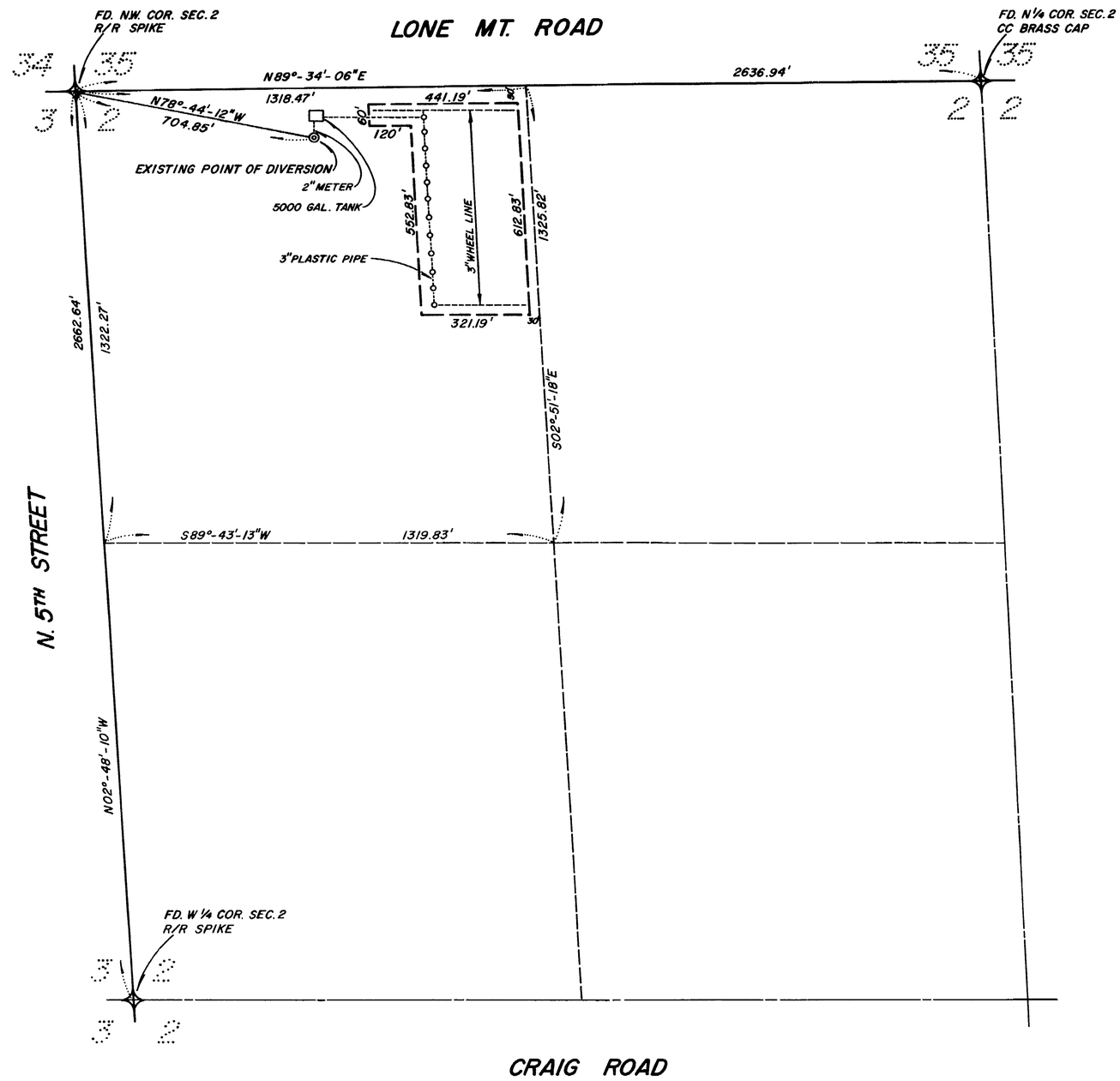
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
2	N.W.¼, N.W.¼	T.20S.	R.61E.	4.7	ALFALFA	APRIL 1972



SCALE : 1" = 200'

BASIS OF BEARING : N02°48'10"W BEING THE WEST LINE OF SECTION 2, T.20S., R.61E., M.D.B. & M., NEVADA, AS SHOWN ON FILE 1, PAGE 11 RECORD OF SURVEYS ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER.

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

I, JACK H. MITCHELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM AERIAL PHOTOGRAPHS AND FROM RECORDED SURVEYS, AND EXISTING RECORDS ON FILE IN THE OFFICE OF THE STATE ENGINEER, STATE OF NEVADA, THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL IN CLARK COUNTY, BY H.C. CALLIHAN, FOR IRRIGATION PURPOSES UNDER APPLICATION Nº 26823. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING PIPES, THE LOCATION AND DESCRIPTION OF THE MEASURING DEVICE, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION Nº 26823 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jack H Mitchell 1-07-74
JACK H. MITCHELL, STATE WATER RIGHT SURVEYOR Nº 423

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF JANUARY, 1974.
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Frank D. Allen
FRANK D. ALLEN
MY COMMISSION EXPIRES OCTOBER 10, 1975.

FRANK D. ALLEN
Notary Public State of Nevada
COUNTY OF CLARK
My Commission Expires Oct 10, 1975

8270 4-12-74 1-8-74

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION Nº 26823

FOR IRRIGATION

BY H.C. CALLIHAN (NAME) FROM UNDERGROUND WATER (SOURCE)

26823