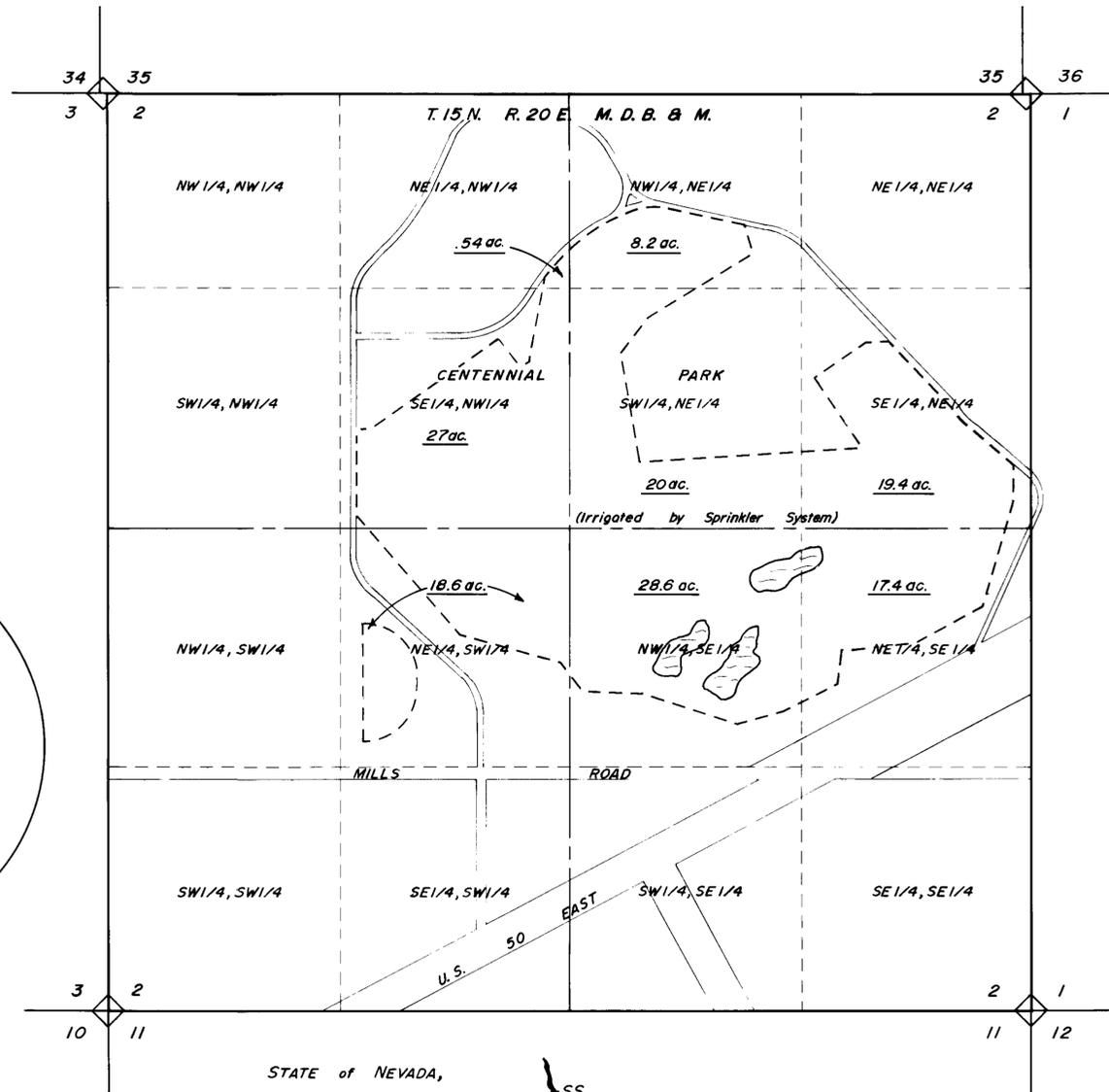
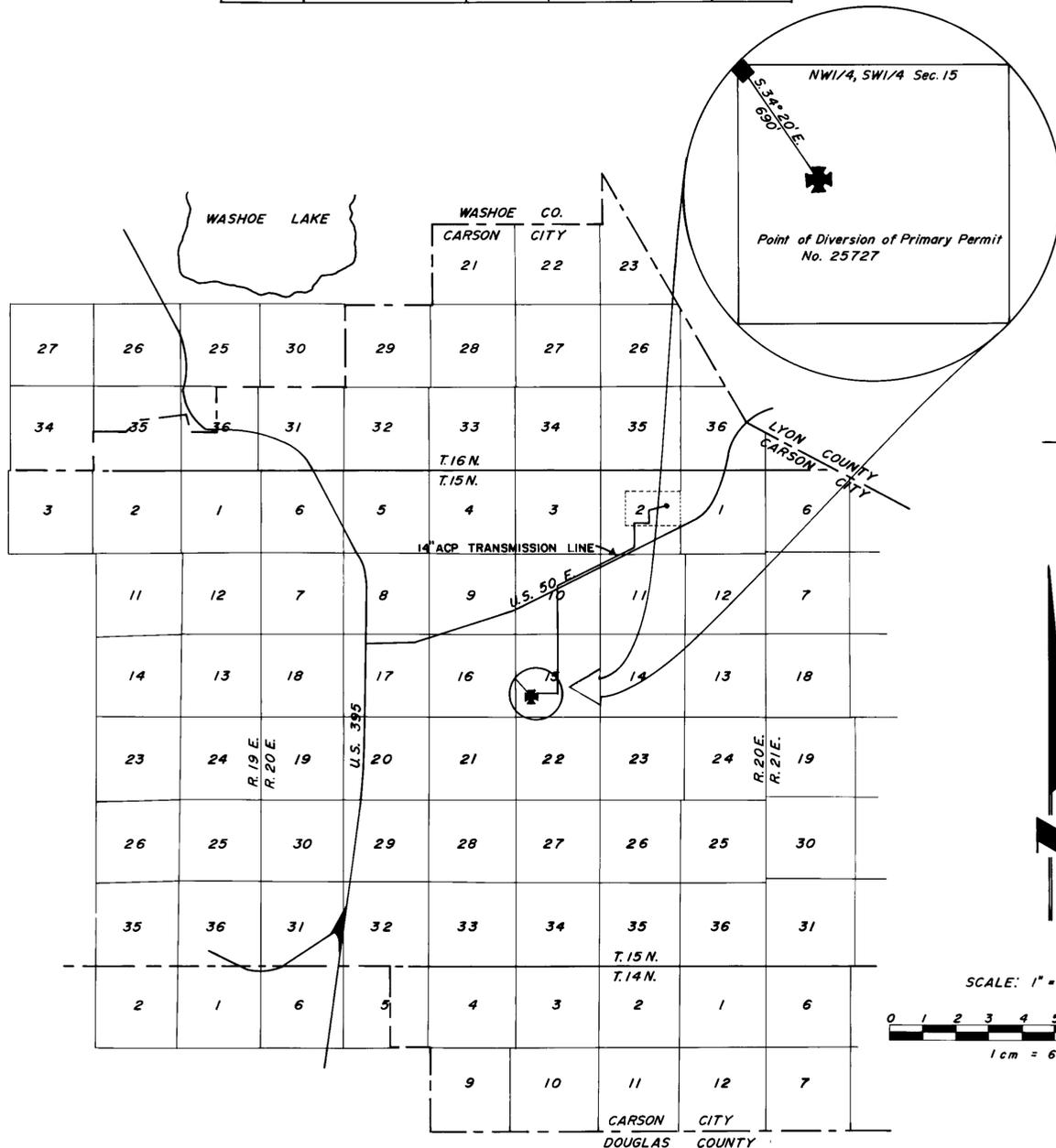


