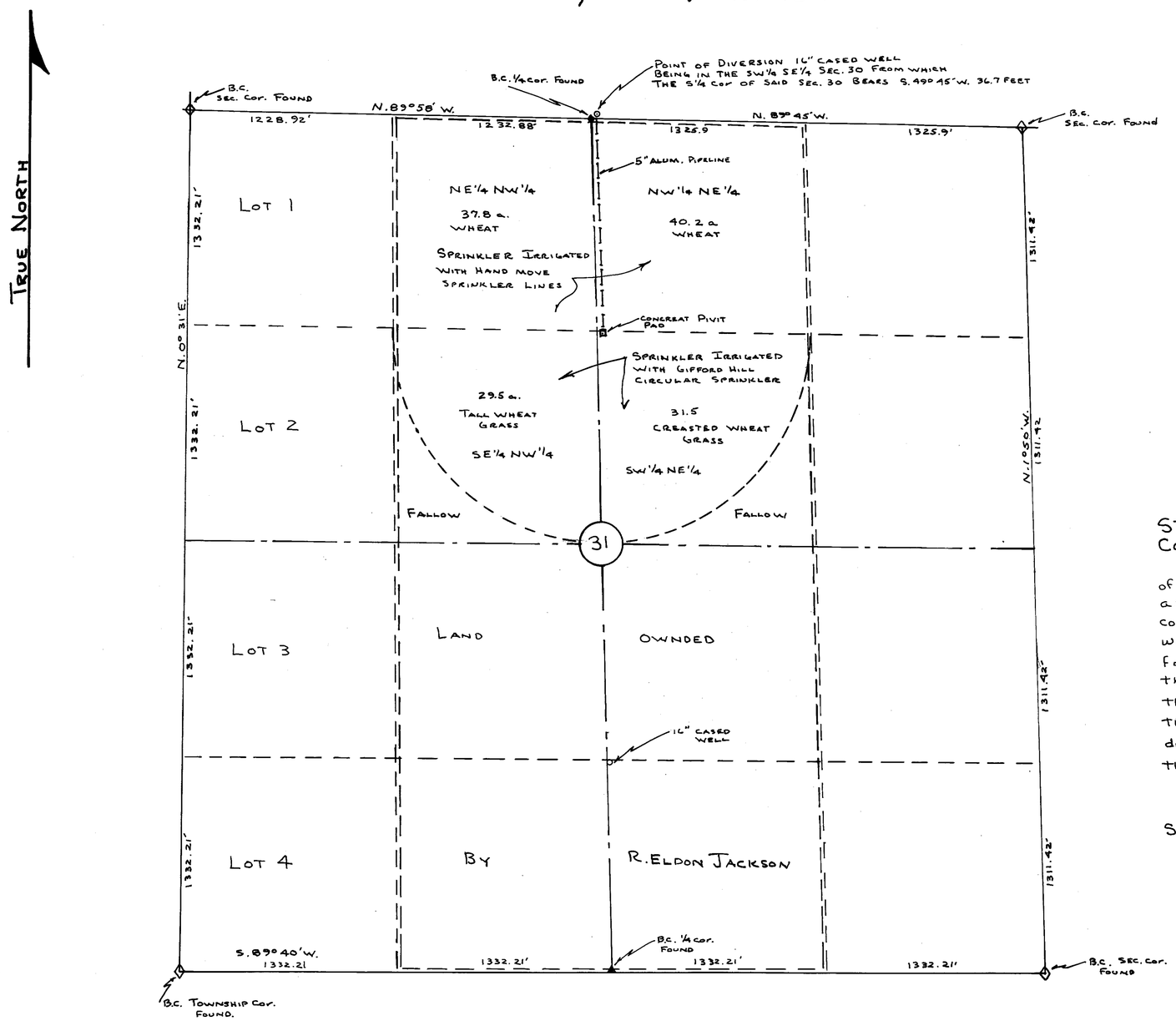
T.21N., R.64E., M.D.MER. NEVADA



CULTURE MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
31	NE1/4 NW1/4	21 N.	64 E.	37.8	WHEAT	
31	NW1/4 NE1/4	"	"	40.2	WHEAT	
31	SE1/4 NW1/4	"	"	29.5	TALL WHEAT GRASS	
31	SW1/4 NE1/4	"	"	31.5	CREASTED WHEAT GRASS	

STATE OF NEVADA }
COUNTY of White Pine } SS.

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 16TH day of MAY 1977, that it truly + correctly represents the location + extent of the works used to divert water from undergound sources, in WHITE PINE Co., by R.ELDON JACKSON for irrigation + domestic purposes. That the point of diversion, the location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which cross or connect with the works, + the boundary of all lands, showing by 40-acre sub-divisions the areas irrigated, are fully + correctly designated thereon.

Arnold C. Wood
State Water Right Surveyor

SUBSCRIBED + SWORN TO Before me this 19TH day of MAY 1977.

Imo Jean Artebuth
NOTARY PUBLIC IN + FOR WHITE PINE Co.

IMO JEAN ARTEBUTH
Notary Public - State of Nevada
White Pine County
My Commission Expires Oct. 20, 1979

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

CERTIFICATE No. 9424 ISSUED 7-17-80

0 200' 400' 800' 1200' 1600 2000

FILED
MAY 20 1977
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION No. 26489
FOR: IRRIGATION + DOMESTIC
BY: R. ELDON JACKSON
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 MAY 1977

26489