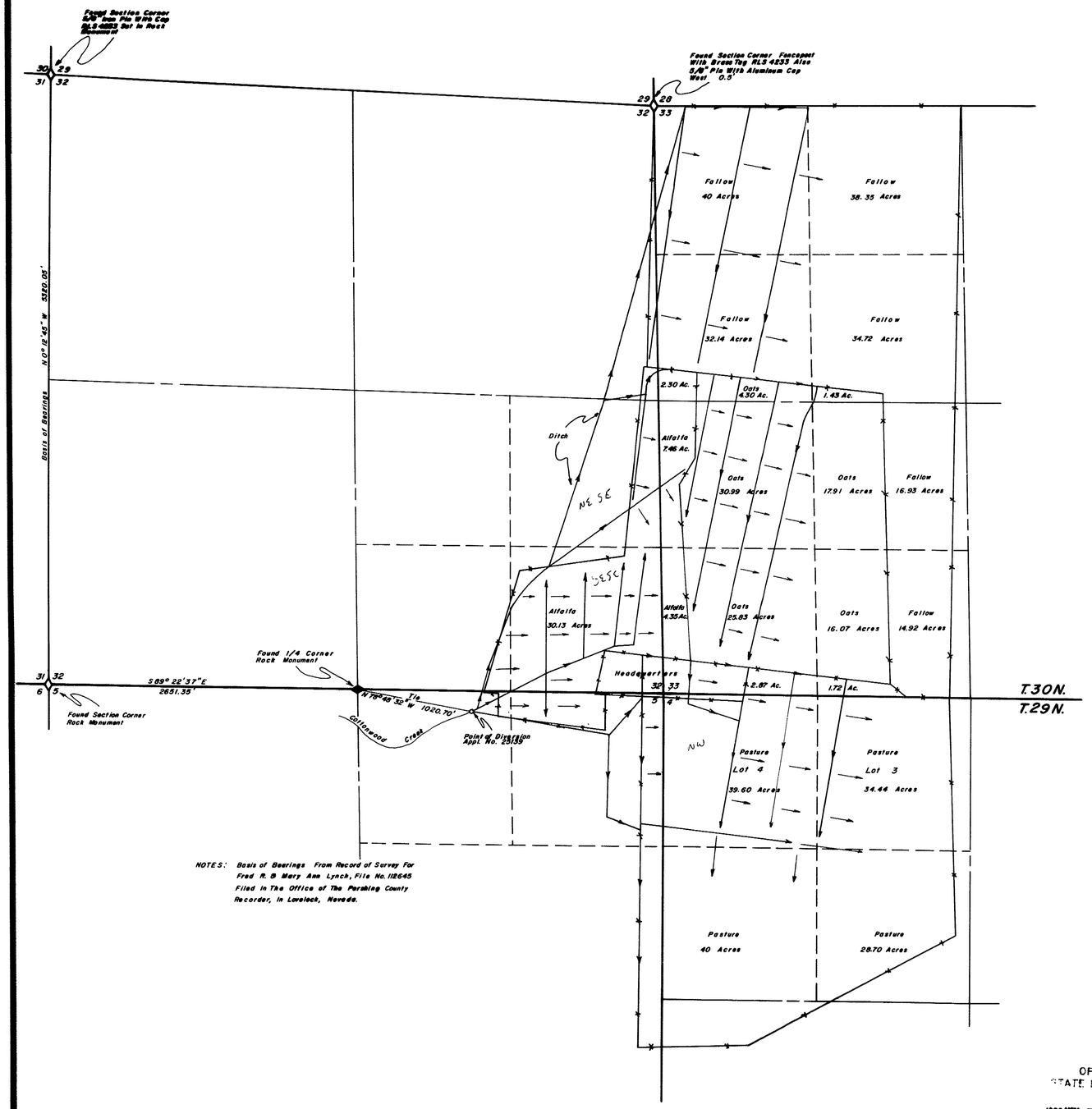
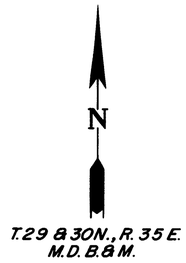


NOTES: Basis of Bearings From Record of Survey For Fred R. & Mary Ann Lynch, File No. 112645 Filed In The Office of The Pershing County Recorder, In Lovelock, Nevada.



Cultural Map Tabulation

Section	Subdivision	Township	Range	Acreage	Culture
33	NW1/4NW1/4	T.30N.	R.35E.	40.00	Fallow
33	NE1/4NW1/4	T.30N.	R.35E.	38.35	Fallow
33	SW1/4NW1/4	T.30N.	R.35E.	32.14	Fallow
33	SW1/4NW1/4	T.30N.	R.35E.	2.30	Alfalfa
33	SW1/4NW1/4	T.30N.	R.35E.	4.30	Oats
33	SE1/4NW1/4	T.30N.	R.35E.	34.72	Fallow
33	SE1/4NW1/4	T.30N.	R.35E.	1.43	Oats
33	NW1/4SW1/4	T.30N.	R.35E.	7.46	Alfalfa
33	NW1/4SW1/4	T.30N.	R.35E.	30.99	Oats
33	NE1/4SW1/4	T.30N.	R.35E.	17.91	Oats
33	NE1/4SW1/4	T.30N.	R.35E.	16.93	Fallow
33	SW1/4SW1/4	T.30N.	R.35E.	4.35	Alfalfa
33	SW1/4SW1/4	T.30N.	R.35E.	25.83	Oats
33	SW1/4SW1/4	T.30N.	R.35E.	2.87	Pasture
33	SE1/4SW1/4	T.30N.	R.35E.	16.07	Oats
33	SE1/4SW1/4	T.30N.	R.35E.	14.92	Fallow
33	SE1/4SW1/4	T.30N.	R.35E.	1.72	Pasture
32	SE1/4SE1/4	T.30N.	R.35E.	30.13	Alfalfa
4	Lot 4	T.29N.	R.35E.	39.60	Pasture
4	Lot 3	T.29N.	R.35E.	34.44	Pasture
4	SW1/4NW1/4	T.29N.	R.35E.	40.00	Pasture
4	SE1/4NW1/4	T.29N.	R.35E.	28.70	Pasture
			Total:	465.16 Ac.	

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 7th day of October, and the 7th day of October 1980; that it truly and correctly represents the location and extent of the works used to divert water from Cottonwood Creek, in Pershing County, by Fred R. and Mary Ann Lynch for irrigation purposes under Application No. 25139. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25139 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor

REGISTERED LAND SURVEYOR - STATE OF NEVADA
JOHN H. MILTON III
No. 573
No. 5271

Subscribed and sworn to before me this 30th day of October, 1980.

Robyn Cardwell
Notary Public

Scale 1" = 500'

500 0 500 1000 1500 2000

OFFICE
STATE ENGINEER
1980 NOV 3 PM 2 12

FILED
NOV 3 1980

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 25139
By Fred R. And Mary Ann Lynch
From Cottonwood Creek

Pershing County Nevada

25139 CERTIFICATE No. 9694 ISSUED JAN 5 1982

25139