Cultural Map Tabulation

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture
2	NE1/4, NW1/4	T.15N.	R.20E.	.54 ac.	Bluegrass
"	NW1/4, NE1/4	"	"	8.2 ac.	"
"	SE1/4, NW1/4	"	"	27 ac.	"
"	SW1/4, NE1/4	"	"	20 ac.	"
"	SE1/4, NE1/4	"	"	19.4 ac.	"
"	NE1/4, SW1/4	"	"	18.6 ac.	"
"	NW1/4, SE1/4	"	"	28.6 ac.	"
"	NE1/4, SE1/4	"	"	17.4 ac.	"



SCALE: 1" = 500'

0 1 2 3 4 5 6 7 8 9

STATE of NEVADA, } SS.
 COUNTY of CARSON CITY }

I, JAMES P. HADDAN, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 1st day of APRIL, and the 22nd day of APRIL, 1980; that it truly and correctly represents the proposed location and extent of the works used to divert water from Treatment Plant Effluent Water System, in Carson County, by Carson City for irrigation purposes under Application No. 25727-S-1. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25727-S-1 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

James P. Haddan
 State Water Right Surveyor No. 575

Subscribed and sworn to before me this 22nd day of APRIL, 1980.
 Notary Public in and for DOUGLAS County, Nevada.

Theresa Harkins
 Notary Public
 Douglas County
 State of Nevada
 My Commission Expires Dec. 20, 1981

SCALE: 1" = 62,500'

0 1 2 3 4 5 6 7 8 9

1 cm = 625 meters

PERMIT NO. 9867 ISSUED 3-11-82

MAP
 To Accompany Proof of Beneficial Use Under
 Application No. 25727 S-1
 for Irrigation
 By Carson City from Treatment Plant Effluent
 Water System

25727