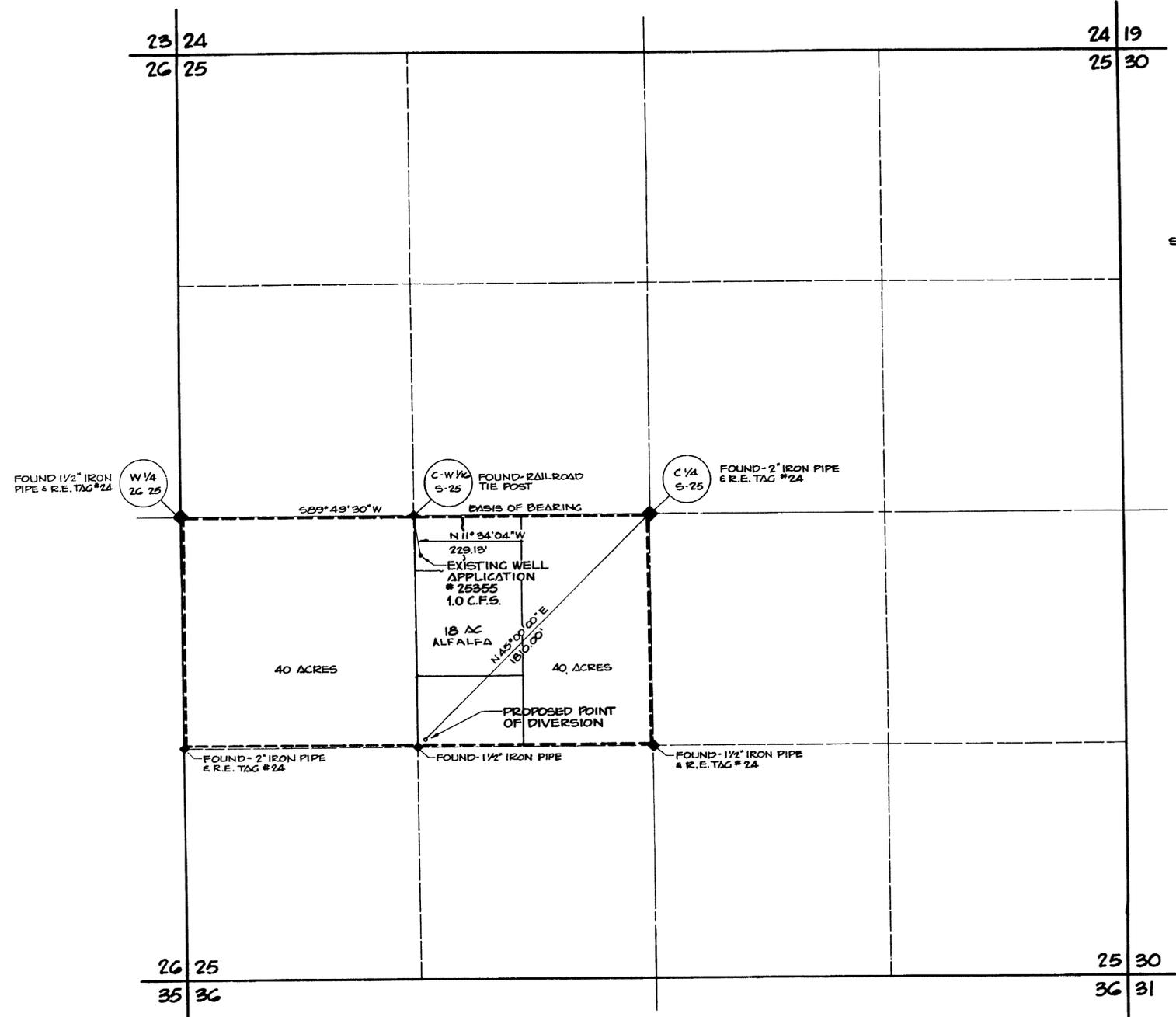


PERMIT NO. 26371	SUBDIVISION NE 1/4 SW 1/4	SECTION 25	TOWNSHIP 14 S	RANGE 65 E	ACRES 18.2	CULTURE ALFALFA	DATE JUNE 1977
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SECTION 25, TOWNSHIP 14 SOUTH, RANGE 65 EAST, MDB 1/4 M CLARK COUNTY NEVADA

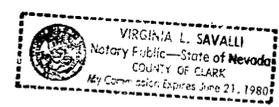


STATE OF NEVADA }  
COUNTY OF CLARK } ss

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DESPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JUNE 1, 1977 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY JOHN LYTLE FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 26371 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF THE LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 26371 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

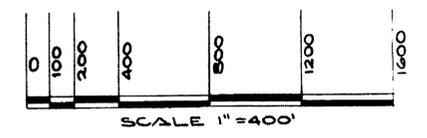
*Richard J. Baughman*  
RICHARD J. BAUGHMAN 8-17-77  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN BEFORE ME THIS 17<sup>TH</sup> DAY OF AUGUST 1977.



*Virginia L. Savalli*  
VIRGINIA L. SAVALLI  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

MY COMMISSION EXPIRES JUNE 21, 1980



**FILED**  
AUG 19 1977  
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 9404 ISSUED 6/16/80

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 26371

BY: JOHN LYTLE  
FOR: IRRIGATION & DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

BAUGHMAN, HAUGHT & TURNER  
CIVIL ENGINEERS, MINING ENGINEERS, LAND SURVEYORS  
2325 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

26371