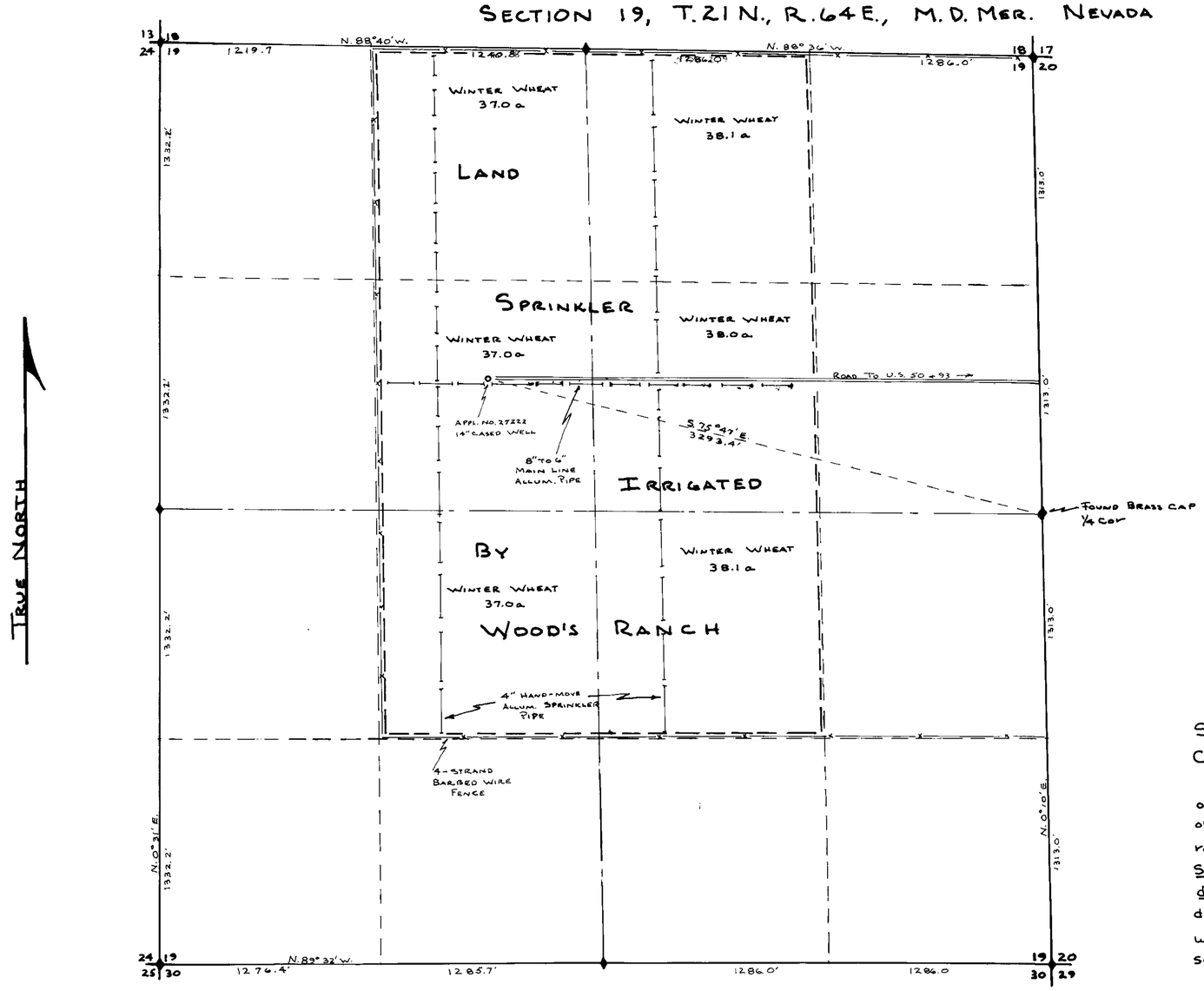
SECTION 19, T.21N., R.64E., M.D.MER. NEVADA



CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
19	NE1/4 NW1/4	21N.	64E	37.0	W. WHEAT	
19	SE1/4 NW1/4	"	"	37.0	"	
19	NE1/4 SW1/4	"	"	37.0	"	
19	NW1/4 NE1/4	"	"	38.1	"	
19	SW1/4 NE1/4	"	"	38.0	"	
19	NW1/4 SE1/4	"	"	38.1	"	

State of Nevada }
County of White Pine } ss.

I, Arnold C. Wood being first duly sworn, depose + say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 30th day of November 1978, that it truly + correctly represents the location + extent of the works used to divert water from Underground Sources, in White Pine Co, by WOOD'S RANCH for irrigation + domestic purposes. That the point of diversion, the location + size of the diverting channel, all resevoirs or basins, the location + names of all other works which cross or connect with the works, + the boundary of all lands, showing by 40 acre subdivisions the areas irrigated, are fully + correctly designated thereon.

Arnold C. Wood
Nev. State Water Right Surveyor

Subscribed + Sworn to before me this 19TH day of January 1979

Vicki Rice
Notary Public in + for White Pine Co. Nev.

OFFICIAL SEAL
NOTARY PUBLIC STATE OF NEVADA
WHITE PINE COUNTY
VICKI RICE
My Commission Expires June 19, 1982

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 200 400 800' 1200' 1600 2000
100 300

C... No. 9485 ISSUED 11-24-89

FILED
JAN 23 1979
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENIFICIAL USE UNDER APPLICATION NO. 27222
FOR: IRRIGATION + DOMESTIC
BY: WOOD'S RANCH
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD R.L. 3144

27222