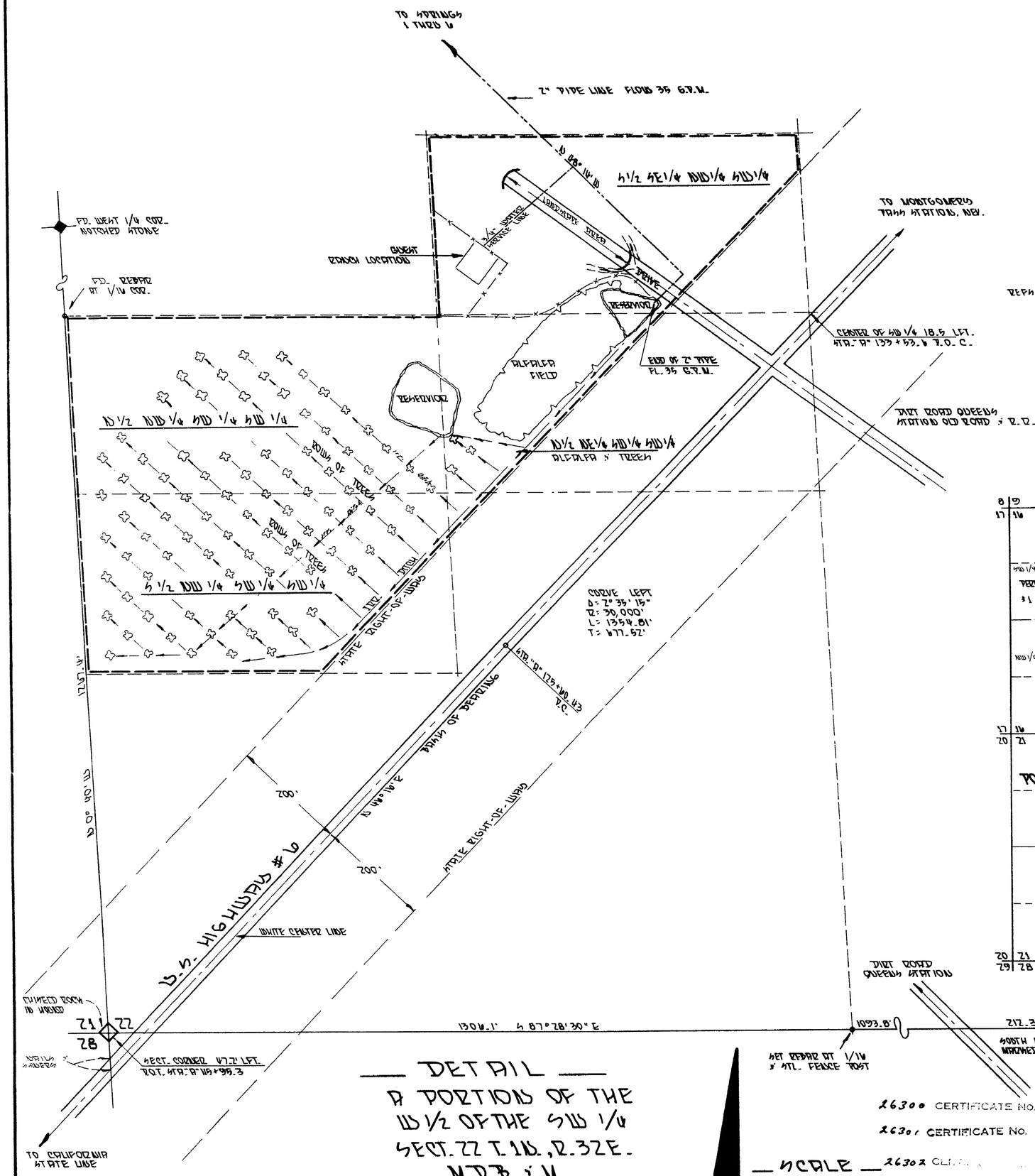
SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	OF CULTIVATE	YR. CULTIVATE
22	N1/2 NW1/4 NW1/4 NW1/4	1 N.	32 E.	3.0 AC.	TREES	1972
22	N1/2 SE1/4 NW1/4 NW1/4	1 N.	32 E.	2.5 AC.	ALFALFA AND LAND LEVELING	1967
22	S1/2 NW1/4 NW1/4 NW1/4	1 N.	32 E.	4.0 AC.	TREES	1970
22	S1/2 NE1/4 NW1/4 NW1/4	1 N.	32 E.		DOMESTIC GUEST RANCH	1972
22	N1/2 NE1/4 SW1/4 NW1/4	1 N.	32 E.	1.0 AC.	ALFALFA & TREES	1970



