

NO.	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
27729 AND 27730	1	NW <sup>4</sup> NW <sup>4</sup>	4 S.	60 E.	8.05 AC.	ALFALFA
	1	SW <sup>4</sup> NW <sup>4</sup>	4 S.	60 E.	13.5 AC.	ALFALFA
	1	NW <sup>4</sup> SW <sup>4</sup>	4 S.	60 E.	13.39 AC.	ALFALFA
	2	NE <sup>4</sup> NE <sup>4</sup>	4 S.	60 E.	30.46 AC.	ALFALFA
	2	SE <sup>4</sup> NE <sup>4</sup>	4 S.	60 E.	24.88 AC.	ALFALFA
	2	NE <sup>4</sup> SE <sup>4</sup>	4 S.	60 E.	40.00 AC.	ALFALFA
	2	NW <sup>4</sup> SE <sup>4</sup>	4 S.	60 E.	14.23 AC.	ALFALFA
	2	SW <sup>4</sup> SE <sup>4</sup>	4 S.	60 E.	12.09 AC.	ALFALFA
	2	SE <sup>4</sup> SE <sup>4</sup>	4 S.	60 E.	39.35 AC.	ALFALFA
	11	NE <sup>4</sup> NE <sup>4</sup>	4 S.	60 E.	13.78 AC.	ALFALFA
	11	SW <sup>4</sup> NE <sup>4</sup>	4 S.	60 E.	3.61 AC.	ALFALFA
	11	NW <sup>4</sup> SE <sup>4</sup>	4 S.	60 E.	35.42 AC.	ALFALFA
	36	SW <sup>4</sup> SW <sup>4</sup>	3 S.	60 E.	19.21 AC.	ALFALFA
	36	NW <sup>4</sup> SW <sup>4</sup>	3 S.	60 E.	12.80 AC.	ALFALFA

**BASIS OF BEARING**

N 0° 01' 00" W BE THE WEST LINE OF THE SW 4 SEC 36 T. 3 S., R. 60 E. M.D.M AS PER PLAT MAP, MARCH 10, 1959 BUREAU OF LAND MANAGEMENT SURVEY PLAT.

**ACKNOWLEDGEMENT**

STATE OF NEVADA S.S.  
 COUNTY OF CLARK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JUNE, 1984  
 MY COMMISSION EXPIRES JULY 18, 1984

*Sherry Hafen*  
 SHERRY HAFEN  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



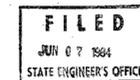
I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION, AND DIRECTION COMPLETED ON MAY 31, 1984 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF LINCOLN STATE OF NEVADA BY STEWART BROTHERS COMPANY

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 27729 & 27730 THAT THE POINT OF DIVERSION, THE LOCATION SIZE OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUB DIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH ARE CROSSED BY OR CONNECTED WITH SIAD WORKS ARE FULLY CORRECTLY DESIGNATED THEREON

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR 515

27729 CERTIFICATE No. 11005 ISSUED 7/31/84

27730 CERTIFICATE No. 11006 ISSUED 7/31/84



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE OF WATER FOR IRRIGATION & DOMESTIC USE BY STEWART BROTHERS COMPANY FROM AN UNDERGROUND SOURCE LINCOLN COUNTY, NEVADA