

**CULTURAL MAP TABULATION**

Section	Sub-division	Town-Ship	Range	Cultivated Acreage	Description of culture	Date of First culture
6	SE $\frac{1}{4}$ SW $\frac{1}{4}$	17N.	64E.	40	Wheat	
7	NE $\frac{1}{4}$ NW $\frac{1}{4}$	17N.	64E.	40	Alfalfa	
7	SE $\frac{1}{4}$ NW $\frac{1}{4}$	17N.	64E.	40	Grass & Alfalfa Mix	
7	Lot 2	17N.	64E.	37	Grass & Alfalfa Mix	

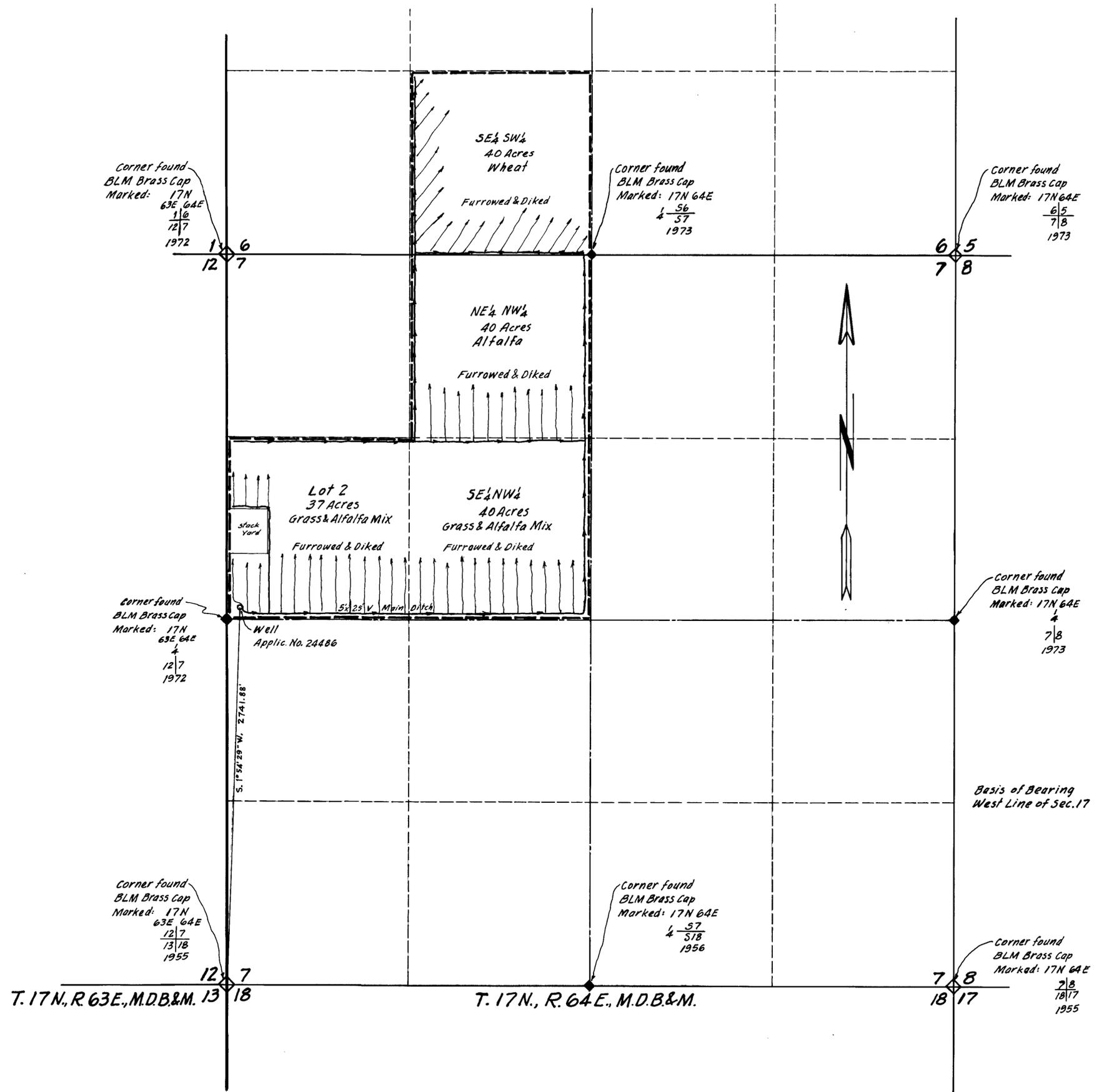
STATE OF NEVADA } S.S.  
 COUNTY OF WHITE PINE }

I, Henry C. Conrad, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 7<sup>th</sup> and 28<sup>th</sup> days of November, 1973, that it truly and correctly represents the location and extent of the works used to divert water from underground source in White Pine County, by Leonard Peter Christiansen for irrigation purposes under Application No. 24486. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 24486 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

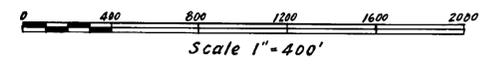
*Henry C. Conrad*  
 State Water Right Surveyor

Subscribed and sworn to before me  
 this 5<sup>th</sup> day of December, 1973.

*Robt W. Jensen*  
 Notary Public in and for  
 White Pine County, Nevada



Basis of Bearing  
 West Line of Sec. 17



CERTIFICATE No. 8302 ISSUED 6-21-74

FILED  
 DEC 5 1973  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER  
 APPLICATION No. 24486  
 FOR IRRIGATION  
 BY LEONARD PETER CHRISTIANSEN  
 FROM UNDERGROUND SOURCE

Drawn JCC Dec. 5, 1973.

82398 82397 82396 79032 79031 24486