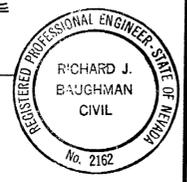


WELL
 12' 0'-52"
 12' 52'-228'
 TOTAL DEPTH - 228'
 CONCRETE CAGED 0'-52"
 12' x 12' CONCRETE SLAB
 2 H.P. HYDRO SUBMERSIBLE

STATE OF NEVADA }
 COUNTY OF CLARK } ss

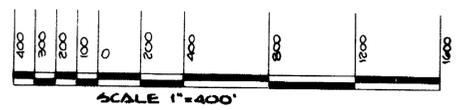
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF DECEMBER, 1976, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN NYE COUNTY, NEVADA BY FRED HARRIS FOR QUASHI MUNICIPAL & DOMESTIC PURPOSES UNDER APPLICATION NO 27011 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO 27011 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
 RICHARD J. BAUGHMAN
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO 350

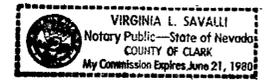


SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF December, 1976.

Virginia L. Savalli
 VIRGINIA L. SAVALLI
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE



MY COMMISSION EXPIRES JUNE 21, 1980



SECTION 15, TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.M.
 NYE COUNTY NEVADA

27011 CERTIFICATE NO. 2047 ISSUED 2-25-82



MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO 27011
 BY: FRED HARRIS
 FOR: QUASHI MUNICIPAL & DOMESTIC PURPOSES
 FROM: AN UNDERGROUND SOURCE
 IN NYE COUNTY
BAUGHMAN & TURNER INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

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27011