

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
4	LOT 4	43N.	31E.	40	ALFALFA	
"	LOT 3	"	"	"	"	
"	SW1/4 NW1/4	"	"	"	"	
"	SE1/4 NW1/4	"	"	"	"	
"	LOT 2	"	"	"	WHEAT	
"	LOT 1	"	"	"	"	
"	SW1/4 NE1/4	"	"	"	"	
"	SE1/4 NE1/4	"	"	"	"	

STATE of NEVADA } ss.
 CARSON CITY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 19th day of February, 1974; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County, by Craig S. Moore for irrigation and domestic purposes under Application No. 25218. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25218 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 25th day of August, 1974.

GLADYS E. ANDERSON
 Notary Public - State of Nevada
 Carson City
 My Commission Expires July 2, 1977

Gladys E. Anderson

FILED
 AUG 13 1974
 STATE ENGINEER'S OFFICE

25218 CERTIFICATE NO. 8391 ISSUED 11-15-74

25218 Corrected CERTIFICATE NO. 8392 ISSUED 11-19-74

SCALE - 1" = 300'



CHIEF
 STATE ENGINEER
 1974 AUG 13 PM 3 39

MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO. 25218
 FOR IRRIGATION & DOMESTIC
 BY CRAIG S. MOORE
 FROM UNDERGROUND SOURCE

25218

