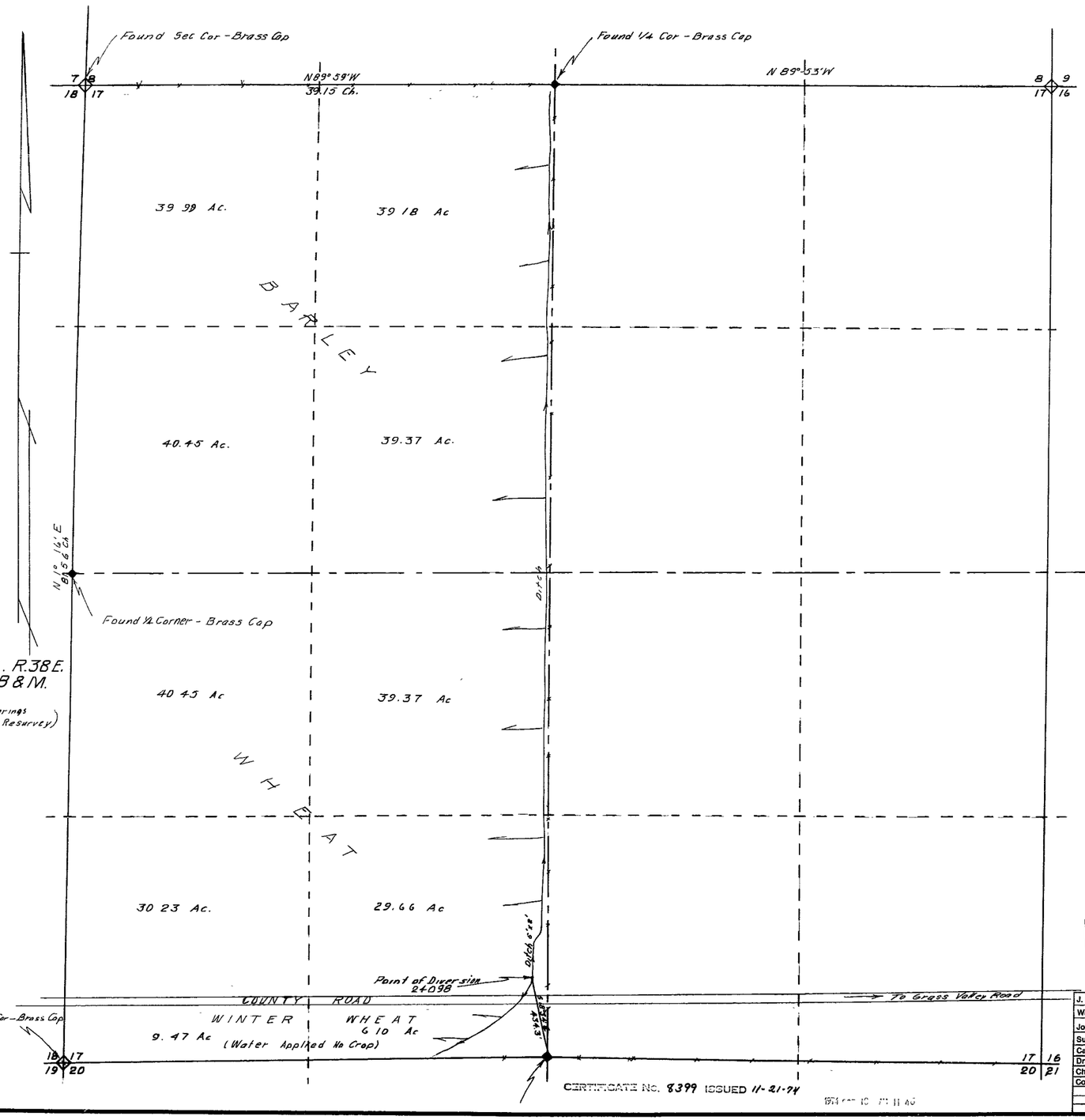
Section	Subdivision	Township	Range	Acres	Culture
17	NW¼ NW¼	33N	38E	39.99	Barley
"	NE¼ NW¼	"	"	39.18	"
"	SE¼ NW¼	"	"	39.37	
"	SW¼ NW¼	"	"	40.45	"
"	NW¼ SW¼	"	"	40.45	Wheat
"	NE¼ SW¼	"	"	39.37	"
"	SE¼ SW¼	"	"	29.66	"
"	" "	"	"	6.10	Winter Wheat
"	SW¼ SW¼	"	"	30.23	Wheat
"	" "	"	"	9.47	Winter Wheat
Total				314.27	



STATE OF NEVADA
COUNTY OF HUMBOLT] SS

I, J. R Caldwell, being first duly sworn, depose and say that this map, consisting of ____ sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), on the 3rd day of October 1974, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground in Pershing County, by Manuel Lee Allen for Irrigation & Domestic.

That the proposed point of diversion, the location and size of the diverting channel, all reservoirs and basins, location and description of all measuring devices, and the boundary of all lands the location and extent of lands owned or controled by the applicant upon which water applied ter under permit no. 24098 is used and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

REGISTERED LAND SURVEYOR J R CALDWELL No 626 NEVADA

J R Caldwell
State Water Right Surveyor No. 276

Subscribed and sworn to before me this 3rd day of Oct 1974
[illegible]
Humboldt County, Nevada

Scale 1" = 300

300 0 300 600 900 1200

FILED
oct 10, 1974
STATE ENGINEER'S OFFICE

J. R. Caldwell		
Winnemucca, Nevada		
Job No.	By	Date
Survey	JRC	9-3-74
Calculations	"	9-7-74
Drawing	"	9-7-74
Checked		
Corrections		

MAP TO ACCOMPANY

PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 24098

FOR IRRIGATION & DOMESTIC
BY MANUEL LEE ALLAN
FROM UNDERGROUND
IN PERSHING COUNTY, NEVADA

CERTIFICATE No. 8399 ISSUED 11-21-74

24098