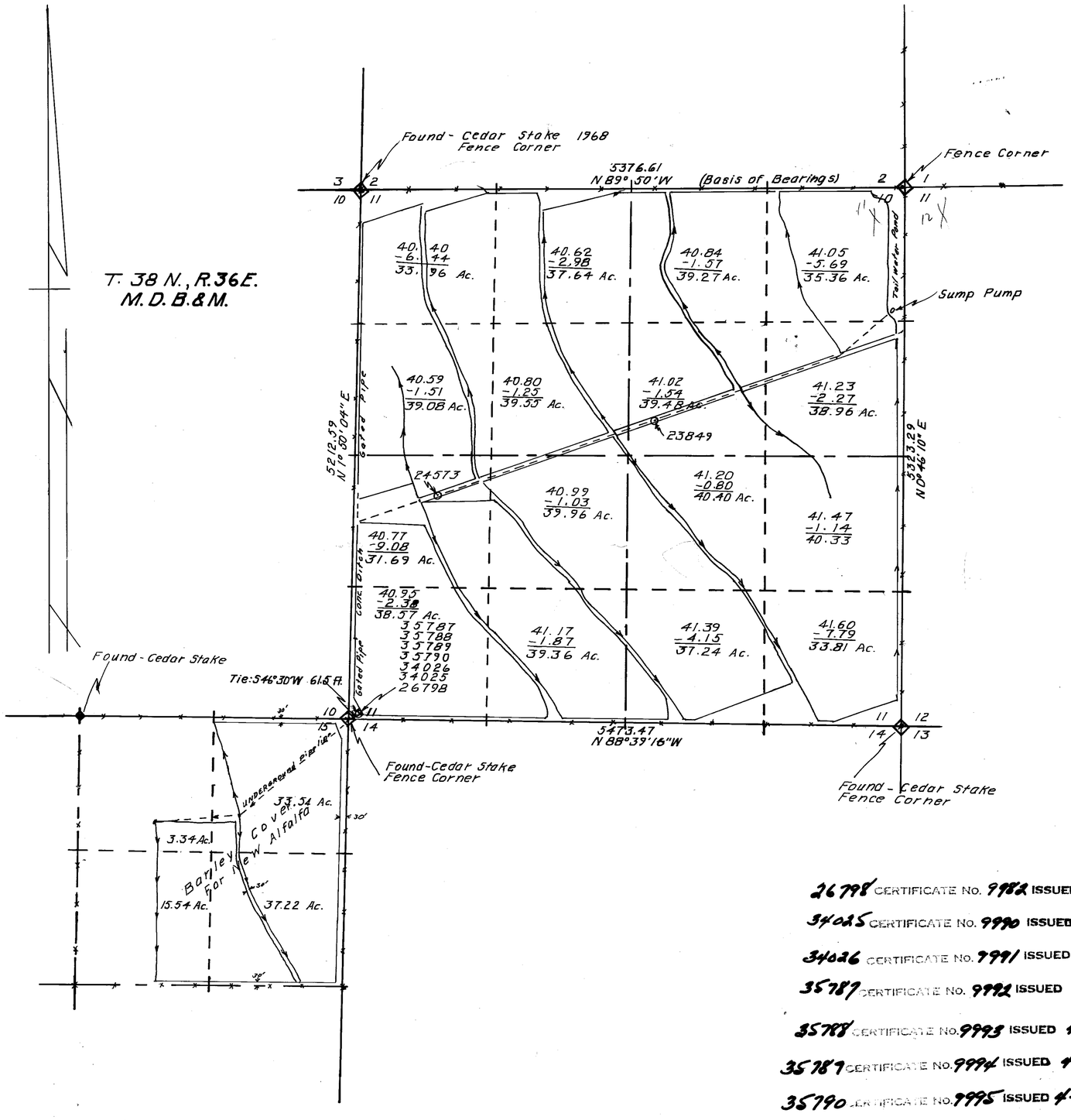
T. 38 N., R. 36 E.
M.D.B.&M.



Section	Subdivision	Township	Range	Acres	Culture
11	NW¼ NW¼	38N	36E	33.96	Alfalfa
	NE¼ "	"	"	37.64	"
	SE¼ "	"	"	39.55	"
	SW¼ "	"	"	39.08	"
	NW¼ NE¼	"	"	39.27	"
	NE¼ "	"	"	35.36	"
	SE¼ "	"	"	38.96	"
	SW¼ "	"	"	39.48	"
	NW¼ SE¼	"	"	40.40	"
	NE¼ "	"	"	40.33	"
	SE¼	"	"	33.81	"
	SW¼	"	"	37.24	"
	NW¼ SW¼	"	"	31.69	"
	NE¼	"	"	39.96	"
	SE¼	"	"	39.36	"
	SW¼	"	"	38.57	"
	Total			604.66	
15	NW¼ NE¼	"	"	3.34	Barley Cover for New Alfalfa
	NE¼	"	"	33.54	"
	SE¼	"	"	37.22	"
	SW¼	"	"	15.54	"
	Total			89.64	

APPLICATION 26798

34025-6
35787-90

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, J. R. Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) ON THE 18TH DAY OF SEPTEMBER 1979; that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND in HUMBOLDT County by FAY & WANDA BRINKERHOFF for IRRIGATION & DOMESTIC purposes under Application No. 26798, 35787-90, 34025-6 That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 26798, 35787-90, 34025-6 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. R. Caldwell
State Water Right Surveyor No. 276
Sept. 20, 1979

J. R. CALDWELL
No. 276
NEVADA

ROBERT JACKSON
Notary Public - State of Nevada
Humboldt County
My Appointment Expires May 10, 1983

Subscribed and sworn to before me this 19 day of SEPTEMBER, 1979
Robert Jackson

Scale 1" = 600'
600 0 600 1200 1800 2400

26798 CERTIFICATE No. 9982 ISSUED 4-13-82
34025 CERTIFICATE No. 9990 ISSUED 4-13-82
34026 CERTIFICATE No. 9991 ISSUED 4-13-82
35787 CERTIFICATE No. 9992 ISSUED 4-13-82
35788 CERTIFICATE No. 9993 ISSUED 4-13-82
35789 CERTIFICATE No. 9994 ISSUED 4-13-82
35790 CERTIFICATE No. 9995 ISSUED 4-13-82

FILED
SEP 21 1979
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

APPLICATION NO. 26798, 35787-90, 34025-6
BY FAY & WANDA BRINKERHOFF
FROM UNDER GROUND
IN HUMBOLDT COUNTY, NEVADA

1979 SEP 21 PM 2:31

84584
84583
84582
84581 84580 84579 35790 35789 35788 35787 34026 34025 26798