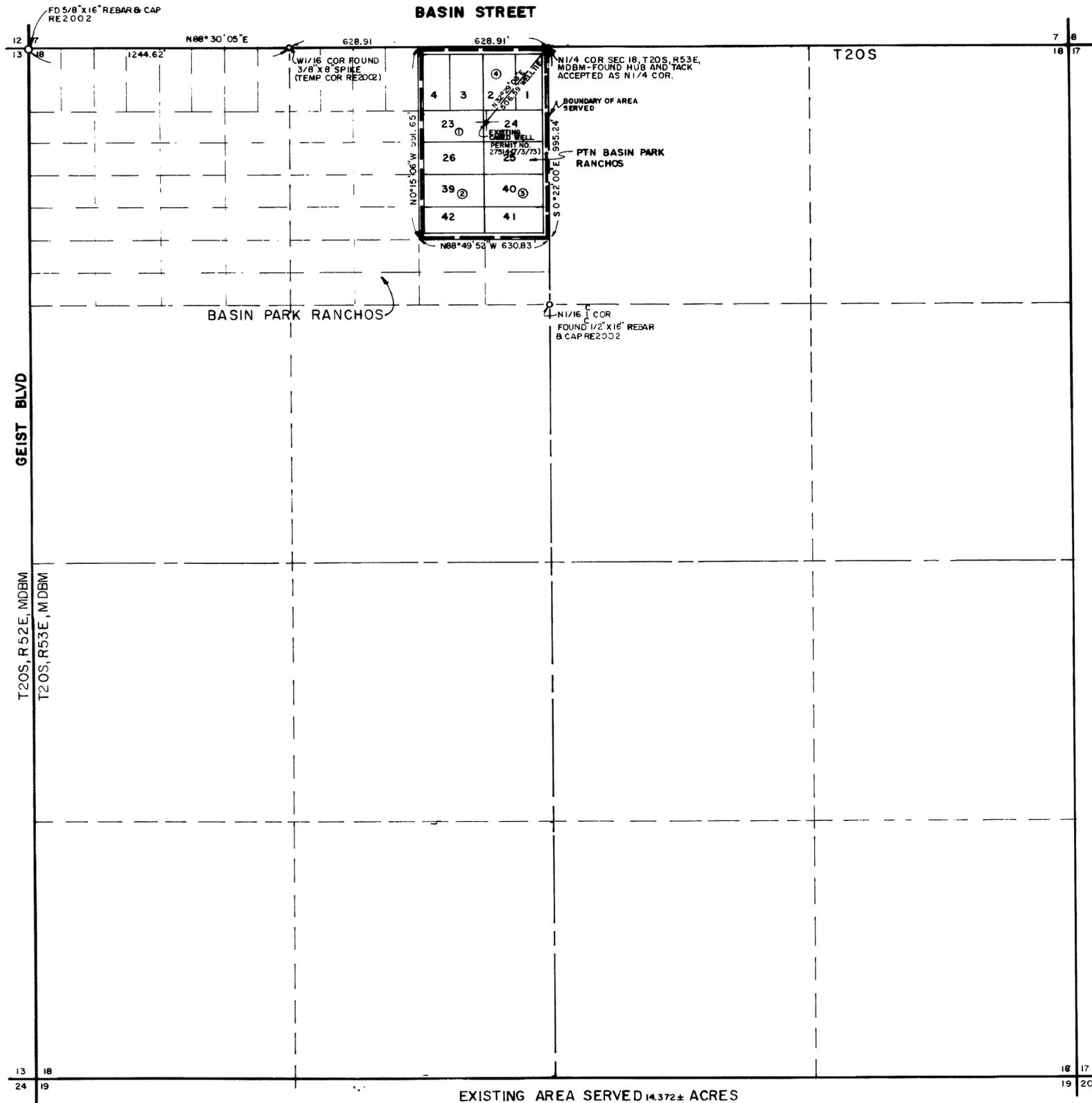


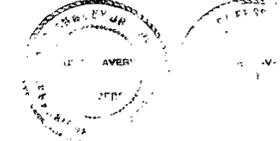
SECTION 18, T20S, R53E, MDBM NYE COUNTY, NEVADA



ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, BEFORE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 6/11/79 and 6/19/79. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY RAY WULFENSTEIN FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 6/19/79
 RUSSELL AVERY—WATER RIGHTS SURVEYOR—NO 339



STATE OF NEVADA SS
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF JUNE, 1979.

Robert Fulstone
 ROBERT FULSTONE NOTARY PUBLIC
 IN AND FOR, CLARK COUNTY, NEVADA
 NOVEMBER 24, 1980
 MY COMMISSION EXPIRES

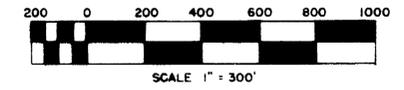
LEGAL DESCRIPTION

THE E1/2, NE1/4, NW1/4, SECTION 18, T20S, R53E, MDBM EXCEPTING THEREFROM THE S1/2, SE1/4, NE1/4, NW1/4 SECTION 18, T20S, R53E, MDBM, NYE COUNTY, NEVADA.

SCALE 1" = 300'
 BASIS OF BEARINGS
 NORTH LINE SECTION 18
 N88°30'05"E

CULTURAL MAP TABULATION

ITEM NO.	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	LOT 23 BASIN PARK RANCHOS SECTION 18	T20S	R53E	1.20 AC	SINGLE FAMILY RESIDENCE	7/3/73 TO PRESENT
2	LOT 39 BASIN PARK RANCHOS SECTION 18	T20S	R53E	1.20 AC	SINGLE FAMILY RESIDENCE	7/3/73 TO PRESENT
3	LOT 40 BASIN PARK RANCHOS SECTION 18	T20S	R53E	1.20 AC	SINGLE FAMILY RESIDENCE	7/3/73 TO PRESENT
4	LOT 2 BASIN PARK RANCHOS SECTION 18	T20S	R53E	1.20 AC	SINGLE FAMILY RESIDENCE	7/3/73 TO PRESENT
TOTAL 4.8 ACRES						



EXISTING AREA SERVED 14.372± ACRES

FILED
 OFFICE
 STATE ENGINEER

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 27514

FOR QUASI-MUNICIPAL SUBDIVISION PURPOSES
 BY: RAYMOND J. WULFENSTEIN
 NYE COUNTY, NEVADA

ENGINEERING CONSULTANTS (DIV. OF AVERY & ASSOCIATES)
 DATE: 6/14/79
 REVISED DATE:
 ENG. BY: R. FULSTONE
 DATE: 6/14/79
 REVISED DATE:
 NO. 742
 NO. 742
 L.S. NO. 10366
 10-2682
 1979 JUN 28 10 36 AM

27514