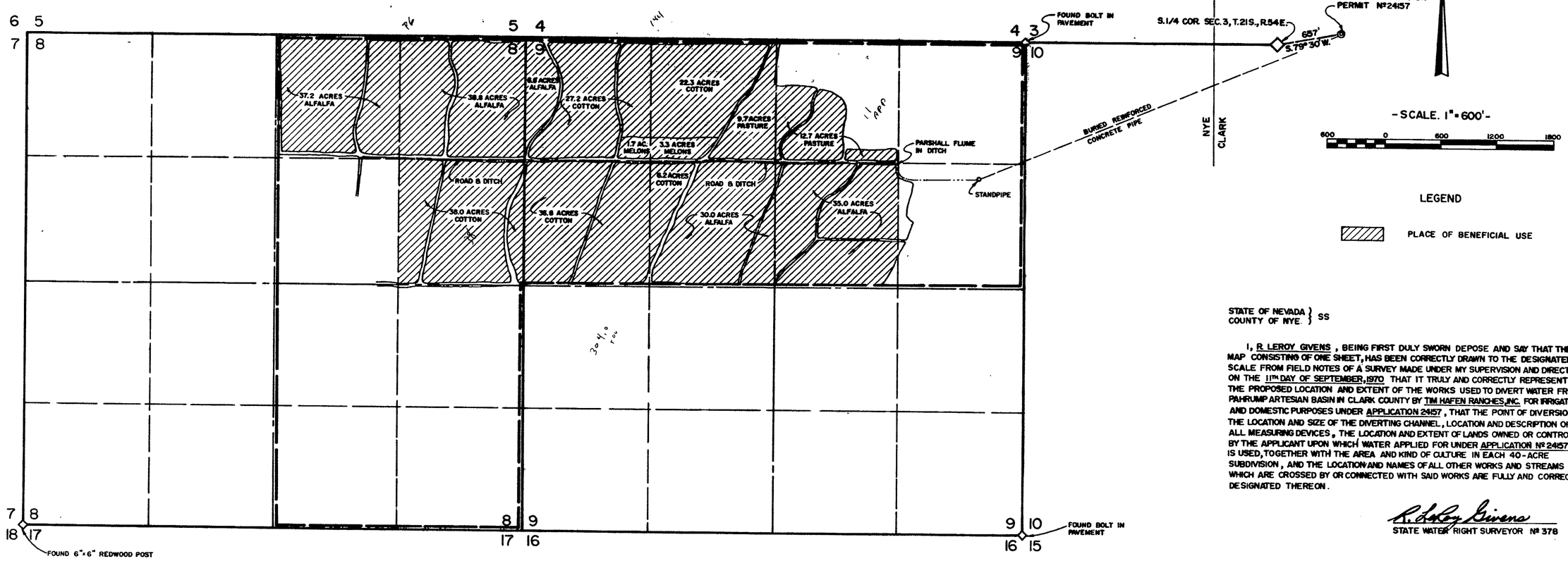
POINT OF DIVERSION
S.W. 1/4 S.E. 1/4, SEC. 3, T. 21S., R. 54E., M.D.B. & M.
CLARK COUNTY, NEVADA

PORTION OF SECTIONS 8 & 9, T. 21S., R. 54E., M.D.B.&M.
NYE COUNTY, NEVADA



STATE OF NEVADA } SS
COUNTY OF NYE }

I, R LEROY GIVENS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11TH DAY OF SEPTEMBER, 1970 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM PAHRUMP ARTESIAN BASIN IN CLARK COUNTY BY TIM HAFEN RANCHES, INC. FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION 24157, THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION Nº 24157 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS AND STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. LeRoy Givens
STATE WATER RIGHT SURVEYOR Nº 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF October 1970

Catherine Long
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Dec. 21, 1971

CATHERINE LONG
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires Dec. 21, 1971

— CULTURAL MAP TABULATION —

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
9	POR. NW 1/4 NE 1/4	T. 21 S.	R. 54 E.	12.7	PASTURE
9	POR. SW 1/4 NE 1/4	T. 21 S.	R. 54 E.	35.0	ALFALFA
9	POR. NW 1/4 NW 1/4	T. 21 S.	R. 54 E.	6.8 27.2 1.7	ALFALFA COTTON MELONS
9	POR. NE 1/4 NW 1/4	T. 21 S.	R. 54 E.	22.3 9.7 3.3	COTTON PASTURE MELONS
9	POR. SE 1/4 NW 1/4	T. 21 S.	R. 54 E.	6.2 30.0	COTTON ALFALFA
9	POR. SW 1/4 NW 1/4	T. 21 S.	R. 54 E.	36.8	COTTON
8	POR. NW 1/4 NE 1/4	T. 21 S.	R. 54 E.	37.2	ALFALFA
8	POR. NE 1/4 NE 1/4	T. 21 S.	R. 54 E.	38.8	ALFALFA
8	POR. SE 1/4 NE 1/4	T. 21 S.	R. 54 E.	38.0	COTTON
			TOTAL	305.7	

OFFICE
STATE ENGINEER
CERTIFICATE No. 7600 ISSUED 4-20-71
OCT 12 AM 11 58

FILED
OCT 12 1970
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT Nº 24157
FOR
IRRIGATION AND DOMESTIC USE
BY
TIM HAFEN RANCHES, INC.
FROM
PAHRUMP ARTESIAN BASIN
NYE COUNTY, NEVADA

24157