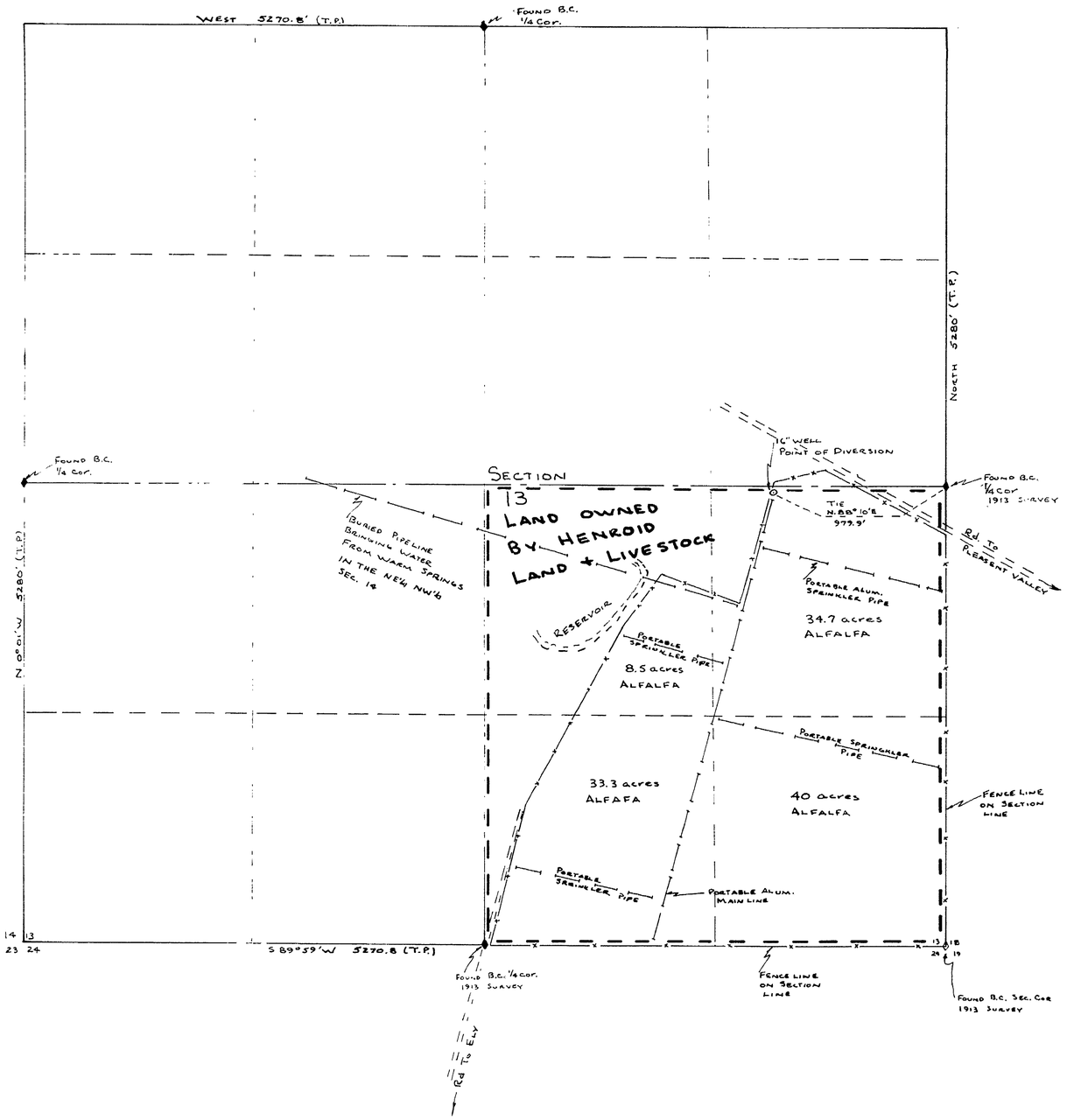
T. 23N., R. 67E. M.D. MER. NEVADA

TIPPET RANCH



CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	NW¼ SE¼	23N.	67E.	8.5	ALFALFA	
"	NE¼ SE¼	"	"	34.7	"	
"	SW¼ SE¼	"	"	33.3	"	
"	SE¼ SE¼	"	"	40.0	"	

TRUE NORTH

State of Nevada }
County of White Pine } SS.

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of MARCH 1978, that it truly + correctly represents the location + extent of the works used to divert water from UNDERGROUND Sources, in White Pine Co., by HENROID LAND + LIVESTOCK, Co. for irrigation - domestic purposes. That the points of diversion, the location + size of the diverting channel; all resevoirs or basins, the locations + names of all other works which cross or connect with the works, + the boundary of all lands, showing by 40-Acre Subdivisions the areas irrigated, are fully + correctly designated thereon.

Nev. State Water Right Surveyor

Subscribed + Sworn to before me this 16th day of MARCH 1978.

Sharon Merchan

Notary Public in + for White Pine Co., Nevada

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 200 400 800 1200 1600 2000
100 300

27315 CERTIFICATE NO. 9640 ISSUED 11/18/81

FILED
MAR 17 1978
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENIFICIAL USE UNDER APPLICATION NUMBER 27315
FOR: IRRIGATION + DOMESTIC
BY: HENROID LAND + LIVESTOCK CO.
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD R.L.S. 3144

27315