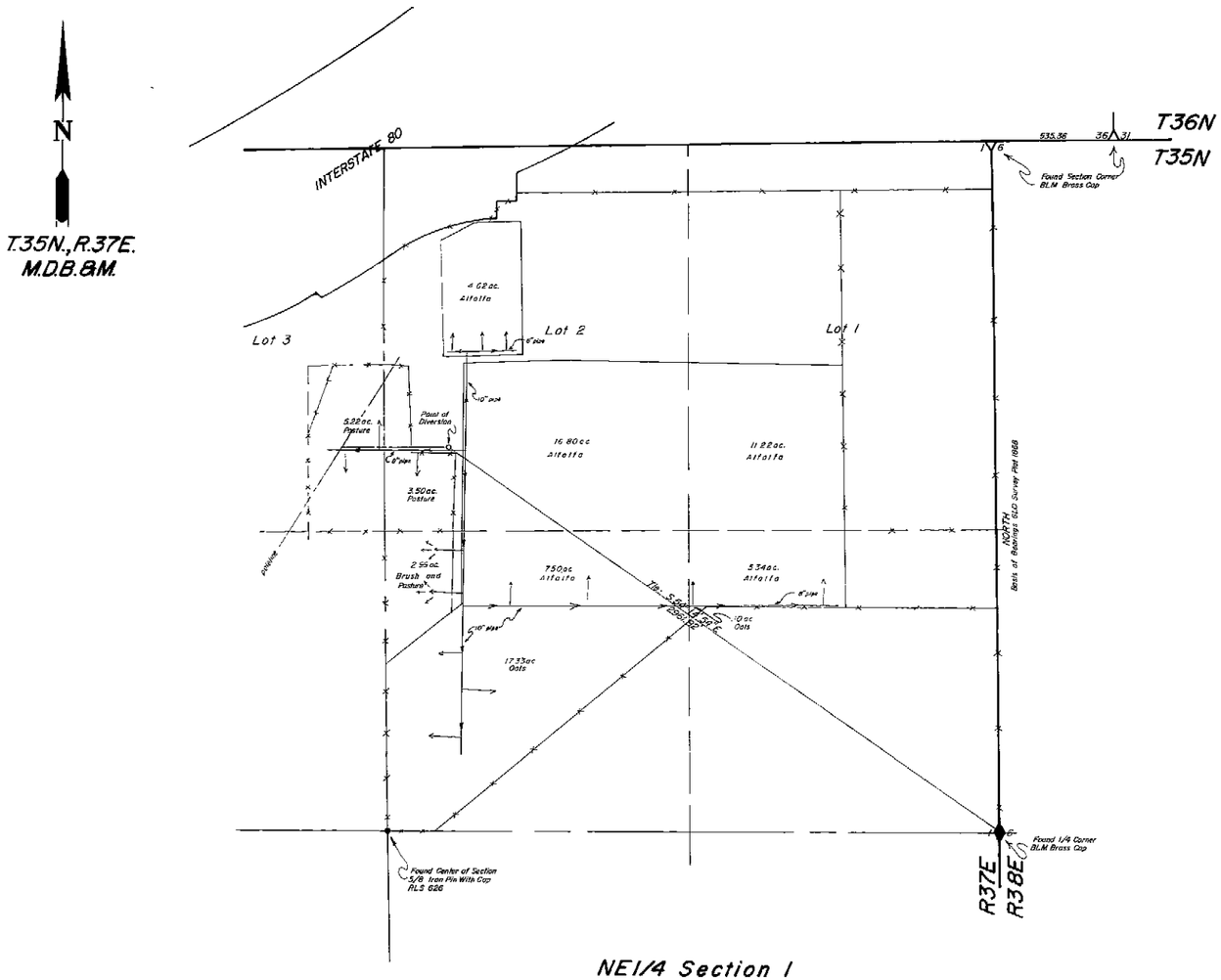

NE1/4 Section 1

Cultural Map Tabulation

Section	Sub-division	Town-ship	Range	Cultivated acreage	Description of culture
1	Lot 1	35N	37E	11.22	Alfalfa
1	Lot 2	35N	37E	21.42	Alfalfa
1	Lot 2	35N	37E	3.50	Pasture
1	Lot 3	35N	37E	5.22	Pasture
1	SE1/4NE1/4	35N	37E	5.34	Alfalfa
1	SE1/4NE1/4	35N	37E	.10	Oats
1	SW1/4NE1/4	35N	37E	17.33	Oats
1	SW1/4NE1/4	35N	37E	7.50	Alfalfa
1	SW1/4NE1/4	35N	37E	2.99	Brush and Pasture
			Total	74.62	

State of Nevada }
County of Humboldt } SS

I, Robert N Caldwell, being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 31st day of August, and the 31st day of August 1978, that it truly and correctly represents the location and extent of the works used to divert water from Underground, in Humboldt County, by John B. and Joan Dufurrena for irrigation purposes under application no 26488. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application no 26488 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon

Robert N. Caldwell
State Water Right Surveyor No 468

Subscribed and sworn to before me this 26th day of September, 1978.

Robert N. Caldwell

Scale 1" = 300'

300 0 300 600 900 1200

CERTIFICATE No 9315 ISSUED 1-3-80

REGISTERED LAND SURVEYOR - STATE OF NEVADA
ROBERT N. CALDWELL
4233

FILED
OCT 4 1978
STATE ENGINEER'S OFFICE

1978 OCT 4 PM 2 24

Desert - Mountain Surveying Company
510 Melarkey St. Winnemucca, Nevada
(702) 623-5340

MAP

To Accompany Proof of Beneficial Use
Under Application No. 26488
For John B. and Joan Dufurrena
From Underground In Section 1
T.35N., R.37E. M.D.B.&M.
Humboldt County Nevada

26488