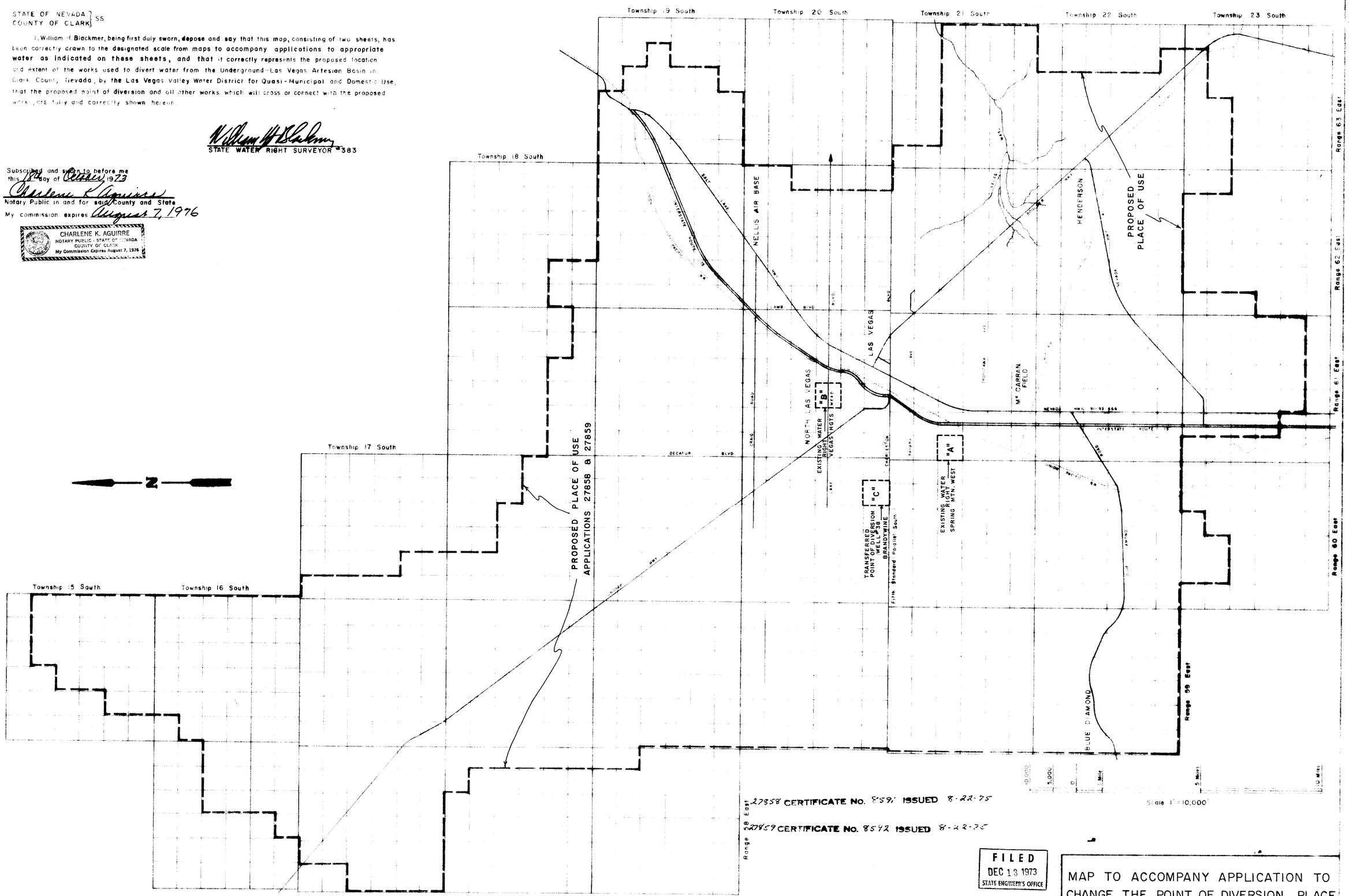
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, William H. Blackmer, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from maps to accompany applications to appropriate water as indicated on these sheets, and that it correctly represents the proposed location and extent of the works used to divert water from the Underground-Las Vegas Artesian Basin in Clark County, Nevada, by the Las Vegas Valley Water District for Quasi-Municipal and Domestic Use, that the proposed point of diversion and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

William H. Blackmer
STATE WATER RIGHT SURVEYOR #383

Subscribed and sworn to before me
this 18th day of October, 1973
Charlene K. Aguirre
Notary Public in and for said County and State
My commission expires August 7, 1976

CHARLENE K. AGUIRRE
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires August 7, 1976



