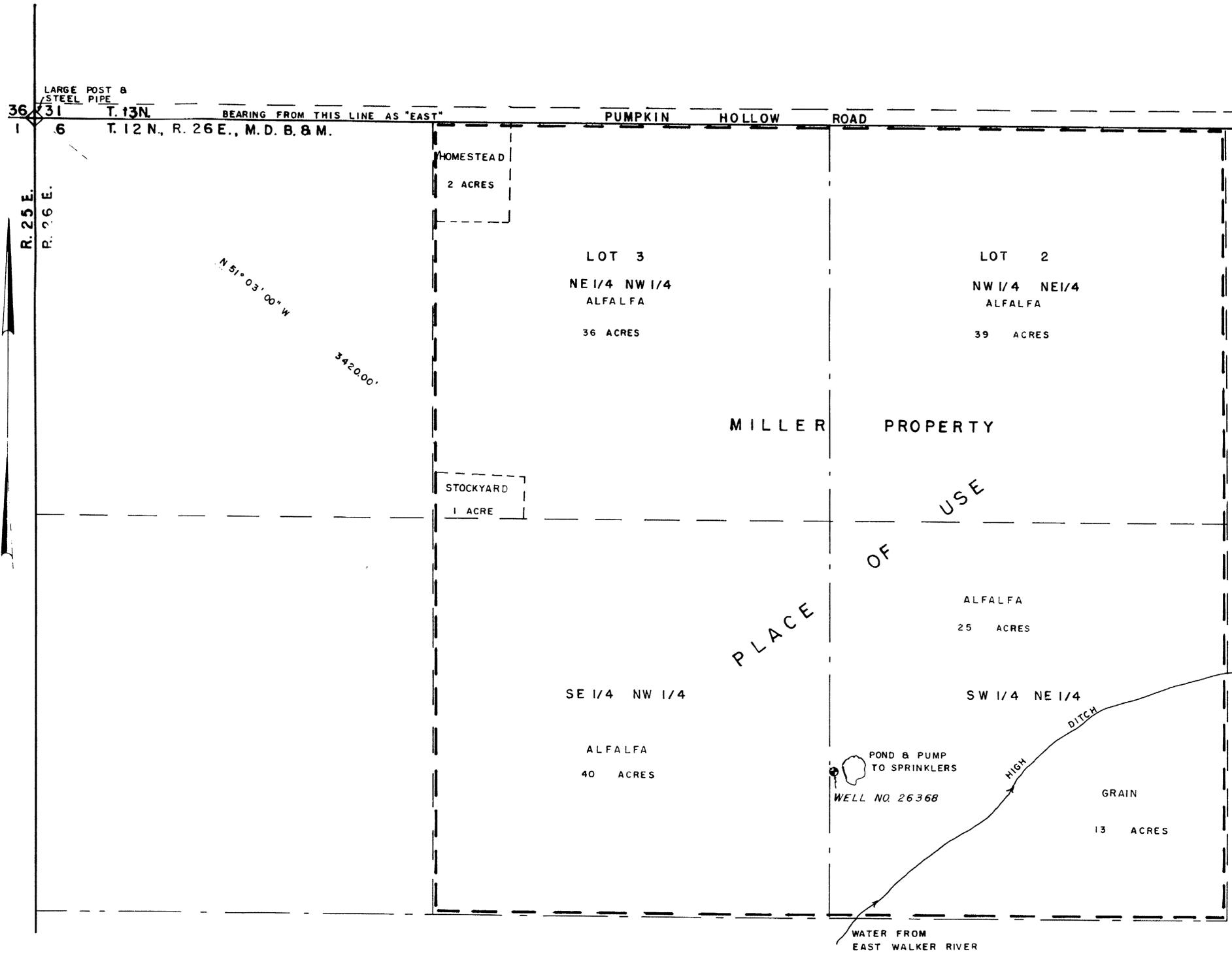


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	NE 1/4 NW 1/4	12 N.	26 E.	36	ALFALFA	
"	SE 1/4 NW 1/4	"	"	40	"	
"	NW 1/4 NE 1/4	"	"	39	"	
"	SW 1/4 NE 1/4	"	"	25	"	
"	"	"	"	13	GRAIN	
				153	TOTAL	



STATE of NEVADA } s.s.
 CARSON CITY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 18th day of February, 1977; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Robert J. Miller for irrigation and domestic purposes Under Application No. 26368. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 26368 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

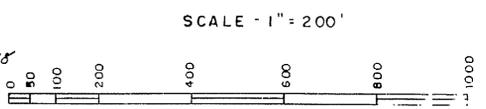
Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 24th day of Feb., 1977.

JEAN WILLIAMS
 State Engineer
 My Commission expires Sept. 24, 1977

Jean Williams

CERTIFICATE NO. 9229 ISSUED July 20, 1978



FILED
 FEB 24 1977
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO. 26368
 FOR IRRIGATION & DOMESTIC
 BY ROBERT J. MILLER
 FROM UNDERGROUND SOURCE

26368