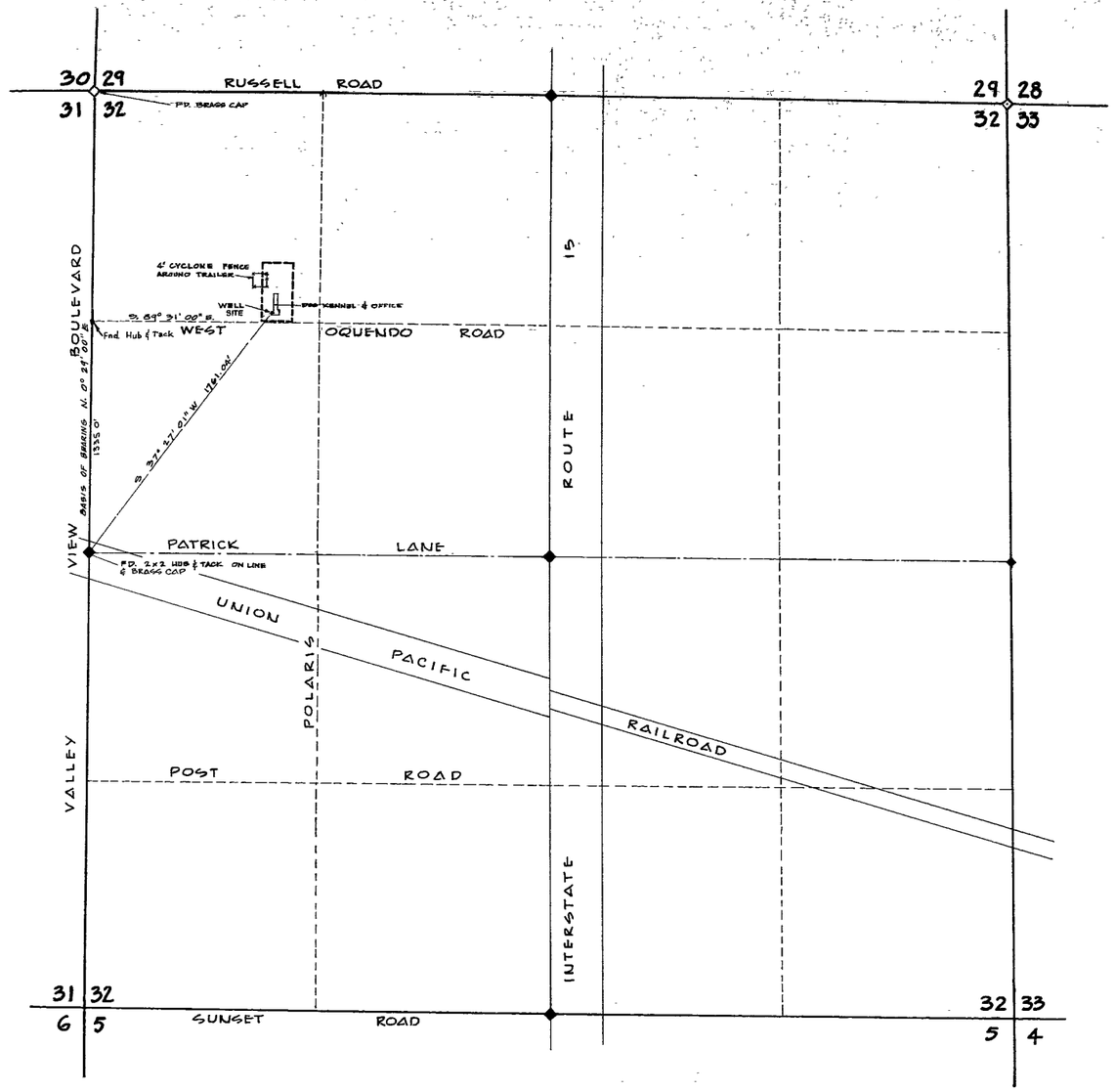

SECTION 32

T. 21 S., R. 61 E., M.D.B. & M.

CLARK COUNTY, NEVADA

Permit No 23759
Flow 45 gpm
Place of Use W½ SE¼ SE¼ NW¼ NW¼

STATE OF NEVADA
County of Clark } ss

I, RICHARD J BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 3rd AND 4th DAYS OF MARCH 1970, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY BY F. ROBERT ETOR FOR COMMERCIAL (ANIMAL HOSPITAL) AND DOMESTIC PURPOSES UNDER PERMIT No. 23759 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION 23759 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J BAUGHMAN
CIVIL
No. 2162

Richard J. Baughman
State Water Right Surveyor
Certificate No 350

Subscribed and sworn to before me this 4th day of March, 1969

Lidia C. Haught
Notary Public in and for Clark County, Nevada

My Commission Expires Sept 9, 197_

SCALE 1" = 400'

0 400 800 1200 1600
Scale 1" = 400'

FB 49 - P

FILED
MAR 6 1970
STATE ENGINEER'S OFFICE

RECEIVED
MAR 5 1970
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 23759

BY: F. ROBERT ETOR
FOR: COMMERCIAL (ANIMAL HOSPITAL) & DOMESTIC USE
FROM: AN UNDERGROUND SOURCE - LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

LEAVITT & ASSOCIATES
CIVIL ENGINEERS - MINING ENGINEERS - LAND SURVEYORS
556 EAST SAHARA AVENUE LAS VEGAS NEVADA
702-735-0230 89105

23759