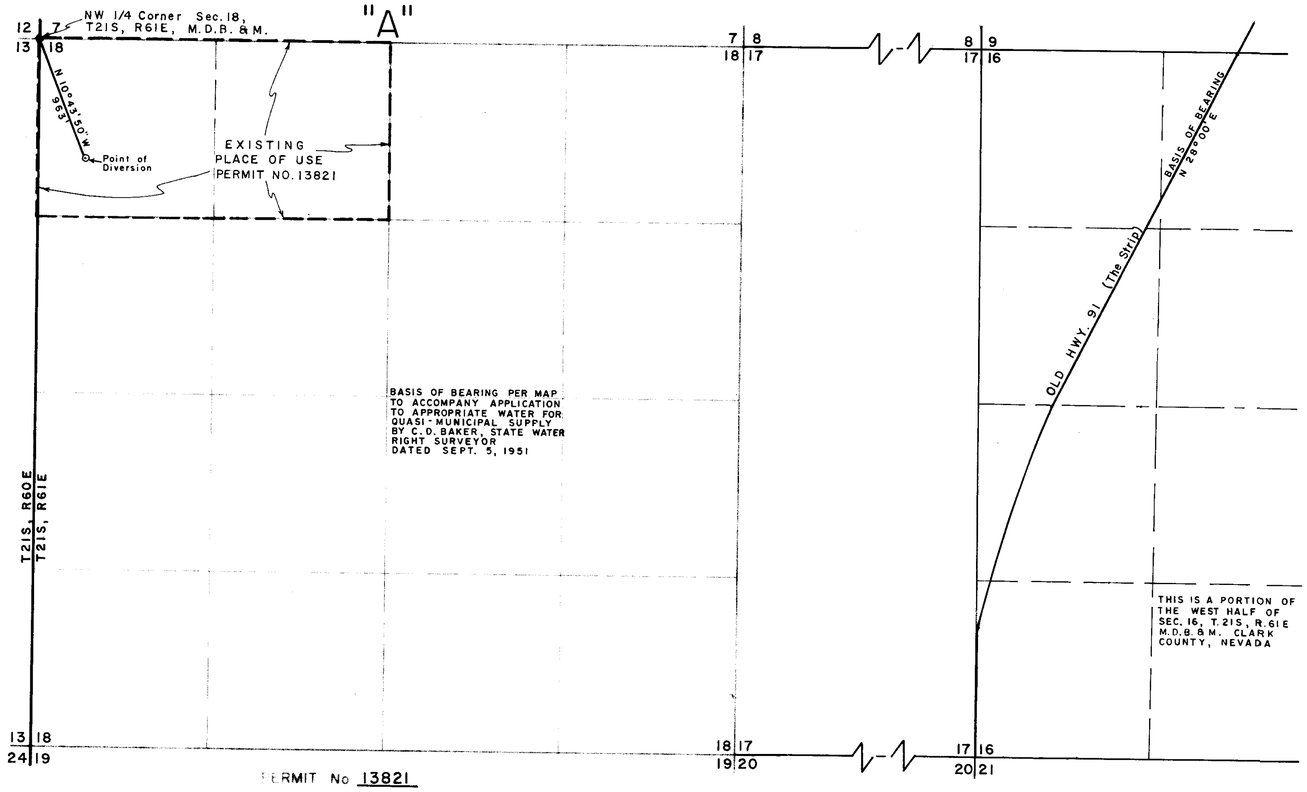
FILED
DEC 13 1973
STATE ENGINEER'S OFFICE

THE BOUNDARIES OF THE LAS VEGAS VALLEY WATER DISTRICT
Scale: 1" = 10,000'

