| SECTION | SUBDIVISION | | TOWNSHIP | RANGE | ACREAGE | CULTURE |
|---|---|---|---|---|---|---|
| 17 | NE1/4 | SW1/4 | 25 N. | 42 E. | 25.54 | Grain |
| 17 | NE1/4 | SW1/4 | 25 N. | 42 E. | 15.04 | Grasses |
| 17 | SE1/4 | SW1/4 | 25 N. | 42 E. | 25.37 | Grain |
| 17 | SE1/4 | SW1/4 | 25 N. | 42 E. | 12.45 | Grasses |
| 20 | NE1/4 | NW1/4 | 25 N. | 42 E. | 9.53 | Grain |
| 20 | NE1/4 | NW1/4 | 25 N. | 42 E. | 29.73 | Alfalfa |
| 20 | NW1/4 | NE1/4 | 25 N. | 42 E. | 41.78 | Alfalfa |
| 20 | NE1/4 | NE1/4 | 25 N. | 42 E. | 40.12 | Alfalfa |
| 20 | SW1/4 | NE1/4 | 25 N. | 42 E. | 27.32 | Grain |
| 20 | SE1/4 | NE1/4 | 25 N. | 42 E. | 29.38 | Grain |
| 20 | SE1/4 | NE1/4 | 25 N. | 42 E. | 5.05 | Alfalfa |
| 20 | NE1/4 | SE1/4 | 25 N. | 42 E. | 37.71 | Alfalfa |
| | | | | Total Acres | 299.02 | |

STATE OF NEVADA
County of } ss.

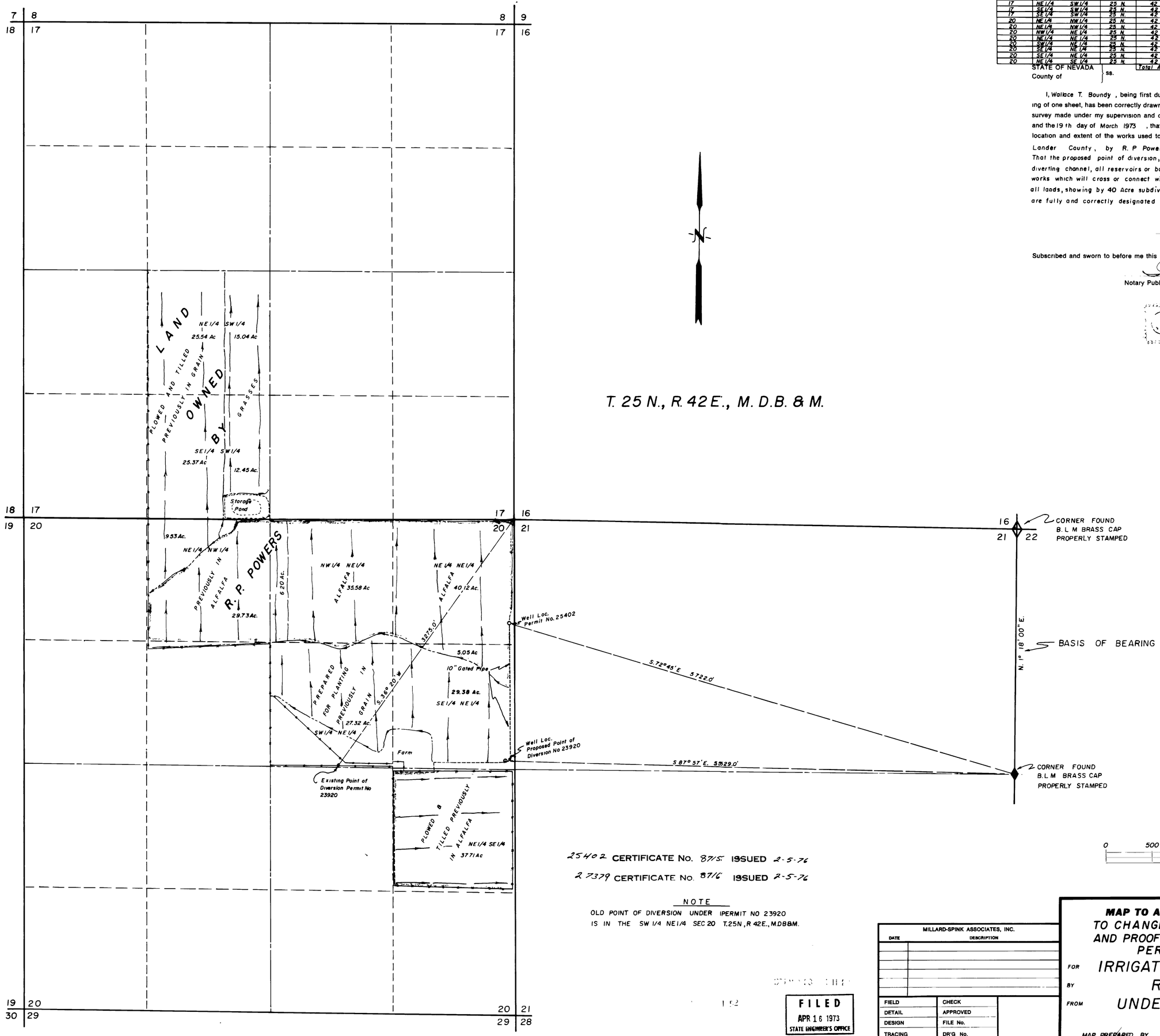
I, Wallace T. Boundy, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 5 th day of March, 1973 and the 19 th day of March 1973, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources in Lander County, by R. P Powers for irrigation and domestic purposes That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 Acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 21st day of March, 1973.

Dave Jackman
Notary Public in and for White Pine County, Nevada

DAVE JACKMAN
Notary Public State of Nevada
White Pine County
My commission expires Sept 4, 1974




25402 CERTIFICATE No. 8715 ISSUED 2-5-76

27379 CERTIFICATE No. 8716 ISSUED 2-5-76

NOTE

OLD POINT OF DIVERSION UNDER IPERMIT NO 23920 IS IN THE SW 1/4 NE1/4 SEC 20 T.25N, R 42E., M.D.B&M.

| MILLARD-SPINK ASSOCIATES, INC. | |
|---|---|
| DATE | DESCRIPTION |
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|---|---|
| FIELD | CHECK |
| DETAIL | APPROVED |
| DESIGN | FILE No. |
| TRACING | DR'G No. |

FILED
APR 16 1973
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION**
TO CHANGE THE POINT OF DIVERSION AND PROOF OF BENEFICIAL USE UNDER PERMIT NO. 23920

FOR IRRIGATION & DOMESTIC
BY R. P. POWERS
FROM UNDERGROUND SOURCES

MAP PREPARED BY BOUNDY & FRASER INC. ELY, NEVADA

[redacted] [redacted] File Under

27379, 25402