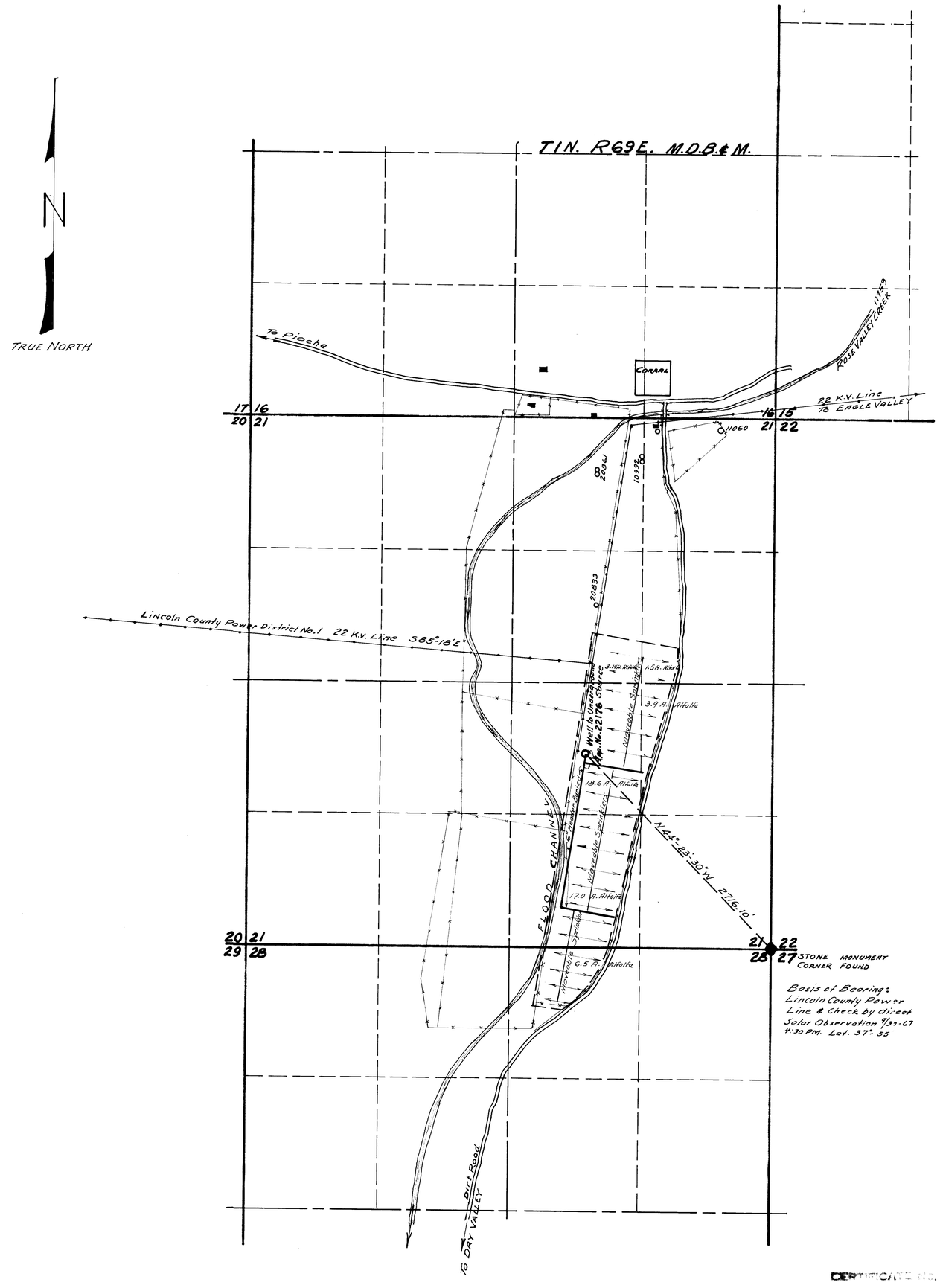

CULTURAL MAP TABULATION

Section	Sub-division	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
21	SE¼ NE¼	1 N	69 E	1.50	Alfalfa	
21	SW¼ NE¼	1 N	69 E	3.14	Alfalfa	
21	NW¼ SE¼	1 N	69 E	18.60	Alfalfa	
21	NE¼ SE¼	1 N	69 E	3.90	Alfalfa	
21	SW¼ SE¼	1 N	69 E	17.00	Alfalfa	
28	NW¼ NE¼	1 N	69 E	6.50	Alfalfa	
				50.64		

State of Nevada
County of Lincoln } SS

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of 1 Sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 30th day of September and the 8th day of October 1967; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in Lincoln County, by Jimmie Rosa for irrigation purposes, under Application No. 22176. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of land owned or controlled by the applicant upon which water applied for under Application No. 22176 is used, together with the area and kind of Culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me

this 18TH day of OCTOBER, 1967

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 20, 1969

Colleen Flinspach
Notary Public

600 0 600 1200 1800 2400
Scale 1" = 600'

FILED
Oct. 20, 1967

CERTIFICATE No. 7042 ISSUED 6-2-69

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION No. 22176 FOR IRRIGATION BY JIMMIE ROSA FROM UNDERGROUND SOURCE

24199

12/1/67 RLT
24199