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO.'S 26300, 26301, 26302 & 26303 FOR IRRIGATION & DOMESTIC USE.

REF. # 8 NEV. HIGHWAY DEPT. CONTRACT # 1113

WHITE WATER SURVEYS MAP BY R. W. BLACK 1-15-66

ROMPARE U.S.G.S. QUAD. SHTS. WHITE MNT. NW PROJECT

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 29th AND 30th DAYS OF OCT 1975; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM WEST QUEEN SPRINGS #1 THRU #6 IN WIDEAL COUNTY BY

WALEN G. BRAMLETTE
APPLICATION

FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO.'S 26300, 26301, 26302 & 26303. THAT THE POINT OF DIVERSION, TYPE LOCATION, SIZE AND GRADIEN OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATIONS AND EXTENT OF LANDS WILLED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER PERMIT NO.'S 26300, 26301, 26302 & 26303 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTIVATE IN EACH 5 ACRE SUBDIVISION, AND THE LOCATION AND NUMBER OF ALL OTHER WORKS OR STRUCTURES WHICH ARE PROPOSED BY OR CONNECTED WITH AND WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 7149 & U.S.R.S. 330

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF November 1975. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Ronald E. Miller

RONALD E. MILLER
Notary Public - State of Nevada
Churchill County
My Commission Expires July 18 1 . .

ALL SIX SPRINGS ARE TIED TO THE SOUTHWEST CORNER OF SECTION 22.

SPRING # 1 D.H.W. 4.0 G.P.M.
S 29° 10' E 9330 W.0 FT.
SPRING # 2 D.H.W. 4.0 G.P.M.
S 28° 58' E 9367.0 FT.
SPRING # 3 D.H.W. 4.0 G.P.M.
S 28° 51' E 9345.0 FT.
SPRING # 4 D.H.W. 15.0 G.P.M.
S 28° 09' E 8690.0 FT.
SPRING # 5 D.H.W. 2.0 G.P.M.
S 27° 53' E 8186.0 FT.
SPRING # 6 D.H.W. 4.0 G.P.M.
S 24° 33' E 7763.0 FT.

D.H.W. = DRY SEASON FLOW
G.P.M. = GALLONS PER MINUTE

DETAIL

A PORTION OF THE W1/2 OF THE SW 1/4 SECT. 22 T. 1 N., R. 32 E. M.D.B. & M.

SCALE 1" = 100 FT.

26300 CERTIFICATE No. 8730 ISSUED 2-27-76
26301 CERTIFICATE No. 8731 ISSUED 2-27-76
26302 CERTIFICATE No. 8732 ISSUED 2-27-76
26303 CERTIFICATE No. 8733 ISSUED 2-27-76

FILED
NOV 3 1975
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO.'S 26300, 26301, 26302 & 26303 FOR IRRIGATION & DOMESTIC USE.

BY WALEN G. BRAMLETTE FROM WEST QUEEN SPRINGS

SURVEYED BY LOWELL D. EMERY R.L.S. & U.S.R.S. 330

DRAWN BY - D.A. MELLO NOVEMBER 01, 1975 FALLON NEVADA

26303 26302 26301 26300