

25 30 36 31 T. 28N, R. 32E., M. D. B. & M. 30 31 30 29 31 32

FOUND BRASS CAP

R 31 E
R 32 E

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
30	SE 1/4 SW 1/4	28 N 32 E		10	ALFALFA	
30	SE 1/4 SW 1/4	28 N 32 E		16	PERMANENT PASTURE	
30	SW 1/4 SW 1/4	28 N 32 E		16	PERMANENT PASTURE	

STATE OF NEVADA }
CARSON CITY } s.s.
I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 29th day of January, 1979, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Pershing County, by James C. Holland for irrigation and domestic purposes under Application No. 27746. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 27746 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

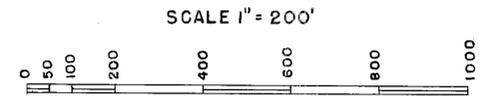
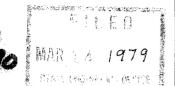
Subscribed and sworn to before me this 12th day of March, 1979.

James C. Holland



CERTIFICATE NO. 55446
ISSUED 07-22-96
CERTIFICATE NO. 14380

CERTIFICATE NO. 12534
ISSUED 10-4-90



MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 27746
FOR IRRIGATION AND DOMESTIC
BY JAMES C. HOLLAND
FROM UNDERGROUND SOURCE

55446 55246 27746