

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
24	NE1/4 SE 1/4	T2S	R67E	15.59	Pasture	
24	SE1/4 SE1/4	T2S	R67E	35.41	Pasture	
24	SW1/4 SE1/4	T2S	R67E	50.5	Pasture	
19	NW1/4 SW1/4	T2S	R68E	37.02	Pasture	
19	NE1/4 SW1/4	T2S	R68	15.15	Alfalfa	
19	NE1/4 SW1/4	T2S	R68E	24.85	Pasture	
19	SW1/4 NW1/4	T2S	R68E	7.46	Pasture	
19	SW1/4 NW1/4	T2S	R68E	9.33	Alfalfa	
19	SE1/4 NW1/4	T2S	R68E	38.45	Alfalfa	
19	NE1/4 NW1/4	T2S	R68E	56.2	Alfalfa	
19	NE1/4 NW1/4	T2S	R68E	30.40	Pasture	
18	SE1/4 SW1/4	T2S	R68E	89.5	Pasture	

CULTURAL MAP TABULATION

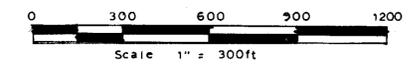
STATE OF NEVADA }
COUNTY OF LINCOLN }

I, PHILIP C. HULSE, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 4th day of August, and the 25th day of August, 1974; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in LINCOLN COUNTY, NEVADA by ROY KURT for irrigation purposes under application No. 24680. That the point of diversion, the location and size of the diverting channel, the location and names of all other works which will cross or connect with said works are fully and correctly shown. The location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 24680 is used, together with the area and kind of culture in each 40-acre subdivision is designated above in the Cultural Map Tabulation.

Philip C. Hulse
State Water Right Surveyor

Subscribed and sworn to before me this 30th day of Aug., 1974

JEAN ASHLEY
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires Feb. 26, 1978
Notary Public in and for
Clark County, Nevada

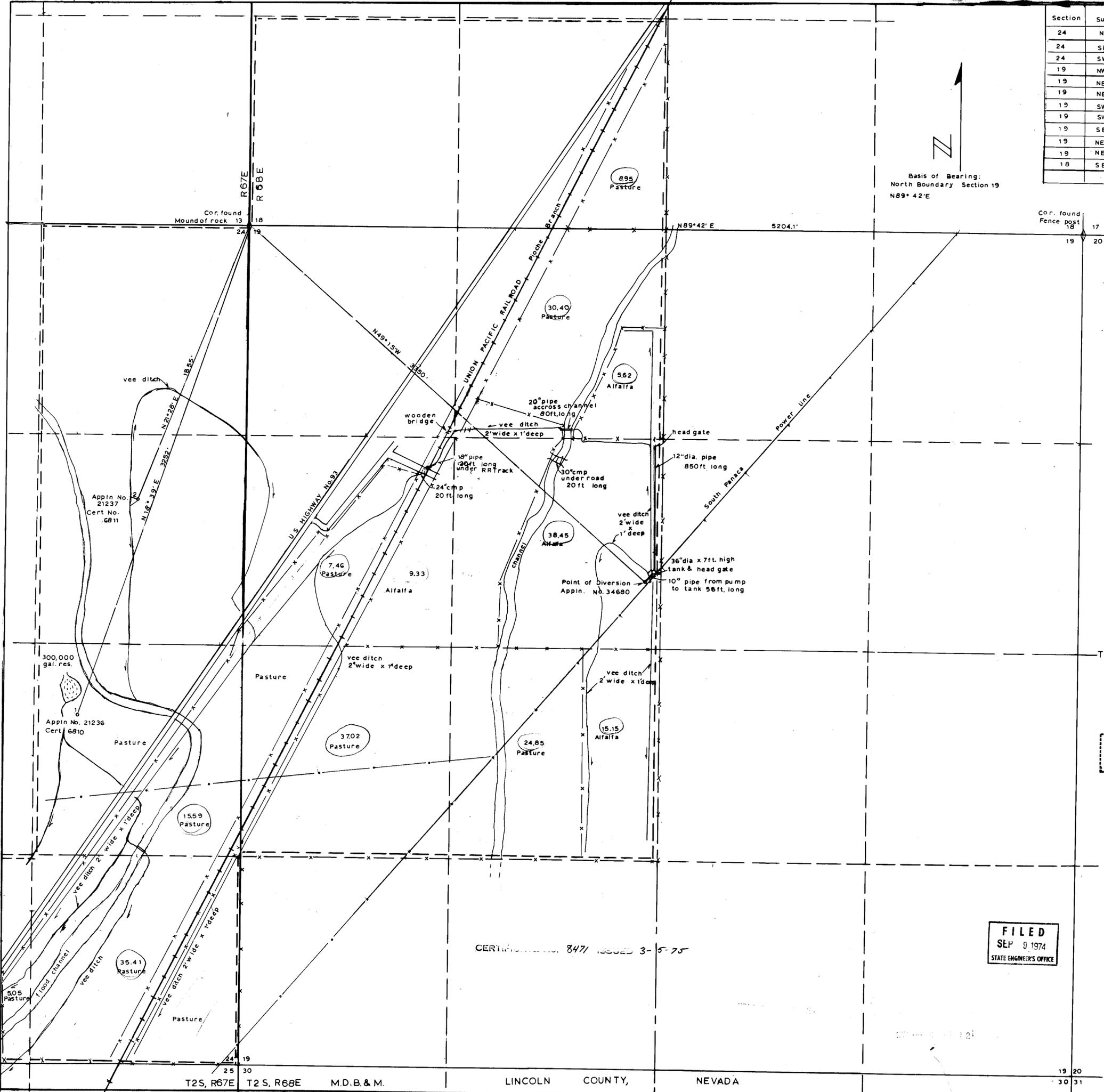


FILED
SEP 9 1974
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
PERMIT No. 24680 FOR IRRIGATION
BY ROY KURT
FROM UNDERGROUND SOURCES

Philip C. Hulse Land & Water Rights Surveyor

86930 24680



CERTIFICATE NO. 8471 ISSUED 3-5-75

T2S, R67E T2 S, R68E M.D.B. & M. LINCOLN COUNTY, NEVADA