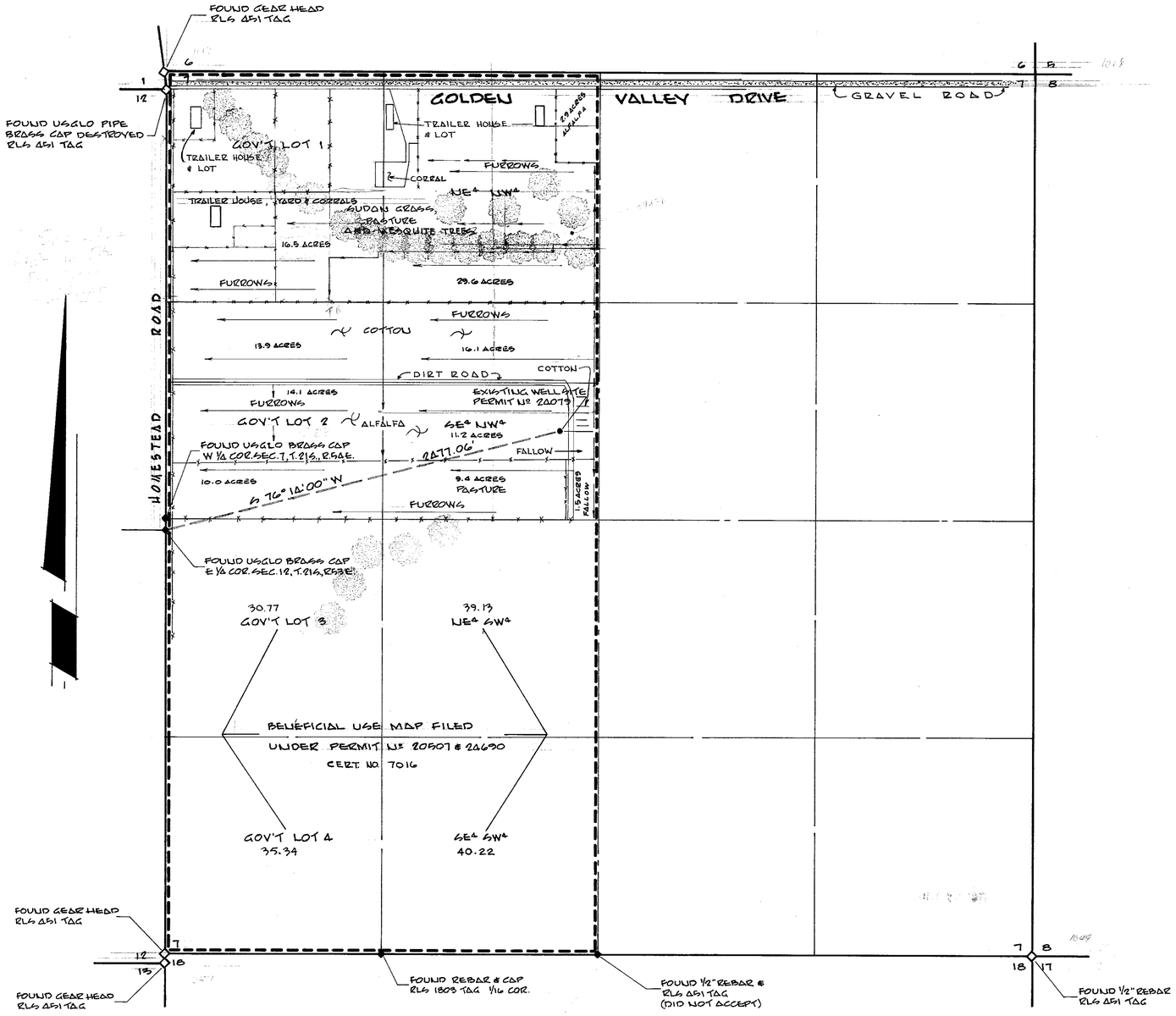
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
7	GOV'T. LOT 1	21	54	16.5	SUDAN PASTURE	UNKNOWN
7	GOV'T. LOT 1	21	54	0	COTTON	UNKNOWN
7	NE¼ NW¼	21	54	2.9	ALFALFA	UNKNOWN
7	NE¼ NW¼	21	54	29.6	SUDAN PASTURE	UNKNOWN
7	GOV'T. LOT 2	21	54	13.9	COTTON	UNKNOWN
7	GOV'T. LOT 2	21	54	14.1	ALFALFA	UNKNOWN
7	GOV'T. LOT 2	21	54	10.0	PASTURE	UNKNOWN
7	SE¼ NW¼	21	54	16.1	COTTON	UNKNOWN
7	SE¼ NW¼	21	54	11.2	ALFALFA	UNKNOWN
7	SE¼ NW¼	21	54	9.4	PASTURE	UNKNOWN
7	SE¼ NW¼	21	54	1.5	FALLOW	UNKNOWN
				125.2 AC.		

WELL & PUMP DATA

OUTFALL: 10" DIAMETER
US ELECTRIC MOTOR 220 VOLT
WORTHINGTON PUMP
LOCATION: SE¼ NW¼ SECTION 7
FLOW: 2.28 CFS



SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST
NYE COUNTY NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OCT. 13, 1971 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PAHRUMP VALLEY BASIN, NYE COUNTY, NEVADA UNDER PERMIT Nº 24079 ; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT, UPON WHICH WATER APPROPRIATED UNDER PERMIT Nº 24079 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN CIVIL
No. 2162

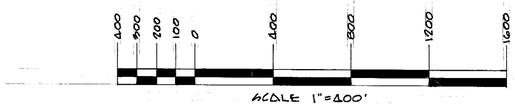
Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF OCTOBER 1971.

J. D. Haught
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: APRIL 9, 1974.

Notary Public - State of Nevada
CLARK COUNTY
J. D. HAUGHT
My Commission Expires Apr. 9, 1974



SCALE 1" = 400'

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT Nº 24079

BY: EARL BURSON
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN PAHRUMP VALLEY BASIN
NYE COUNTY, NEVADA

BAUGHMAN, HAUGHT & TURNER
CIVIL ENGINEERS MINING ENGINEERS
LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA
702 870-8771 89107

24079 CERTIFICATE No. 7794 ISSUED 3-16-72

FILED
OCT 20 1971
STATE ENGINEER'S OFFICE

77720 76649 69487 24079