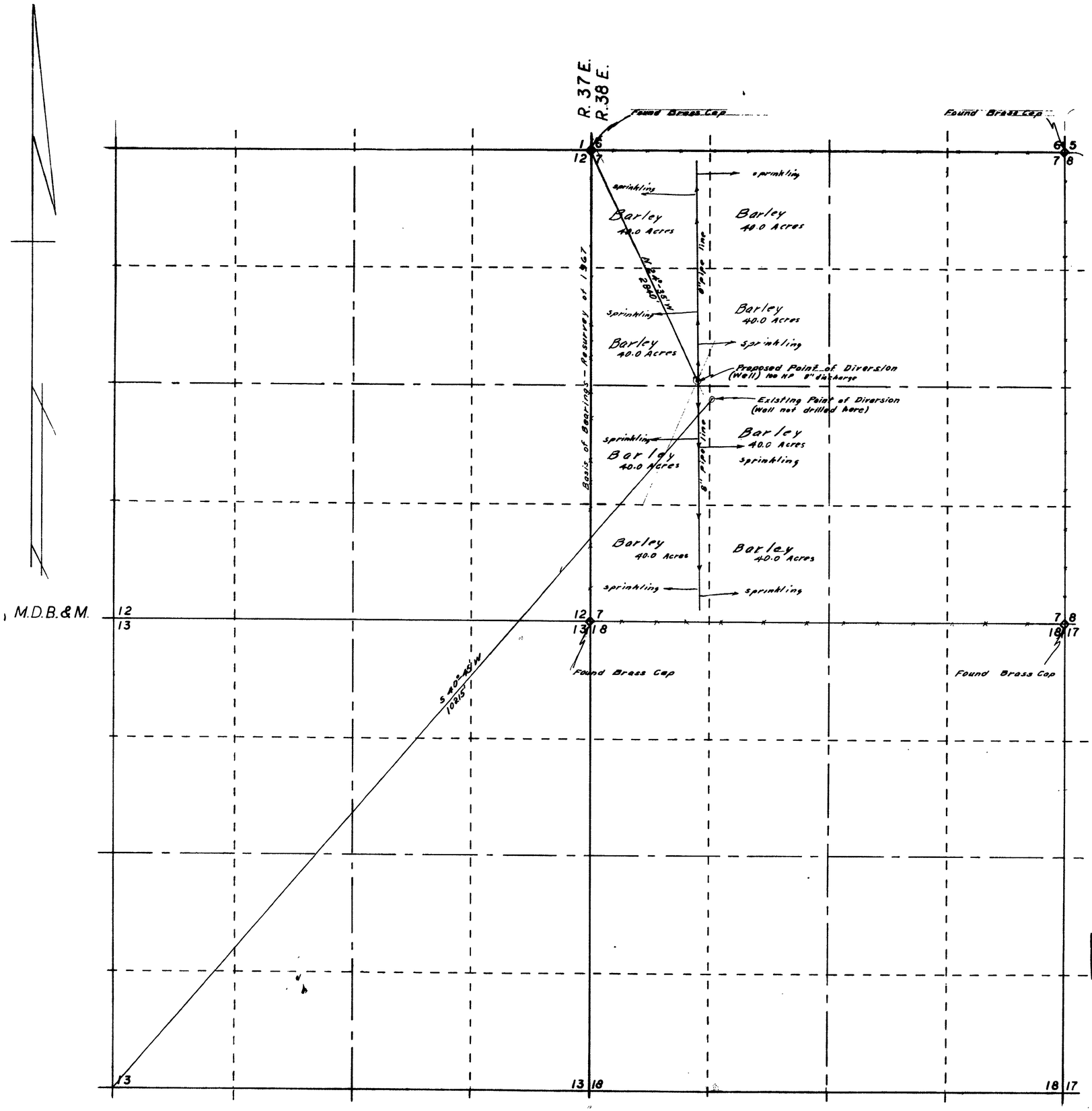
Section	Sub-division	Town-ship	Range	Acres	Culture	
7	NE SW	33N	38E	40.0	Barley	
"	NW SW	"	"	40.0	"	
"	SW SW	"	"	40.0	"	
"	SE SW	"	"	40.0	"	
"	NE SE	"	"	40.0	"	
"	NW SE	"	"	40.0	"	
"	SW SE	"	"	40.0	"	
	Total			320.0		



STATE of NEVADA
COUNTY of HUMBOLDT } S.S.

I, J.R. Caldwell, being first duly sworn, depose and say that this map has been drawn to the designated scale from field notes of a survey made by me on the 13th day of June, 1963; That it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND in Pershing County by NEVADA LAND & IRRIGATION CO., INC. for irrigation and domestic purpose under Application No 20721. That the point of diversion the location, size of the diverting channel, location and description of all measuring devices the location and extent of lands owned or controled by the applicant upon which water applied for under application No 20721 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J R Caldwell
State Water Right Surveyor

J. R. CALDWELL

Subscribed and sworn to before me this 20th day of June, 1968

Toni Blade

TONI BLADE
Notary Public — State of Nevada
Humboldt County
My Commission Expires Feb. 1, 1971

amended 6921 2-26-69
CERTIFICATE No. 6921 ISSUED 1-20-69

scale 1" = 600

600 0 600 1200 1800 2400

FILED
June 21, 1968
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE & CHANGE OF POINT OF DIVERSION

APPLICATION NO. 20721
FOR IRRIGATION & DOMESTIC PURPOSES
BY NEVADA LAND & IRRIGATION CO. INC.

24543