

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
33	NW 1/4 SW 1/4	15 N.	25 E.	38	ALFALFA	
33	NE 1/4 SW 1/4	15 N.	25 E.	38	ALFALFA	
33	SW 1/4 SW 1/4	15 N.	25 E.	38	GRAIN	
33	SE 1/4 SW 1/4	15 N.	25 E.	38	ALFALFA	
4	NW 1/4 NW 1/4	14 N.	25 E.	34	ALFALFA	

STATE OF NEVADA } s. s.  
 CARSON CITY }

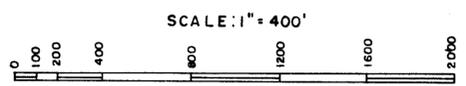
I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 15th day of September 1976, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Mc. Masters Ranches Inc. for irrigation purposes under Application No. 25201. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 25201 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
 State Water Right Surveyor

Subscribed and sworn to before me this 20<sup>th</sup> day of Sept, 1976.

JEAN WILLIAMS  
 Notary Public - State of Nevada  
 Carson City  
 My Commission Expires Sept. 24, 1977

*Jean Williams*



FILED  
 SEP 20 1976  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY PROOF  
 OF BENEFICIAL USE UNDER  
 APPLICATION NO. 25201  
 FOR IRRIGATION  
 BY Mc. MASTERS RANCHES INC.  
 FROM UNDERGROUND SOURCE

COMPLICATE NO. 8955 ISSUED 2-18-77

75670 25201