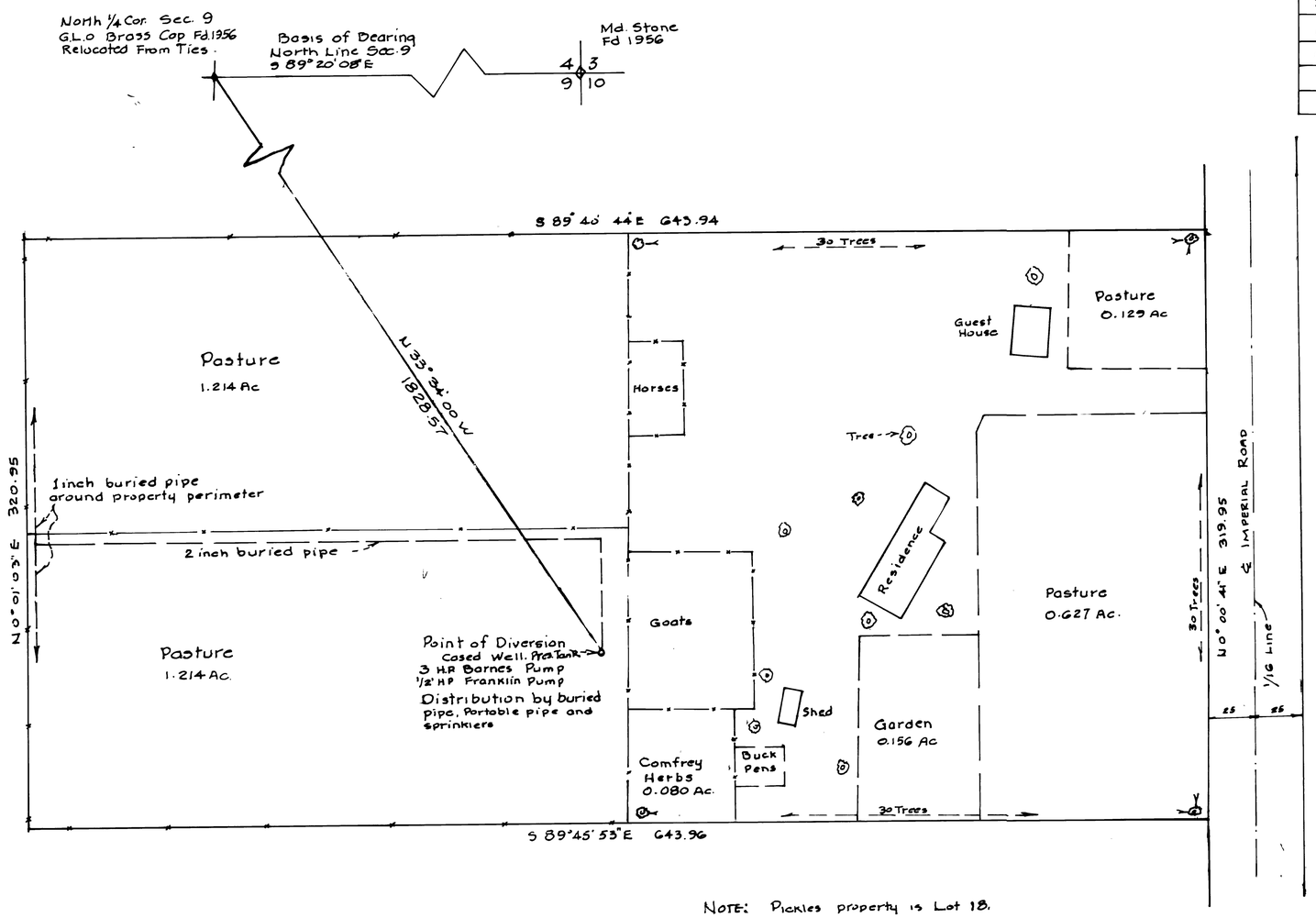
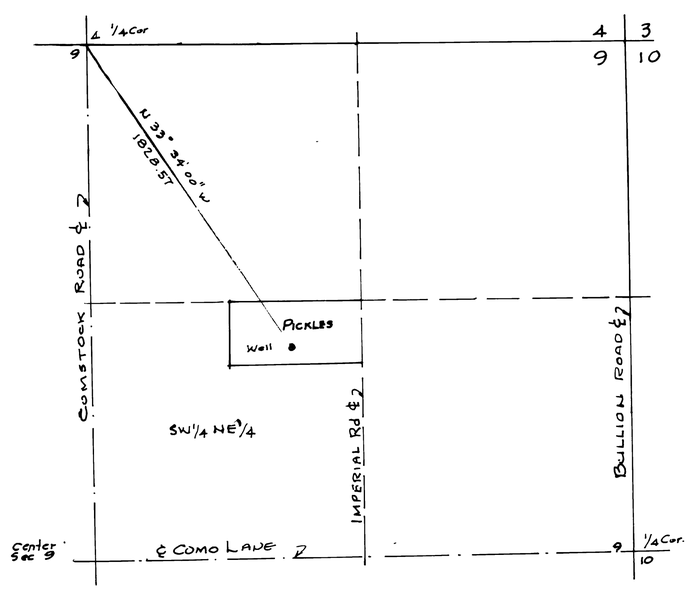
## SCHEDULE OF IRRIGATED ACRES

| SEC | SUBD | TWP | RANGE | ACRES IRRIGATED | CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 9 | SW¼NE¼ | 16 N | 22E | 3.184 | PASTURE | 1972 |
| " | " " | " | " | 0.156 | GARDEN | " |
| " | " " | " | " | 0.080 | COMFREY | 1974 |
| | " | | | 3.42 | TOTAL | |
| | | | | | | |




NOTE: Pickles property is Lot 18.
Dayton Valley Ranches Subd., Lyon Co.
in SW¼NE¼ Sec. 9 T.16N., R.22E, M.D.B.&M.

N T.16 N., R.22 E.,
M.D.B. & M.
Scale 1 in = 40 FT.




KEY MAP T.16N., R.22E., M.D.B&M SCALE 1 in = 400 FT.

STATE OF NEVADA }
CARSON CITY } ss

I, William J Johnstone being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me and completed on Feb 6, 1978, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County for Irrigation and domestic use by Marvin Pickles, that the boundary, area and kind of culture on lands irrigated are correctly shown and designated hereon.

William J Johnstone
State Water Right Surveyor No 229

Subscribed and Sworn To before me this 8th day of Feb 1978
Gladys E. Anderson
Notary Public in and for Carson City, State of Nevada
My Commission Expires July 2 1981

0 50 100 200
Scale 1 in. = 40 FT.

FILED
FEB. 8, 1978
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 12438
ISSUED 06/04/90

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER
APPLICATION NO. 26699
FOR
IRRIGATION AND DOMESTIC USE
FROM
UNDERGROUND SOURCE
BY
MARVIN PICKLES

26699