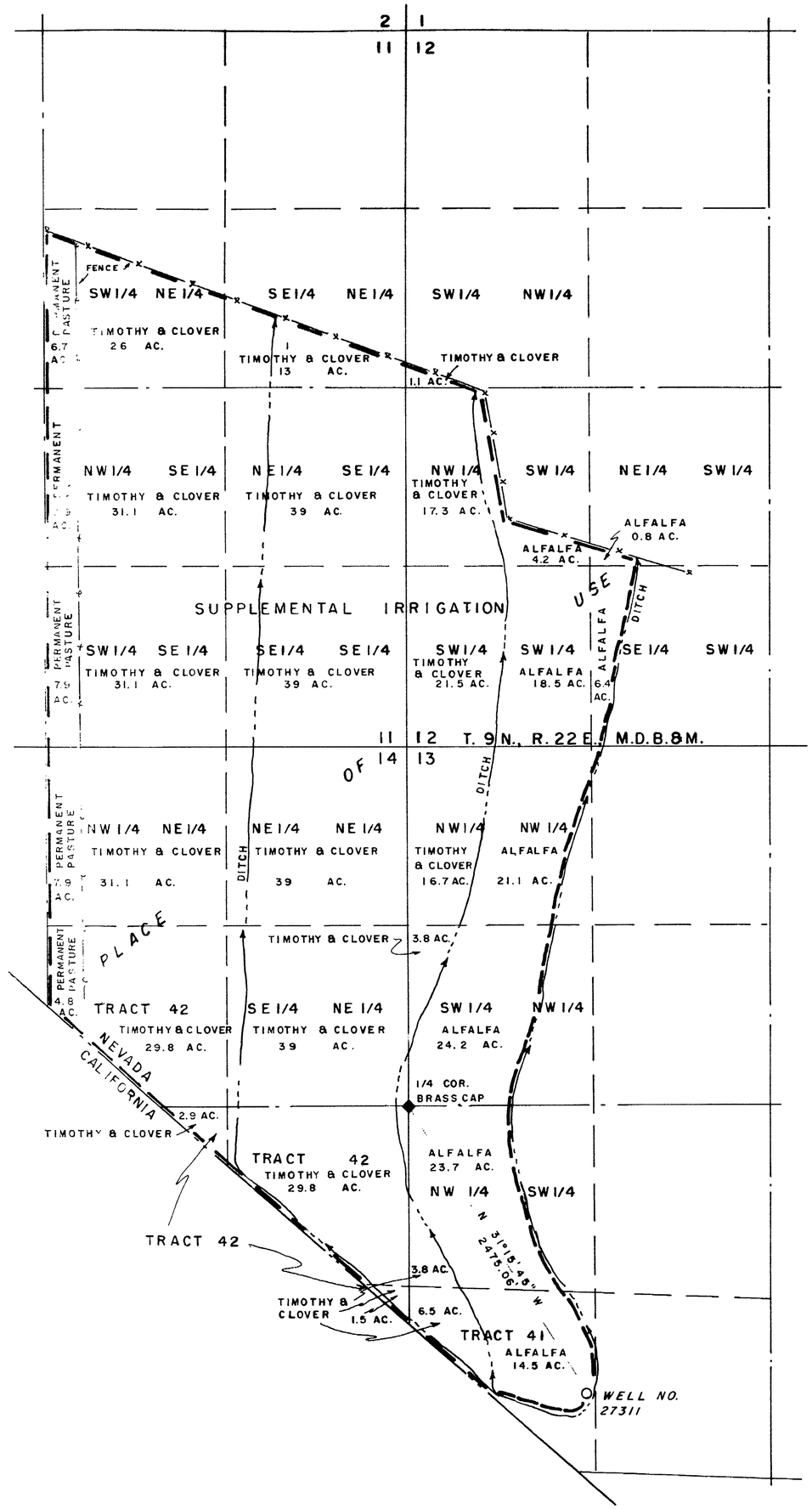

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
11	SW 1/4 NE 1/4	9 N.	22 E.	6.7	PERMANENT PASTURE	
11	NW 1/4 SE 1/4	"	"	7.9	" "	
11	SW 1/4 SE 1/4	"	"	7.9	" "	
14	NW 1/4 NE 1/4	"	"	7.9	" "	
14	TRACT 42	"	"	4.8	" "	
11	SW 1/4 NE 1/4	"	"	26	TIMOTHY & CLOVER	
11	SE 1/4 NE 1/4	"	"	13	" "	
11	NW 1/4 SE 1/4	"	"	31.1	" "	
11	NE 1/4 SE 1/4	"	"	39	" "	
11	SW 1/4 SE 1/4	"	"	31.1	" "	
11	SE 1/4 SE 1/4	"	"	39	" "	
12	NW 1/4 SW 1/4	"	"	17.3	" "	
12	SW 1/4 SW 1/4	"	"	21.5	" "	
12	SW 1/4 NW 1/4	"	"	1.1	" "	
13	NW 1/4 NW 1/4	"	"	16.7	" "	
13	SW 1/4 NW 1/4	"	"	3.8	" "	
14	NW 1/4 NE 1/4	"	"	31.1	" "	
14	NE 1/4 NE 1/4	"	"	39	" "	
14	TRACT 42	"	"	29.8	" "	
14	SE 1/4 NE 1/4	"	"	39	" "	
14	TRACT 42	"	"	2.9	" "	
14	TRACT 42	"	"	29.8	" "	
14	TRACT 42	"	"	1.5	" "	
13	NW 1/4 SW 1/4	"	"	3.8	" "	
13	TRACT 41	"	"	6.5	" "	
12	NW 1/4 SW 1/4	"	"	4.2	ALFALFA	
12	NE 1/4 SW 1/4	"	"	0.8	"	
12	SW 1/4 SW 1/4	"	"	18.5	"	
13	NW 1/4 NW 1/4	"	"	21.1	"	
13	SW 1/4 NW 1/4	"	"	24.2	"	
13	NW 1/4 SW 1/4	"	"	23.7	"	
13	TRACT 41	"	"	14.5	"	
12	SE 1/4 SW 1/4	"	"	6.4	"	

571.6 TOTAL ACREAGE

STATE of NEVADA
CARSON CITY } s. s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th. day of July, 1979, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Douglas County by, W. B. Park, for irrigation and domestic purposes under Application No. 27311. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 27311 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 17th day of July, 1979.

JOAN WILLIAMS
NOTARY PUBLIC
CARSON CITY, NEVADA
My Commission Expires

Joan Williams

SCALE: 1" = 500'

0 125 250 500 1000 1500 2000 2500

27311 CERTIFICATE No. 9639 ISSUED 11-10-81

FILED
JUL 17 1979
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 27311
FOR IRRIGATION & DOMESTIC
BY W. B. PARK
FROM UNDERGROUND SOURCE

27311