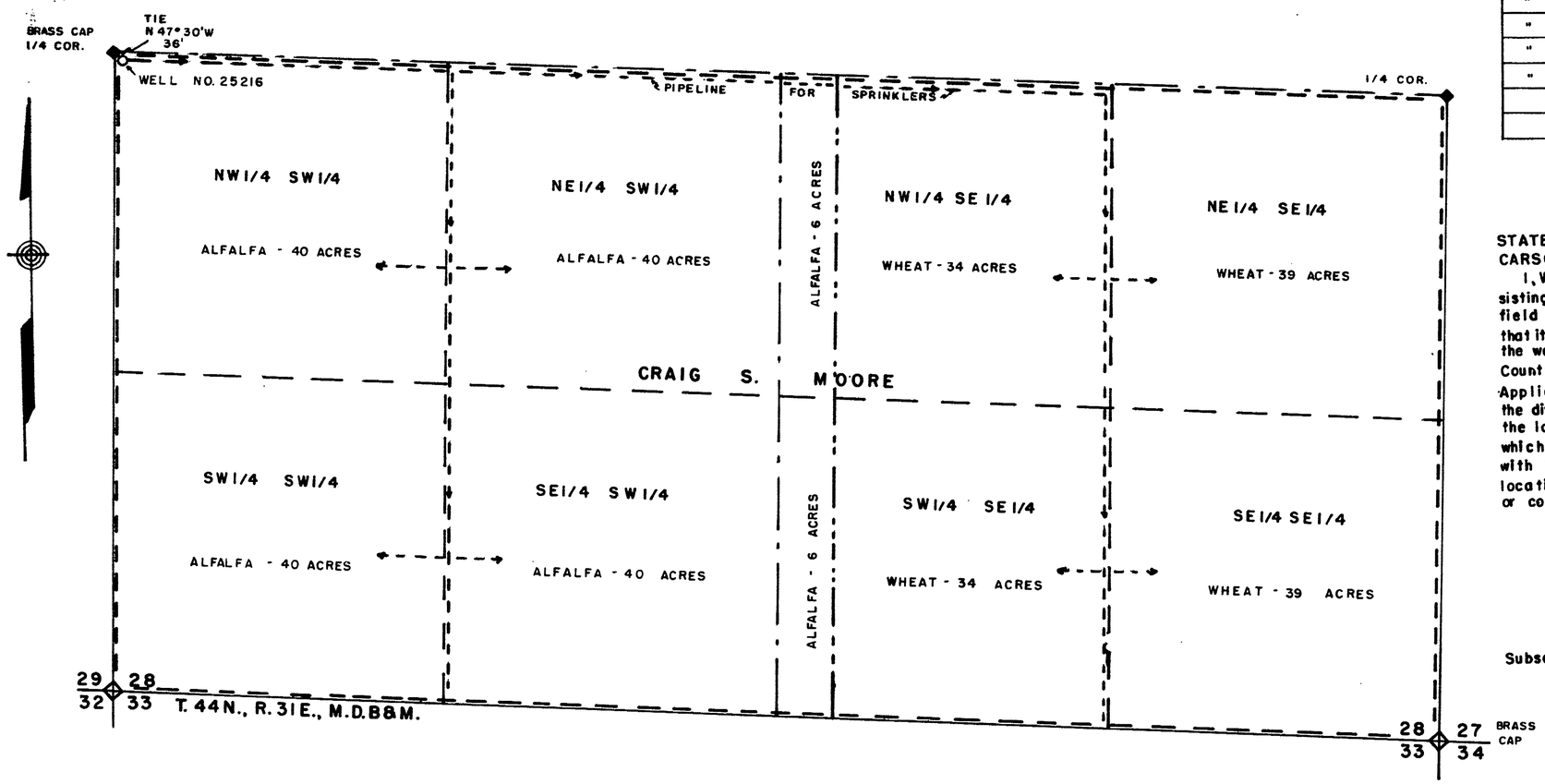

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	NW1/4 SW1/4	44N.	31E.	40	ALFALFA	
"	NE1/4 SW1/4	"	"	"	"	
"	SW1/4 SW1/4	"	"	"	"	
"	SE1/4 SW1/4	"	"	"	"	
"	NW1/4 SE1/4	"	"	6	"	
"	SW1/4 SE1/4	"	"	"	"	
"	" "	"	"	34	WHEAT	
"	NW1/4 SE1/4	"	"	"	"	
"	NE1/4 SE1/4	"	"	39	"	
"	SE1/4 SE1/4	"	"	"	"	

STATE of NEVADA }
CARSON CITY } s.s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 19th day of February, 1974; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County, by Craig S. Moore for irrigation and domestic purposes under Application No. 25216; That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25216 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 13th day of August, 1974.

GLADYS E. ANDERSON
Notary Public — State of Nevada
Carson City
My Commission Expires July 2, 1977

CERTIFICATE No. 8390 ISSUED 11-15-74

Corrected CERTIFICATE No. 8390 ISSUED 11-19-74

FILED
AUG 13 1974
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1974 AUG 13 PM 3 39

SCALE - 1" = 300'

0 100 200 300 600 900 1200 1500

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 25216
FOR IRRIGATION & DOMESTIC
BY CRAIG S. MOORE
FROM UNDERGROUND SOURCE

25216