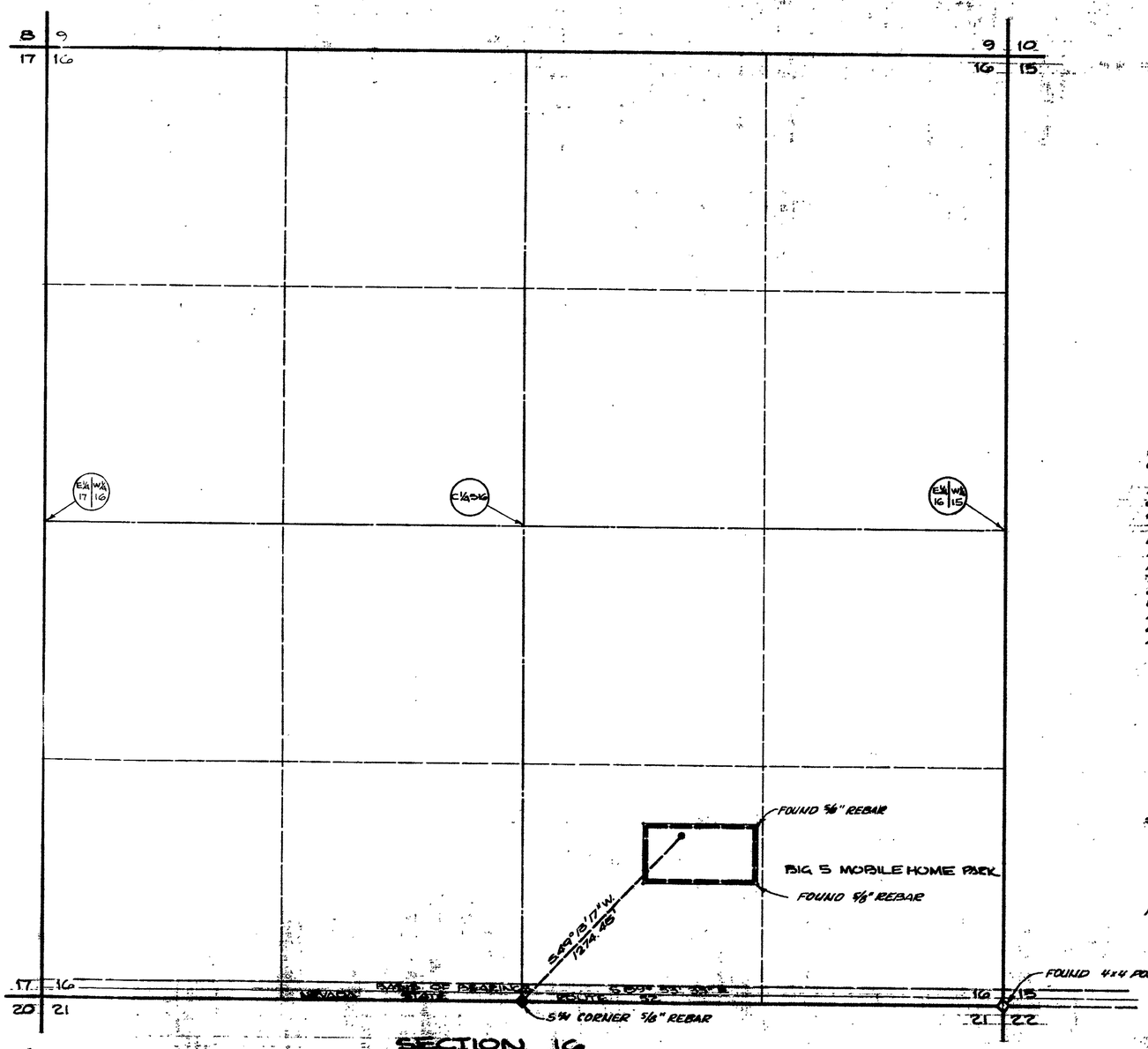

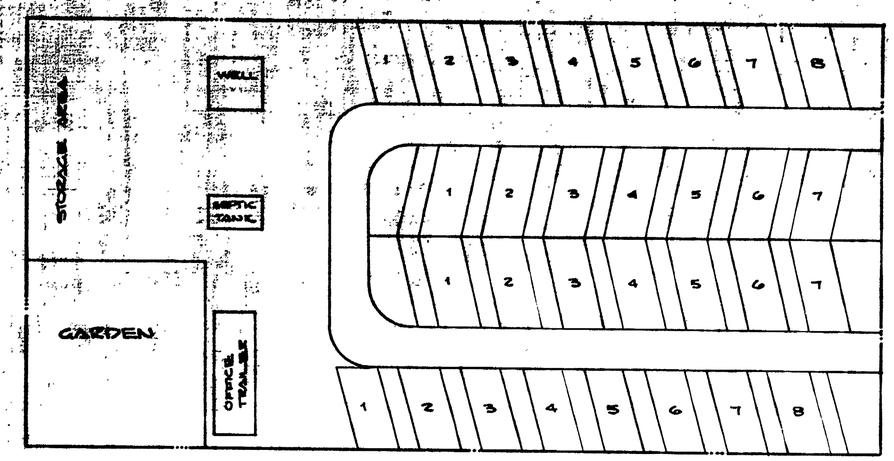

BIG 5 MOBILE HOME PARK NO SCALE

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD U. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF MARCH 1976. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY MALCOLM W. AND LYLIS F. MC MANUS FOR COMMERCIAL (5 ACRE TRAILER PARK, SWIMMING POOL), AND DOMESTIC PURPOSES UNDER APPLICATION NO. 25533. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVISES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 25533 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard U. Baughman
RICHARD U. BAUGHMAN
STATE WATER RIGHT SURVEYOR

REGISTERED LAND SURVEYOR
Richard U. Baughman
21E2
STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF APRIL 1976.

LORETTA A. BUFFINGTON
Notary Public--State of Nevada
COUNTY OF CLARK
My Commission Expires Sept. 24, 1979

Loretta A. Buffington
LORETTA A. BUFFINGTON

MY COMMISSION EXPIRES: SEPT. 24, 1979.

CERTIFICATE No. 8932 ISSUED 2-11-77

0 100 200 300 400 500 1000 1500 2000
SCALE: 1" = 400'

FILED
JUL 6 1976
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 25533.

BY: MALCOLM W. AND LYLIS F. MC MANUS
FOR: COMMERCIAL (5 ACRE TRAILER PARK, SWIMMING POOL), AND DOMESTIC PURPOSES.
FROM: AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN.

BAUGHMAN, HAUGHT AND TURNER INC.
CIVIL ENGINEERS · MINING ENGINEERS · LAND SURVEYORS
2825 W. CHARLESTON BLVD. · LAS VEGAS, NEVADA

25533