

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
2	NW1/4 NE1/4	11 N	23 E	6.3	PERMANENT PASTURE	
"	"	"	"	18.0	"	
"	"	"	"	12.7	ALFALFA	
"	NE1/4 NE1/4	"	"	9.9	"	
"	"	"	"	30.1	PERMANENT PASTURE	
"	SE1/4 NE1/4	"	"	2.6	"	
"	"	"	"	37.4	ALFALFA	
"	SW1/4 NE1/4	"	"	38.2	"	
"	"	"	"	1.8	PERMANENT PASTURE	

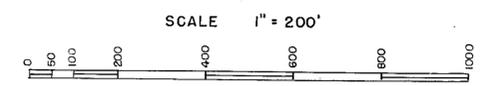
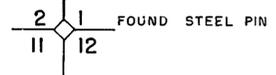
STATE OF NEVADA } S.S.  
CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of October, 1972, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Maurice A & Agnes C. Bliss for irrigation and domestic purposes under Application No. 24815. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 24815 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 18<sup>th</sup> day of October, 1972

*Mrs. Linda Sherwood*  
Notary Public



MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 24815  
FOR IRRIGATION AND DOMESTIC BY  
MAURICE A. & AGNES C. BLISS  
FROM UNDERGROUND SOURCE

CERTIFICATE NO. 8049 ISSUED 2-26-73  
**FILED**  
OCT 18 1972  
STATE ENGINEER'S OFFICE

77013 24815