



CULTURAL MAP TABULATION

| SECTION | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---------|-------------|----------|-------|--------------------|------------------------|
| 8 | SW 1/4 | 18 N | 43 E | 160 | Meadow Pasture |
| 8 | SE 1/4 | 18 N | 43 E | 160 | " " |
| 17 | NW 1/4 | 18 N | 43 E | 160 | Alfalfa & Grain |
| 17 | NE 1/4 | 18 N | 43 E | 160 | " " |

T. 18 N., R. 43 E., M.D.B. & M.

**STATE OF NEVADA S.S.
COUNTY OF WASHOE**

I, E.P. Osgood, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on October 12, 1974; that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lander County, Nevada by V.B. Cattle Co. for irrigation purposes under Application No. 24048. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 24048 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

E.P. Osgood, Jr.
E.P. Osgood, Jr.
(State Water Right Surveyor 294)

Subscribed and sworn to before me this 6th day of November 1974.
Notary Public in and for Washoe County, Nevada.

MARVIN HAMBICK
Notary Public - State of Nevada
Washoe County
My Commission Expires May 8, 1977

Marvin Hambick
Notary Public



POINT OF DIVERSION
15' Well (TIE: S 29° 40' E, 41 Feet)
Fence corner
(accepted 1/4 corner)

CERTIFICATE No. 8430 ISSUED 2-4-75

FILED
NOV 12 1974
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 24048
BY
V. B. CATTLE COMPANY
FROM UNDERGROUND SOURCES
OCTOBER 1974 SHEET 1 OF 1
E.P. OSGOOD, JR., ST. WTR. RT. SUR. NO. 294

83690 24048

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5774 H/15