

**CULTURAL TABULATION**

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTURAL ACREAGE	DESCRIPTION OF CULTURE
15	NW <sup>4</sup> NW <sup>4</sup>	29 N.	56 E.	9.09	ALFALFA
"	SW <sup>4</sup> NW <sup>4</sup>	"	"	8.26	"
"	SE <sup>4</sup> NW <sup>4</sup>	"	"	20.41	"
"	SE <sup>4</sup> NW <sup>4</sup>	"	"	1.49	NATIVE HAY
22	NW <sup>4</sup> NE <sup>4</sup>	"	"	16.35	"
"	NW <sup>4</sup> NE <sup>4</sup>	"	"	6.19	ALFALFA
"	NE <sup>4</sup> NE <sup>4</sup>	"	"	1.90	"
"	SW <sup>4</sup> NE <sup>4</sup>	"	"	9.55	"
"	SE <sup>4</sup> NE <sup>4</sup>	"	"	16.10	"
TOTAL ACREAGE UNDER PERMIT NO. 25631 = 89.34					
15	NE <sup>4</sup> NW <sup>4</sup>	29 N.	56 E.	9.91	ALFALFA
"	NW <sup>4</sup> SW <sup>4</sup>	"	"	0.08	"
"	NE <sup>4</sup> SW <sup>4</sup>	"	"	24.84	"
"	NE <sup>4</sup> SW <sup>4</sup>	"	"	10.00	NATIVE HAY
"	NW <sup>4</sup> SE <sup>4</sup>	"	"	2.31	"
"	NE <sup>4</sup> SE <sup>4</sup>	"	"	17.42	"
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	1.40	"
"	SE <sup>4</sup> SW <sup>4</sup>	"	"	2.89	ALFALFA
TOTAL ACREAGE UNDER NEW APPLICATION = 68.85					

TOTAL ACREAGE IRRIGATED FROM WELL = 158.19

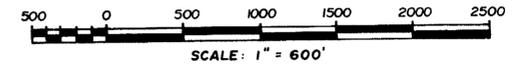
STATE OF NEVADA }  
COUNTY OF ELKO } S.S.

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 30th DAY OF SEPTEMBER, 1973; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN ELKO COUNTY, BY BARNES RANCHES, INC., FOR IRRIGATION PURPOSES, UNDER PERMIT NO. 25631. THAT THE POINT OF DIVERSION, LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE PERMITTEE UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 25631 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Charles C. Armuth, Jr.*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25<sup>th</sup> DAY OF FEBRUARY, 1974.

*Dorothy B. Corti*  
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA



T. 29 N., R. 56 E., M.D.B. & M.

CERTIFICATE NO. 8337 ISSUED 8-5-74  
28145 CERTIFICATE NO. 8474 ISSUED 3-5-75

FILED  
FEB 23 1974  
STATE ENGINEERS OFFICE

OFFICE  
STATE ENGINEER

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
OF WATER  
UNDER PERMIT NO. 25631  
FOR IRRIGATION  
BY BARNES RANCHES, INC.  
FROM UNDERGROUND

File Under 25631 28145