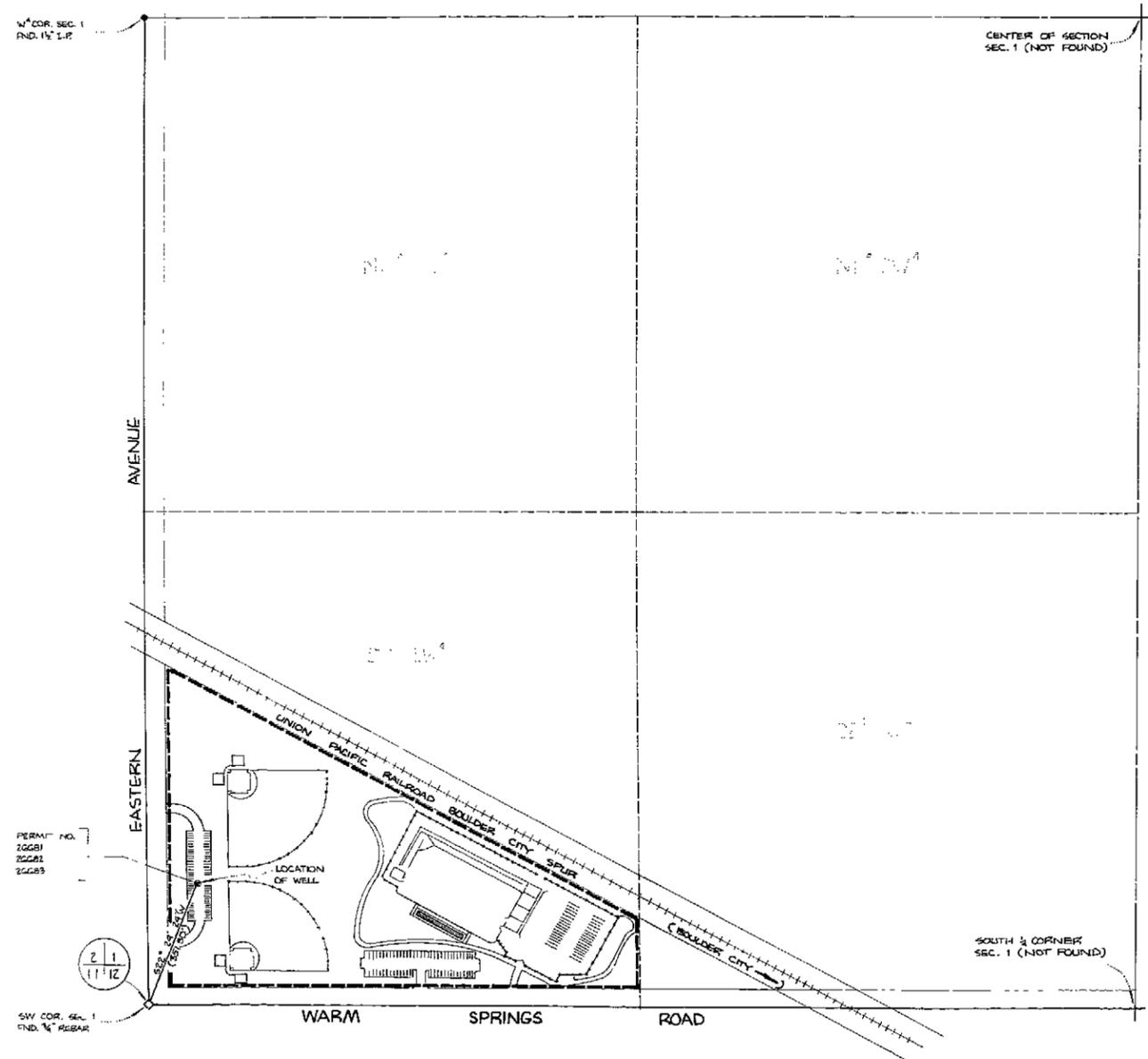


SW⁴ SEC. 1 T. 22S. R. 6E. M.D.M., CLARK COUNTY, NEVADA

ACRES UNDER DEVELOPMENT: 170(±)
 ACRES OF IRRIG. SURFACE: 40(±)
 ACRES UNDER IRRIGATION: 150(±)
 DESCRIPTION OF CULTURE: BERMUDA, RYE, FESCUE, BLUEGRASS, & A MIXTURE OF THESE IN ALL CULTIVATED AREAS.

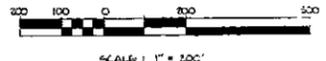
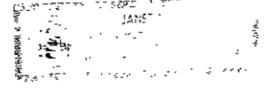


BASIS OF BEARINGS
 N01° 12' 17"W BEING THE BEARING OF THE WEST LINE OF THE NW⁴ SEC. 1 T. 22S., R. 6E. M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN RECORD OF SURVEY FILE 21 PAGE 5 ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA SS
 COUNTY OF CLARK
 I, JAMES L. SCHOLL, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 25TH DAY OF JUNE, AND THE 26TH DAY OF JUNE, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY COUNTY OF CLARK FOR IRRIGATION PURPOSES UNDER APPLICATION NOS. 26681, 26682, AND 26683; THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF THE LANDS OWNED OR CONTROLLED BY APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATIONS IS USED, TOGETHER WITH AREA AND TYPE OF CULTURE IN EACH 40 ACRE SUBDIVISION AND THE LOCATION OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

James L. Scholl, Jr.
 JAMES L. SCHOLL, JR.
 STATE WATER RIGHTS SURVEYOR
 NUMBER 313

SUBSCRIBED AND SWORN BEFORE ME THIS 27th DAY OF JUNE 1979.
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES: 31.12.1981



- 26681 CERTIFICATE NO. 9960 ISSUED 4-9-82
- 26682 CERTIFICATE NO. 9961 ISSUED 4-9-82
- 26683 CERTIFICATE NO. 9962 ISSUED 4-9-82

FILED
 JUL 5 1979
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 1979 JUL 5 PM 2 11

PREPARED BY:
 JAMES L. SCHOLL, JR.
 NEVADA WATER RIGHTS SURVEYOR #313
 400 SO. 4TH ST., LAS VEGAS, NEVADA

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 UNDER
 APPLICATION NO. 26681, 26682, & 26683
 FOR RECREATION AND DOMESTIC USE
 BY
 COUNTY OF CLARK
 FROM LAS VEGAS ARTESIAN BASIN
 CLARK COUNTY, NEVADA

26681 26682 26683