ENGINEERS CERTIFICATE

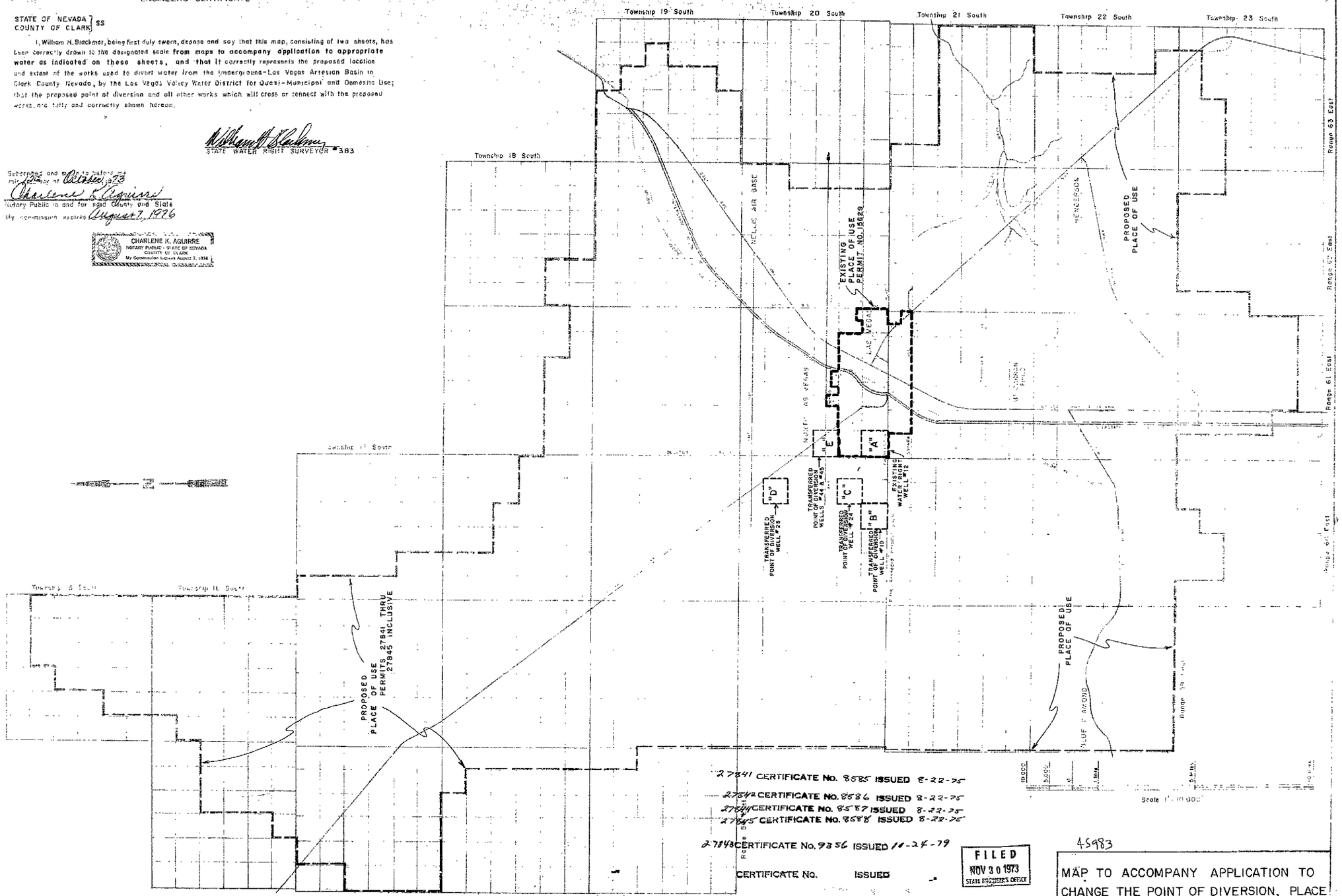
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, William H. Blackmer, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale **from maps to accompany application to appropriate water as indicated on these sheets, and that it correctly represents the proposed location** and extent of the works used to divert water from the Underground-Las Vegas Artesian Basin in Clark County Nevada, by the Las Vegas Valley Water District for Quasi-Municipal and Domestic Use; that the proposed point of diversion and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

William H. Blackmer
STATE WATER RIGHT SURVEYOR #383

Subscribed and sworn to before me this 27th day of October, 1973
Charlene K. Aguirre
Notary Public in and for said County and State
My commission expires August 7, 1976

CHARLENE K. AGUIRRE
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires August 7, 1976



27841 CERTIFICATE No. 8585 ISSUED 8-22-75
27842 CERTIFICATE No. 8586 ISSUED 8-22-75
27843 CERTIFICATE No. 8587 ISSUED 8-22-75
27845 CERTIFICATE No. 8588 ISSUED 8-22-75
27844 CERTIFICATE No. 9356 ISSUED 11-24-79
CERTIFICATE No. ISSUED

FILED
NOV 30 1973
STATE ENGINEER'S OFFICE

THE BOUNDARIES OF THE LAS VEGAS VALLEY WATER DISTRICT
Scale 1" = 10,000'