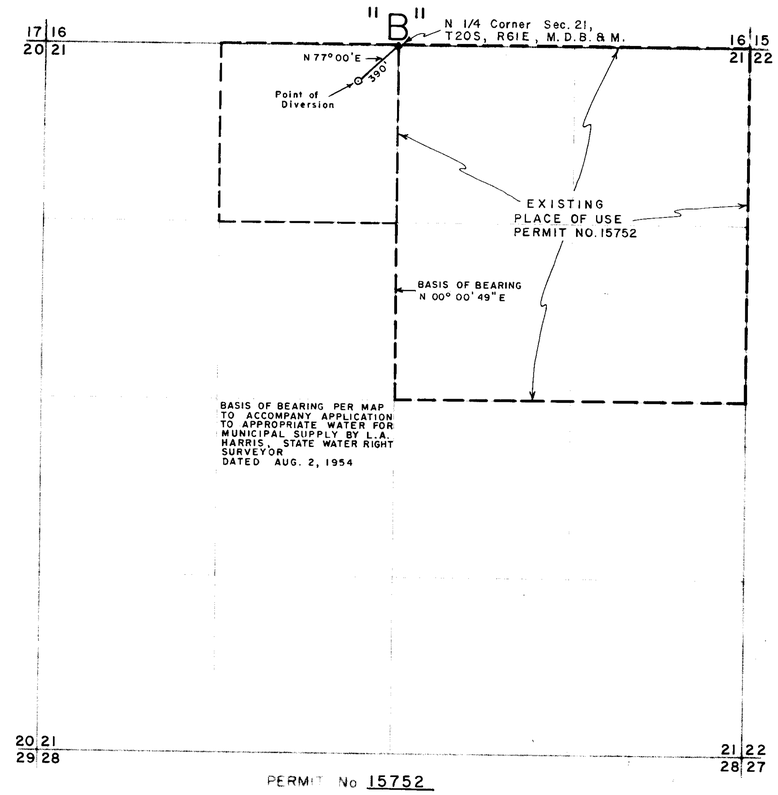
MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PERMITS NOS. 13821 & 15752 (APPLICATIONS NO. 27858 & 27859)

APPLICANT:	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC USE

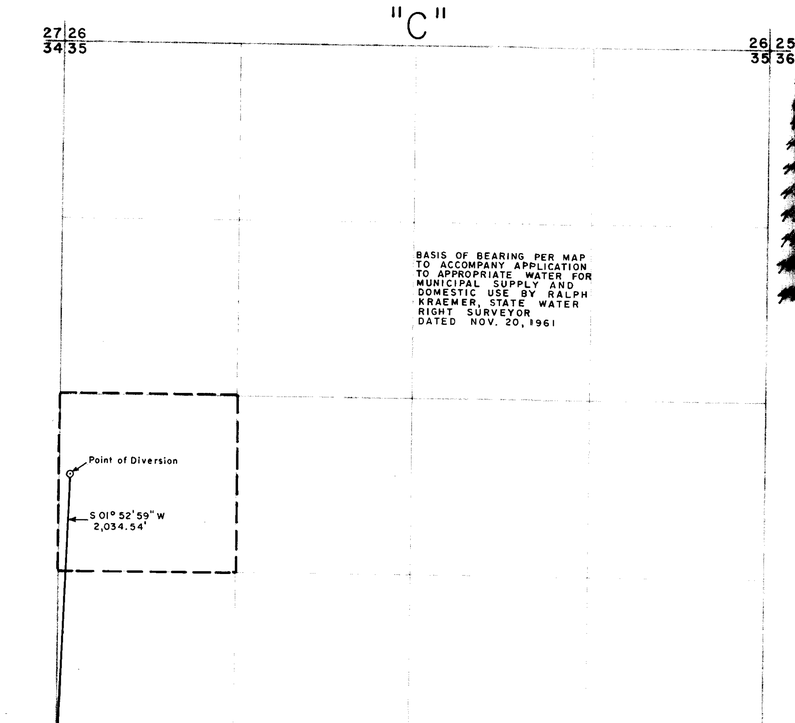
47775 47774 47773 47772 47771 47770 47769 47768 47767 47766 47765 47691 27859 27858



PERMIT No 13821
NW 1/4, NW 1/4
SECTION 18, T.21 S., R 61E.
M.D.B+M. CLARK COUNTY, NEVADA
WELL - SPRING MTN. WEST



PERMIT No 15752
NE 1/4, NW 1/4
SECTION 21, T 20 S., R 61 E
M.D.B+M., CLARK COUNTY, NEVADA
WELL - VEGAS HGTS.



PERMITS No. 27858 & 27859
NW 1/4, SW 1/4
SECTION 35, T.20 S., R.60E.
M.D.B+M., CLARK COUNTY, NEVADA
WELL #38 (Brandywine)

NOTE:
PERMITS NOS. 13821 AND 15752 AT "A" & "B" ARE BEING TRANSFERRED TO "C".

CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87
CERTIFICATE No. [redacted] ISSUED 4/6/87

27858 CERTIFICATE No. 8591 ISSUED 8-22-75
27859 CERTIFICATE No. 8592 ISSUED 8-22-75

N

FILED
DEC 13 1973
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PERMITS NOS. 13821 & 15752 (APPLICATIONS NO. 27858 & 27859)

APPLICANT	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC USE

47775 47774 47773 47772 47771 47770 47769 47768 47767 47766 47765 47691 27859 27858