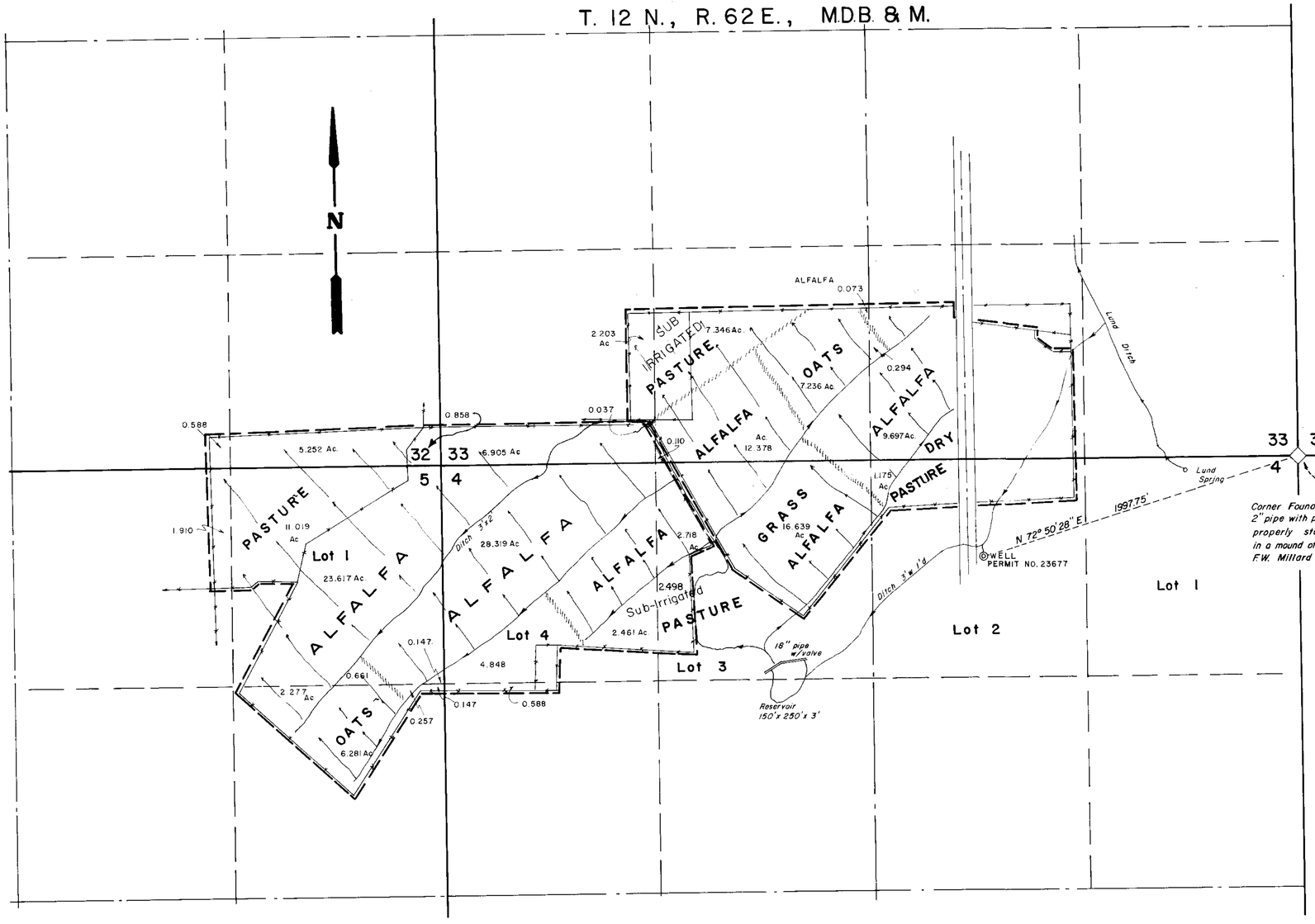
T. 12 N., R. 62 E., M.D.B. & M.



T. 11 N., R. 62 E., M.D.B. & M.

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
33	SW 1/4 SE 1/4	12 N	62 E	9.697 Ac.	ALFALFA	
"	" "	"	"	0.294 Ac	OATS	
"	SE 1/4 SW 1/4	"	"	12.561 Ac	ALFALFA	
"	" "	"	"	7.236 Ac	OATS	
"	" "	"	"	7.346 Ac	PASTURE	
"	SW 1/4 SW 1/4	"	"	2.203 Ac	PASTURE	
"	" "	"	"	6.942 Ac	ALFALFA	
32	SE 1/4 SE 1/4	"	"	0.858 Ac	ALFALFA	
32	SE 1/4 SE 1/4	"	"	5.252 Ac	PASTURE	
"	SW 1/4 SE 1/4	"	"	0.588 Ac	PASTURE	
4	Lot 2	11 N	62 E	1.175 Ac.	ALFALFA	
"	Lot 3	"	"	19.357 Ac	ALFALFA	
"	"	"	"	2.498 Ac	PASTURE	
"	Lot 4	"	"	28.319 Ac	ALFALFA	
"	"	"	"	7.309 Ac	PASTURE	
"	SW 1/4 NW 1/4	"	"	0.588 Ac	PASTURE	
5	Lot 1	"	"	11.166 Ac	PASTURE	
"	"	"	"	23.617 Ac	ALFALFA	
"	"	"	"	0.661 Ac	OATS	
"	Lot 2	"	"	1.910 Ac	PASTURE	
5	SE 1/4 NE 1/4	"	"	2.534 Ac	ALFALFA	
"	"	"	"	6.281 Ac	OATS	
"	"	"	"	0.147 Ac	PASTURE	
				TOTAL	158.540 Ac.	

STATE OF NEVADA }
COUNTY OF WHITE PINE } SS

I, ROBERT W MILLARD, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 28th day of MAY, and the 6th day of JUNE, 1968; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND WELL in WHITE PINE County, by H.R. IVINS & ALBERT GUBLER for irrigation purposes under Application No. 23677. That the point of diversion, the location, size of the diverting channel, the location and extent of land owned or controlled by the applicant upon which water applied for under Application No. 23677 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon

STATE WATER RIGHT SURVEYOR

Subscribed and sworn to me this . day of . , 1968.

Notary Public in and for Washoe County, Nevada
My commission expires

DOROTHY ANGELI
Notary Public State of Nevada
Washoe County
My Commission Expires Feb. 22, 1971

400 0 400 800 1200
Scale 1" = 400'

CERTIFICATE 6879 ISSUED 12-11-68

FILED
OCT. 7, 1968
STATE ENGINEER'S OFFICE

Oct. 23, 1968

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION
9-30-68	CHECKING CULTURE

FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

MAP TO ACCOMPANY APPLICATION
FOR PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 23677

FOR Irrigation

BY H.R. Ivins & Albert Gubler

FROM Underground Well

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

23677