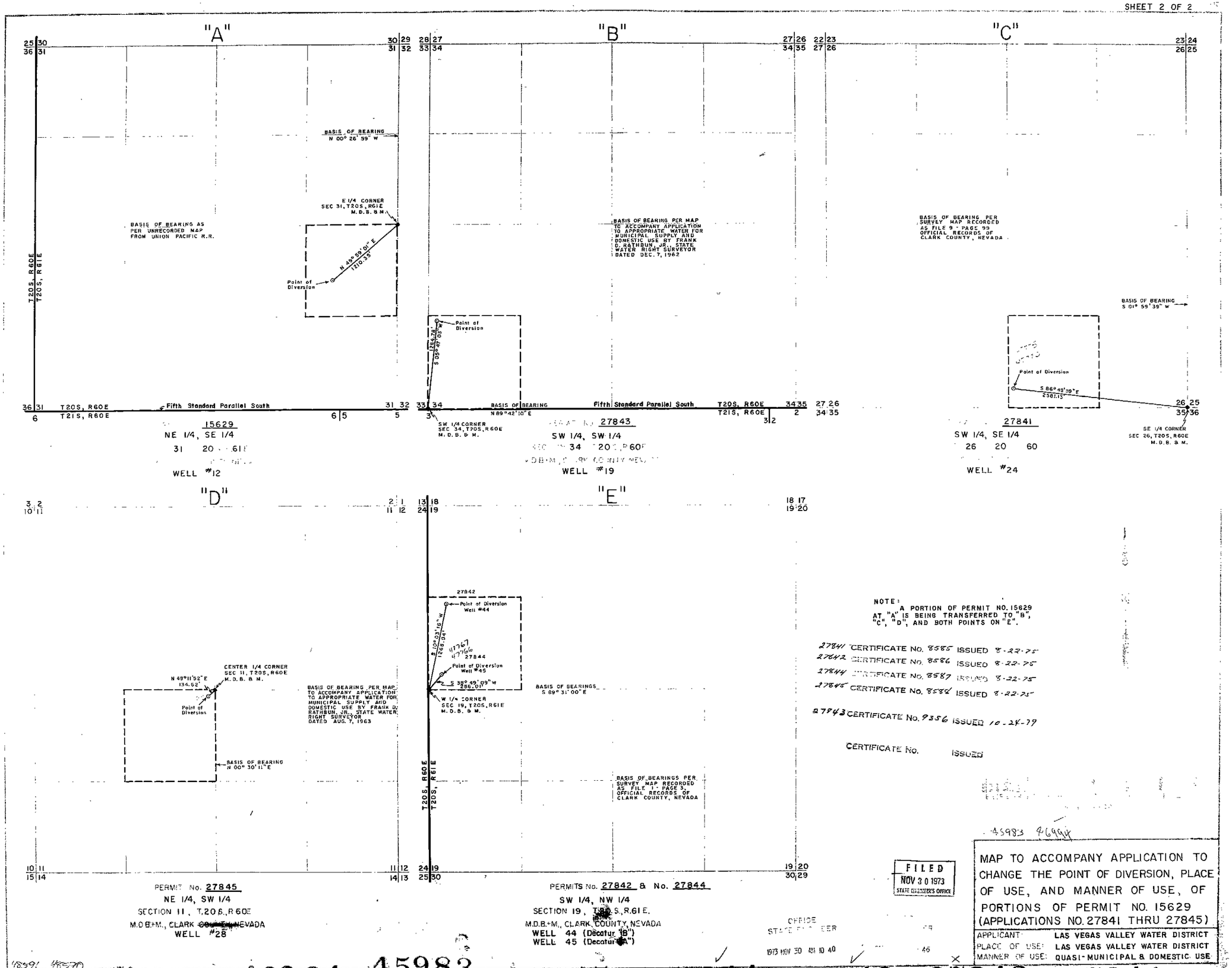
OFFICE
STATE ENGINEER
1973 NOV 30 AM 10 40

45983

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PORTIONS OF PERMIT NO. 15629 (APPLICATIONS NO. 27841 THRU 27845)

APPLICANT:	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC USE

48591 48590 47770 47767 47766 46994 45983 27845 27844 27843 27842 27841



NOTE:
A PORTION OF PERMIT NO. 15629
AT "A" IS BEING TRANSFERRED TO "B",
"C", "D", AND BOTH POINTS ON "E".

27841 CERTIFICATE No. 8585 ISSUED 8-22-75
27842 CERTIFICATE No. 8586 ISSUED 8-22-75
27844 CERTIFICATE No. 8587 ISSUED 8-22-75
27845 CERTIFICATE No. 8588 ISSUED 8-22-75

27843 CERTIFICATE No. 9356 ISSUED 10-28-79

CERTIFICATE No. ISSUED

45983 46994

FILED
NOV 30 1973
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1973 NOV 30 AM 10 40

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PORTIONS OF PERMIT NO. 15629 (APPLICATIONS NO. 27841 THRU 27845)

APPLICANT:	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE:	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE:	QUASI-MUNICIPAL & DOMESTIC USE

48591 48590 47770 47767 47766 46994 45983 27845 27844 27843 27842 27841