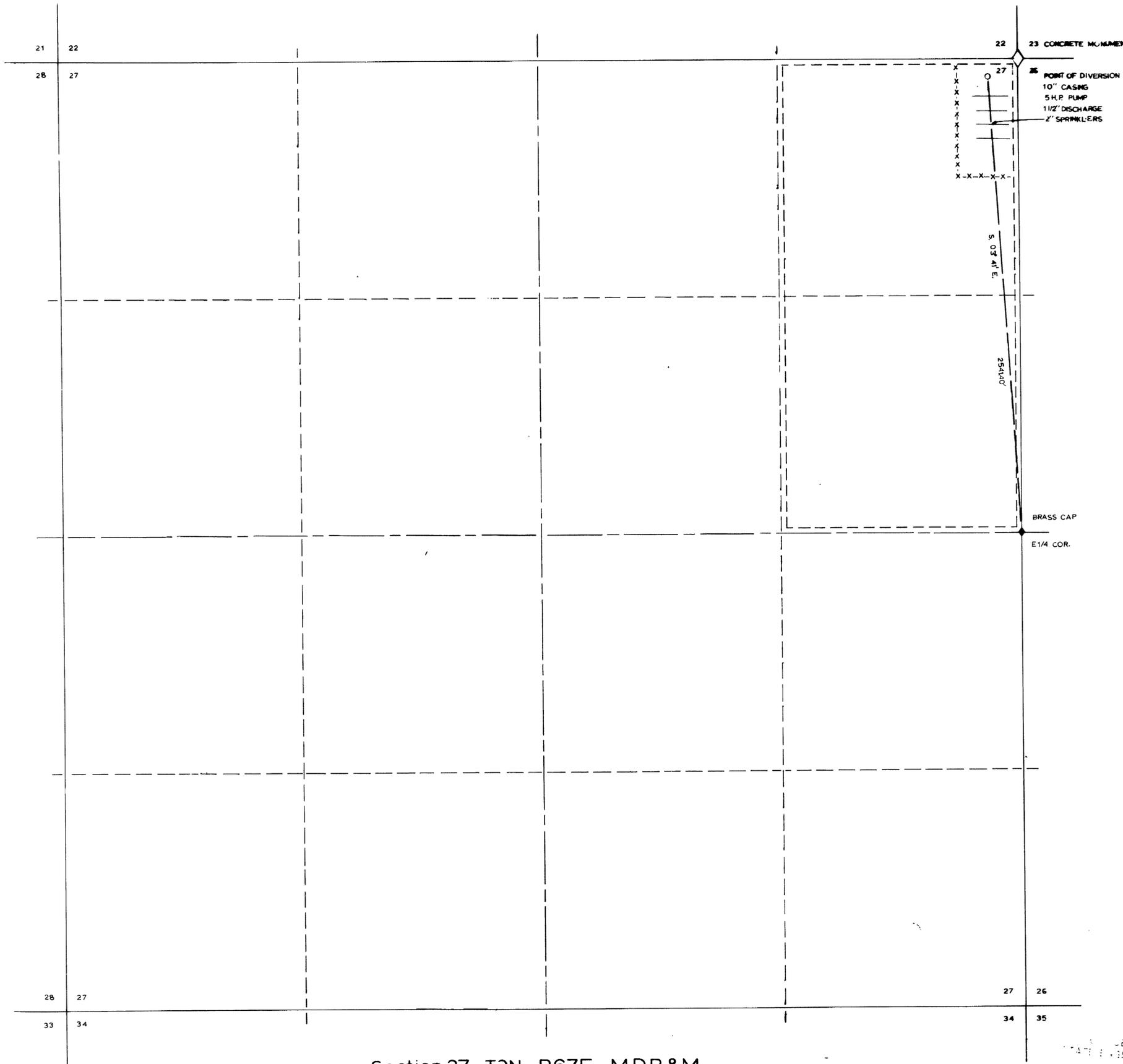


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULMINATED ACREAGE	OF CULTURE
27	NE 1/4	T. 2 N.	R. 67 E.	50	DOMESTIC GARDEN ALFALFA



STATE OF NEVADA } SS  
COUNTY OF LINCOLN }

I, Philip C. Hulse, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my direct supervision between the 15 day and the 16 day of November, 1975; That it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lincoln County by John R. Trimble for irrigation under Application No. 26328, that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 26328 is used together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Philip C. Hulse*  
State Water Right Surveyor

STATE OF NEVADA } SS  
COUNTY OF LINCOLN }

Subscribed and sworn to me  
this 17 day of January, 1976,  
Notary Public in and for Lincoln County, Nevada

My commission expires Jan 19, 1976  
JEAN ASHLEY  
*Jean Ashley*

Basis of bearings = SOLAR OBSERVATION S. 03° 41' E.

Scale 1" = 300'

Section 27 T2N R67E. MDB&M.  
Lincoln County, Nevada

PHILIP C. HULSE  
STATE ENGINEER  
1976 JAN 19 PM 2 50

FILED  
Jan 19, 1976  
LINCOLN COUNTY ENGINEER'S OFFICE

MAP TO  
**ACCOMPANY PROOF of BENEFICIAL  
USE UNDER APPLICATION Nos.  
For IRRIGATION**  
By **JOHN R. TRIMBLE**  
From **UNDERGROUND SOURCES**

PHILIP C. HULSE STATE WATER RIGHT SURVEYOR

26328