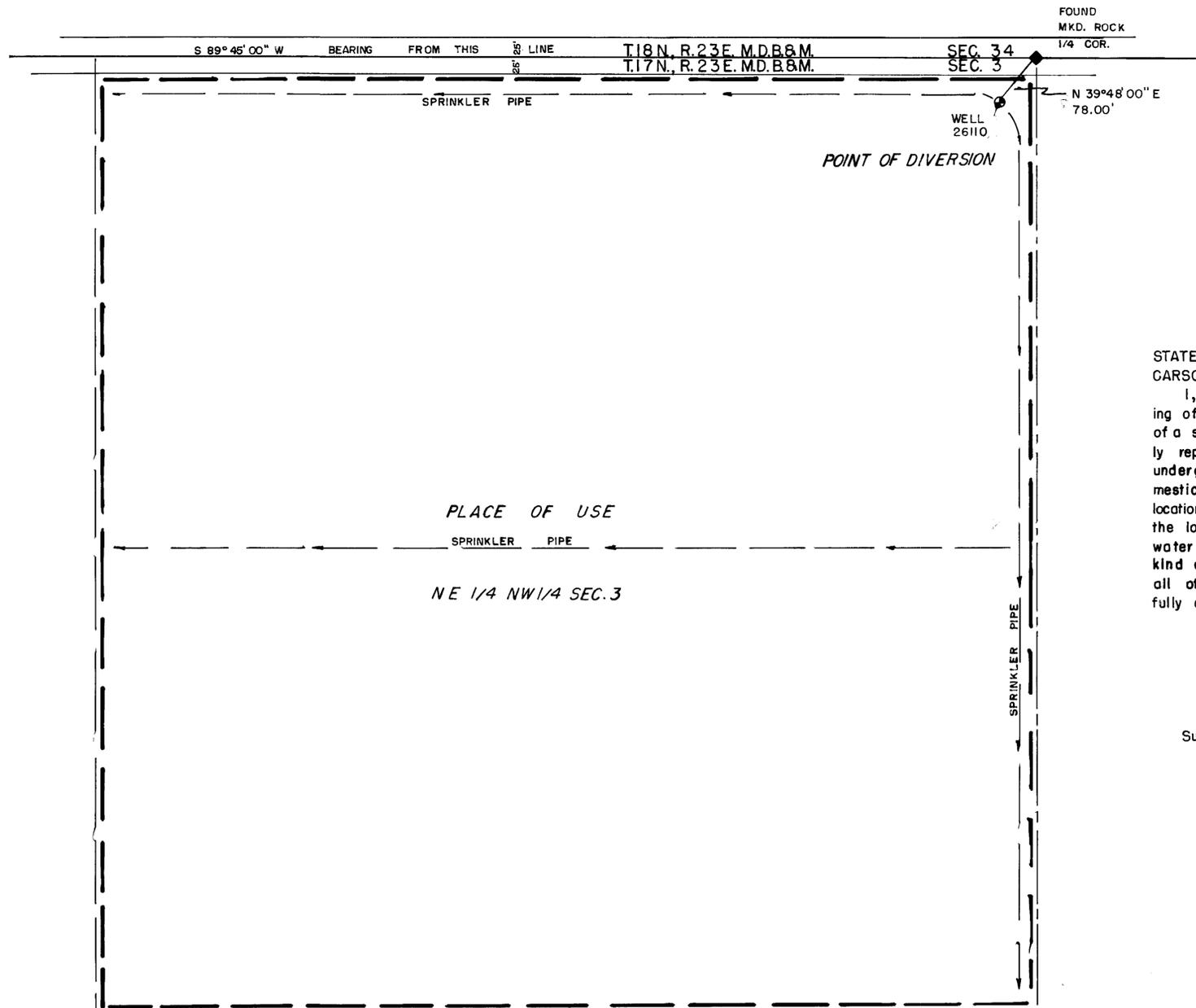


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	NE 1/4 NW 1/4	17 N	23 E	39.7	ALFALFA & OATS	



STATE of NEVADA } s.s.
 CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 14th day of September, 1974, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County by Charles M. Johnson for irrigation and domestic purposes under Application No. 26110. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 26110 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

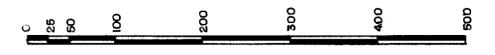
Subscribed and sworn to before me this 23rd day of Sept., 1974.

Jean Williams
 JEAN WILLIAMS
 Notary Public in and for the State of Nevada
 Carson
 My Commission Expires Sept. 24, 1977

CERTIFICATE No. 1397 ISSUED 11-15-74

See Rollup Sheet

SCALE 1"=100'



FILED
 SEP 23 1974

See Rollup Sheet

M A P
 TO ACCOMPANY PROOF
 OF BENEFICIAL USE UNDER
 APPLICATION NO 26110
 FOR IRRIGATION & DOMESTIC
 BY CHARLES M. JOHNSON
 FROM AN UNDERGROUND SOURCE

81637 77282 77279 77185 69060 64090T 62594T 26110